

(Authority: 43 CFR 1784.4–1)

**Angelita Bullets,**

*BLM Southern Nevada District Manager.*

[FR Doc. 2022–17638 Filed 8–16–22; 8:45 am]

**BILLING CODE 4310–HC–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[L14400000/LLAZ920000/ET0000/AZA–18465]

#### Notice of Application for Extension and Opportunity for Public Meeting; Federal Correctional Institution—Phoenix, Arizona

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of application.

**SUMMARY:** The United States Department of Justice, Federal Bureau of Prisons (BOP) has filed an application with the Bureau of Land Management (BLM) for the Secretary of the Interior to extend the withdrawal created by Public Land Order (PLO) No. 6493, as extended by PLO No. 7474, for an additional 20-year term. PLO No. 6493, which as extended by PLO 7474 will currently expire on December 23, 2023, withdrew 70 acres of public lands from settlement, sale, location, or entry under the general land laws, including the United States mining laws, but not from leasing under the mineral leasing laws, subject to valid existing rights, and reserved the land for use by the BOP for support facilities at the Federal Correctional Institution—Phoenix, in Maricopa County, Arizona. This notice provides for the public to comment and request a public meeting for the 20-year withdrawal extension application.

**DATES:** Comments and requests for a public meeting must be received by November 15, 2022.

**ADDRESSES:** All comments and meeting requests should be sent to the BLM Arizona State Office, 1 North Central Avenue, Suite 800, Phoenix, AZ 85004; faxed to (602) 417–9452; or sent by email to [BLM\\_AZ-Withdrawal\\_Comments@blm.gov](mailto:BLM_AZ-Withdrawal_Comments@blm.gov). The BLM will not consider comments via telephone calls.

**FOR FURTHER INFORMATION CONTACT:** Michael Ouellett, Realty Specialist, BLM Arizona State Office, 1 North Central Avenue, Suite 800, Phoenix, AZ 85004, telephone: (602) 417–9561, email: [mouellett@blm.gov](mailto:mouellett@blm.gov); or you may contact the BLM office at the address listed above. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to

access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The BOP has filed an application requesting the extension of the withdrawal and reservation of 70 acres established by PLO No. 6493 (48 FR 56227), as extended by PLO No. 7474 (65 FR 80907), which are incorporated herein by reference. The BOP has requested that the withdrawal be extended for an additional 20-year term and the land reserved for use by the BOP for support facilities at the Federal Correctional Institution-Phoenix, subject to valid existing rights.

There are no suitable alternative sites available.

No water rights would be needed to fulfill the purpose of this withdrawal extension.

Notice is hereby given that comments or request for an opportunity for a public meeting is afforded in connection with this withdrawal extension. All interested persons who desire a public meeting for the purpose of being heard on the requested withdrawal extension must submit a written request to the State Director, BLM Arizona State Office at the address in the **ADDRESSES** section no later than November 15, 2022. If the BLM authorized officer determines that a public meeting will be held, a notice of the date, time, and place will be published in the **Federal Register** and a local newspaper at least 30 days before the scheduled date of the meeting.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment, including your personal identifying information, may be made publicly available at any time. While you can ask BLM in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

A decision of the Secretary of the Interior to extend a withdrawal as requested is subject to compliance with the National Environmental Policy Act (NEPA). The BLM established a categorical exclusion (CX), developed pursuant to NEPA, and found at 516 Departmental Manual 11.9(E)(1), that addresses extensions such as the one requested, which consists merely of an extension of time, without any other changes. The BLM anticipates reliance on the referenced CX, subject to extraordinary circumstances review,

should the Secretary elect to extend the withdrawal, and anticipates that neither preparation of an environmental impact statement nor an environmental assessment will be necessary.

This application will be processed in accordance with the regulations at 43 CFR 2310.4.

(Authority: 43 U.S.C. 1714(f))

**Raymond Suazo,**

*State Director.*

[FR Doc. 2022–17712 Filed 8–16–22; 8:45 am]

**BILLING CODE 4310–32–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCA930000–L14400000–ET0000; CACA–054374]

#### Notice of Withdrawal Application and Opportunity for Public Meeting, California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of withdrawal application.

