

**ACTION:** Redesignation of procurement list services.

**SUMMARY:** This notice redesignates services on the Procurement List which will be procured on a Basewide basis rather than for individual buildings. These services are being performed for the Department of the Air Force, Edwards Air Force Base, California.

**EFFECTIVE DATE:** November 5, 2004.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** The following services are on the Procurement List to be performed by the designated nonprofit agency for the Department of the Air Force, Edwards Air Force Base, California as identified below:

*Service Type/Location:* Grounds Maintenance. *Chapel Building Number:* 2700, *Hospital Areas:* 5500, 5510 and 5550, *Recreation Fields:* 2201, 5210, 5202 and 5213, *Building Numbers:* 1200, 1220, 1400, 2650, 2656 2800, 3940 and P-1, *Building Numbers:* 1020, 1610, 2650A, and 6004, *Building Number:* 5513 Dental Clinic, Onizuka Park; Base Command—Building Number 2750; Burger King—Building Number 6006; *Base Hospital Buildings Numbers:* 5520, 5521, 5522; *Family and Child Care Office Building Number:* 7174; *Credit Union Building Number:* 2680.

*Service Type/Location:* Grounds Maintenance and Sprinkler System Maintenance, *Areas:* 1440 and 3920, *Hospital Building Number:* 2430, Four New Athletic Fields: Softball, Little League, Soccer (Practice), and Little League (Practice), *Building Numbers:* 1609, 2860, 8350, 8351, 8352, 8353, 8354 and 8356, *Building Numbers:* 1250, 1260, 1633, 2410, 2419, 2453, 2600, 2850, 3535 Offsite, 3950, 5601, 6441, 6443, 8251, 8252, 8255, T-28, and 1200, *Parking Islands, Building Numbers:* 2500, 2665, 3535, 5600, 5602, 5603, 5604, 5605, 6445, 6447, 420, 6000, 7220, 2421, 5211, and Desert Villa Complex, *Building Number:* 6459.

*Service Type/Location:* Litter Pickup.

*NPA:* Desert Haven Enterprises, Inc., Lancaster, California.

*Contract Activity:* 95th CONS/PKB, Edwards Air Force Base, California.

The above services will be procured by the 95th CONS/PKB, Edwards Air Force Base, California on a Basewide basis and are thus being redesignated collectively on the Procurement List as set forth below, and the nonprofit agency identified below has been designated as the qualified nonprofit agency authorized to provide the services.

*Service Type/Location:* Grounds Maintenance, Basewide (Excluding Military Family Housing area, Military

Mobile Home Park area, Base Golf Course area, National Aeronautics and Space Administration (NASA) area, and the Civil Engineering Directorate in-house A-76 MEO agreement areas) Edwards Air Force Base, California.

*NPA:* Desert Haven Enterprises, Inc., Lancaster, California.

*Contract Activity:* 95th CONS/PKB, Edwards Air Force Base, California.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 04-24743 Filed 11-4-04; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the State Advisory Committee Chairpersons in the Western Region

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the State Advisory Committee Chairpersons in the Western Region (Alaska, Arizona, California, Hawaii, Idaho, Nevada, Oregon, Texas and Washington) will convene at 1 p.m. (p.s.t.) and adjourn at 2 p.m., Friday, November 19, 2004. The purpose of the conference call is to discuss regional civil rights issues and update information. This conference call is available to the public through the following call-in number: 1-800-473-7795, access code number 28699764. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the provided call-in number or over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Thomas Pilla of the Western Regional Office, (213) 894-3437, by 3 p.m. on Thursday, November 18, 2004.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, October 29, 2004.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 04-24777 Filed 11-4-04; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** U.S. Commission on Civil Rights.

**DATE AND TIME:** Friday, November 12, 2004, 9:30 a.m.

**PLACE:** U.S. Commission on Civil Rights, 624 9th Street, NW., Room 540, Washington, DC 20425.

**STATUS:**

### Agenda

- I. Approval of Agenda
  - II. Approval of Minutes of October 8, 2004 Meeting
  - III. Announcements
  - IV. Staff Director's Report
  - V. State Advisory Committee Appointments for Hawaii, Maine, Ohio, New Mexico, Rhode Island, Vermont, and Washington
  - VI. "Redefining Rights in America: The Civil Rights Record of the George W. Bush Administration, 2001-2004" Report
  - VII. "Closing the Achievement Gap: The Impact of Standards-Based Education Reform on Student Performance" Report
  - VIII. Future Agenda Items
- 10:30 a.m.—Briefing on Voting and Election Reform: Was America Ready To Vote?

### CONTACT PERSON FOR FURTHER

**INFORMATION:** Les Jin, Press and Communications (202) 376-7700.

**Debra A. Carr,**

*Deputy General Counsel.*

[FR Doc. 04-24790 Filed 11-2-04; 4:30 pm]

**BILLING CODE 6335-01-M**

## DEPARTMENT OF COMMERCE

### International Trade Administration

**A-427-820**

### Stainless Steel Bar From France: Notice of Extension of Time Limit for Preliminary Results in Antidumping Duty Administrative Review

**AGENCY:** Import Administration, International Trade Administration, Department of Commerce.

**ACTION:** Notice of Extension of Time Limit for Preliminary Results in