**SUMMARY:** The United States Forest Service (USFS) filed an application with the Bureau of Land Management (BLM) requesting that the Secretary of the Interior withdraw 2,841 acres of National Forest System lands from location and entry under the United States mining laws, but not from leasing under the mineral or geothermal leasing laws or disposal under the Mineral Materials Act of 1947, for up to 50 years, subject to valid existing rights, to maintain, protect, and conserve critical habitat for listed threatened and endangered plant species in the San Bernardino National Forest, California. This notice segregates the lands from location and entry under the United States mining laws, but not from leasing under the mineral or geothermal leasing laws or disposal under the Mineral Materials Act of 1947, subject to valid existing rights for up to two years, while the application is being considered. The application also includes 280 acres of non-Federal lands within the boundaries of the San Bernardino National Forest that, if acquired, would be subject to this notice. The land described in this notice would remain open to such forms of disposition allowed by law on National Forest System land. This notice also gives the public an opportunity to comment on the withdrawal application and to request a public meeting.

**DATES:** Comments and public meeting requests must be received by November 15, 2022.

**ADDRESSES:** All comments and meeting requests should be sent to the BLM California State Director, 2800 Cottage Way W-1928, Sacramento, CA 95825-1886. Records, maps, and copies of the legal descriptions relating to the application are available through mailed request by contacting the BLM Public Room at: Bureau of Land Management California State Office, Public Room, 2800 Cottage Way W-1928, Sacramento, CA 95825-1886.

**FOR FURTHER INFORMATION CONTACT:**

Heather Daniels, BLM California State Office, telephone: (916) 978-4674, email: [hdaniels@blm.gov](mailto:hdaniels@blm.gov); or Zareen Ali, Forest Service Regional Office, telephone: (707) 562-8964 during regular business hours, 8:00 a.m. to 4:30 p.m. Monday through Friday, except holidays. Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The USFS filed an application with the BLM requesting that the Secretary of the Interior withdraw the following described lands from location and entry under the United States mining laws, but not from leasing under the mineral or geothermal leasing laws or disposal under the Mineral Materials Act of 1947, for up to 50 years, subject to valid existing rights, to maintain, protect, and conserve critical habitat for listed threatened and endangered plant species in the San Bernardino National Forest, California.

**National Forest System Lands**

**San Bernardino National Forest**

*San Bernardino Meridian, California*

T. 3 N., R. 1 E.,  
 Sec. 13, SE $\frac{1}{4}$ ;  
 Sec. 14, W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
 W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
 NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
 E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
 NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
 NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
 E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 19, lot 4 and SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 23, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
 Sec. 24, NE $\frac{1}{4}$  and NW $\frac{1}{4}$ ;  
 Sec. 30, lots 1 and 2, NE $\frac{1}{4}$ , and E $\frac{1}{2}$ NW $\frac{1}{4}$ .

T. 3 N., R. 2 E.,  
 A parcel of land within Protracted Blocks 39, 40, 45, and 46 of Township 3 North, Range 2 East, San Bernardino Meridian, San

Bernardino County, California adjoining the southeast quarter of section 13 and the northeast quarter of section 24 in Township 3 North, Range 1 East, San Bernardino Meridian, and being more particularly described as follows:

Beginning at the east quarter section corner of said section 13;

Thence along the easterly line of said section, South 1°30'20" East, 2935.53 feet to the easterly section corner of said sections 13 and 24;

Thence along the easterly line of said section 24, South 1°27'50" East, 2594.76 feet, to the east quarter section corner of said section 24;

Thence along the following 5 courses in the unsurveyed portion of Township 3 North, Range 2 East, San Bernardino Meridian:

1. North 90°00'00" East, 2441.85 feet;
2. North 1°27'50" West, 2594.76 feet;
3. North 90°00'00" East, 2308.15 feet;
4. North 1°30'20" West, 2935.53 feet;
5. South 90°00'00" West, 4750.00 feet to the Point Of Beginning;

Excepting therefrom any portion within Mineral Survey 5679A as patented August 8th, 1924 to Voorhies, et al (Patent Number 942560);

Containing 430 acres, more or less.

T. 2 N., R. 3 E.,

Sec. 17, N $\frac{1}{2}$ SW $\frac{1}{4}$ .

T. 3 N., R. 1 W.,

Sec. 10, SE $\frac{1}{4}$ ;

Sec. 14, W $\frac{1}{2}$ NW $\frac{1}{4}$  and W $\frac{1}{2}$ SW $\frac{1}{4}$ ;

Sec. 15, NE $\frac{1}{4}$ ;

Sec. 22, SE $\frac{1}{4}$ ;

Sec. 23, W $\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ ,

S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ ,

S $\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ ,

S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ ,

S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and S $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 26, NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Sec. 27, lot 1, NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , and

SW $\frac{1}{4}$ NW $\frac{1}{4}$ .

The area described aggregates 2,841 acres of National Forest System lands in San Bernardino County.

The following described non-Federal lands are within the boundaries of the San Bernardino National Forest. If title to these non-Federal lands is subsequently acquired by the United States, the lands will become subject to the terms and conditions of the withdrawal.

**Non-Federal Lands**

**San Bernardino Meridian, California**

T. 3 N., R. 1 E.,

Sec. 13, SW $\frac{1}{4}$ ;

Sec. 14, NE $\frac{1}{4}$ SE $\frac{1}{4}$  and S $\frac{1}{2}$ SE $\frac{1}{4}$ .

The area described aggregates 280 acres in San Bernardino County.

The use of a rights-of-way, interagency, or cooperative agreement would not adequately constrain non-discretionary uses that may result in disturbance of the lands embraced within the San Bernardino National Forest.

There are no suitable alternative sites as the described lands contain the resource values to be protected.

No additional water rights will be needed to fulfill the purpose of the requested withdrawal.

For a period until November 15, 2022, all persons who wish to submit comments, suggestions, objections, or request a public meeting in connection with the proposed withdrawal may present their views in writing to the BLM State Director at the address indicated above.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. Individuals that submit written comments may request confidentiality by asking us in your comment to withhold your personal identifying information from public review; however, we cannot guarantee that we will be able to do so.

Notice is hereby given that the opportunity for a public meeting is afforded in connection with the withdrawal application. All interested parties who desire a public meeting for the purpose of being heard on the withdrawal application must submit a written request to the Bureau of Land Management California State Director at the address indicated above by November 15, 2022. If the Authorized Officer determines that the BLM will hold a public meeting, the BLM will publish a notice of the time and place in the **Federal Register** and a local newspaper at least 30 days before the scheduled date of the meeting.

For a period until August 17, 2024, subject to valid existing rights, the National Forest System lands described in this notice will be segregated from location and entry under the United States mining laws, but not from leasing under the mineral or geothermal leasing laws or disposal under the Mineral Materials Act of 1947, while the withdrawal application is being processed, unless the application is denied, canceled, or the withdrawal is approved prior to that date. Publication of this notice shall also serve to segregate the 280 acres of non-Federal lands described in this notice for up to two years if during this time they are acquired by the United States.

The land described in this notice would remain open to such forms of disposition allowed by law on National Forest System land. Licenses, permits, cooperative agreements, or discretionary land use authorizations of a temporary nature and that would not significantly impact the values to be protected by the requested withdrawal may be allowed

with the approval of the authorized officer of the USFS during the temporary segregation period.

The application will be processed in accordance with the regulations set forth in 43 CFR part 2300.

**Karen E. Mouritsen,**  
*California State Director.*

[FR Doc. 2022-17706 Filed 8-16-22; 8:45 am]

BILLING CODE 4311-15-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-DTS#-34350;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before August 6, 2022, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by September 1, 2022.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Sherry A. Frear, Chief, National Register of Historic Places/National Historic Landmarks Program, 1849 C Street NW, MS 7228, Washington, DC 20240, *sherry\_frear@nps.gov*, 202-913-3763.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before August 6, 2022. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your

personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

### Nominations Submitted by State or Tribal Historic Preservation Officers

#### ARKANSAS

##### Greene County

Standard Oil Company Oil Station Garage Building, (Truscon Buildings in Arkansas, c.1915-1937 MPS), 202 West Vine St., Paragould, MP100008154

##### Independence County

Dry Run Bridge, (New Deal Recovery Efforts in Arkansas MPS), AR 106 over Dry Run, Bethesda vicinity, MP100008153

##### Mississippi County

Jonesboro, Lake City & Eastern Railroad Steam Locomotive #34 and Associated, Rolling Stock, Southwest of jct. of AR 158 and Park Ave., Victoria, SG100008168

##### Ouachita County

Standard Oil Company Oil Station Pumphouse, (Truscon Buildings in Arkansas, c.1915-1937 MPS), 505 East Washington St., Camden, MP100008150  
Camden Commercial Historic District, Roughly Washington St. between Harrison and Madison Sts., and Adams Ave. between Washington and Jefferson Sts., Camden, SG100008151

##### Pulaski County

Burns Park Golf Center, 28 Championship Dr., North Little Rock, SG100008148

##### White County

Carmichael, Leslie and Anamiece, House, 712 Randall Dr., Searcy, SG100008145  
Department of Labor Employment Security Division Office, 501 West Arch Ave., Searcy, SG100008146

#### DISTRICT OF COLUMBIA

##### District of Columbia

Founding Church of Scientology, Washington, DC, 1812 19th St. NW, Washington, SG100008142

#### IDAHO

##### Ada County

South Municipal Pool, 921 South Shoshone St., Boise, SG100008162  
Lowell Municipal Pool, 1601 North 28th St., Boise, SG100008169

#### MAINE

**Cumberland County, Orr's Island Meeting House, 1579 Harpswell Islands Rd., Orr's Island, Harpswell, SG100008122**

##### Waldo County

Pilley House, 11 Moosehead Trail, Brooks, SG100008124

#### MICHIGAN

##### Wayne County

Sojourner Truth Homes, (The Civil Rights Movement and the African American Experience in 20th Century Detroit MPS), 4525 and 4801 East Nevada St., Detroit, MP100008140

#### MISSISSIPPI

##### Hinds County

Upper Midtown Historic District (Boundary Increase), Roughly bounded by Duncan Ave., North West, Livingston, & North Mill Sts., Jackson, BC100008164  
Griffith Memorial Baptist Church, 519 West Silas Brown St., Jackson, SG100008165  
East Midtown Historic District, Roughly bounded by Adelle, North West, Nearview, and Blair Sts., Jackson, SG100008166

##### Jones County

Bynum-Anderson House, 701 Holly St., Ellisville, SG100008163

#### PENNSYLVANIA

##### Lawrence County

New Castle Hospital, 1000 South Mercer Street, New Castle, SG100008138

##### Lehigh County

Hokendauqua Thomas Iron Company Town Historic District, Roughly bounded by Front, Center, Carbon, Vine, and South Sts., Whitehall, SG100008170

##### Monroe County

Frantz School, (Educational Resources of Pennsylvania MPS), 485 Church Rd., Kunkletown, MP100008137  
Shrawder-Sittig House, 553 River Rd., Smithfield Township, SG100008144

#### TEXAS

##### El Paso County

Colmenero, Damacio, Site, (Historic Properties of Ysleta del Sur Pueblo, El Paso County, Texas MPS), 151 Irma Rd., El Paso, MP100008126  
Granillo, Trinidad, Site, (Historic Properties of Ysleta del Sur Pueblo, El Paso County, Texas MPS), 139 Palla Pl., El Paso, MP100008127  
House at 124 North Old Pueblo Road, (Historic Properties of Ysleta del Sur Pueblo, El Paso County, Texas MPS), 124 North Old Pueblo Rd., El Paso, MP100008128  
Ysleta del Sur Pueblo Tuhla District, (Historic Properties of Ysleta del Sur Pueblo, El Paso County, Texas MPS), 117 Juno Pl., El Paso, MP100008129  
Salida de los Santos Site, (Historic Properties of Ysleta del Sur Pueblo, El Paso County, Texas MPS), 8817 Old Country Dr., El Paso, MP100008130  
Pakitu (Pumpkin Village) Housing District, (Historic Properties of Ysleta del Sur Pueblo, El Paso County, Texas MPS), Roughly bounded by Socorro Rd., US-Mexico border, agricultural fields, and Bernardo Holguin St., El Paso, MP100008131  
Ysleta del Sur Pueblo Iye-Kitu (Corn Village) Housing District, (Historic Properties of