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Dated in Rockville, Maryland this 29th day of December, 2004. For the Nuclear Regulatory Commission.

**Daniel Gillen,**

*Deputy Director, Decommissioning Directorate Division of Waste Management and Environmental Protection, Office of Nuclear Material Safety and Safeguards.*

[FR Doc. 05-151 Filed 1-4-05; 8:45 am]

**BILLING CODE 7590-01-P**

## OVERSEAS PRIVATE INVESTMENT CORPORATION

### January 19, 2005, Public Hearing

*Time and Date:* 1 p.m., Wednesday, January 19, 2005.

*Place:* Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue, NW., Washington, DC.

*Status:* Hearing Open to the public at 1 p.m.

*Purpose:* Public hearing in conjunction with each meeting of OPIC's Board of Directors, to afford an opportunity for any person to present views regarding the activities of the Corporation.

*Procedures:* Individuals wishing to address the hearing orally must provide advance notice to OPIC's Corporate Secretary no later than 5 p.m., Thursday, January 13, 2005. The notice must include the individual's name, title, organization, address, and telephone number, and a concise summary of the subject matter to be presented.

Oral presentations may not exceed ten (10) minutes. The time for individual presentations may be reduced proportionately, if necessary, to afford all participants who have submitted a timely request to participate, an opportunity to be heard.

Participants wishing to submit a written statement for the record must submit a copy of such statement to OPIC's Corporate Secretary no later than 5 p.m. Thursday, January 13, 2005. Such statements must be typewritten, double-spaced, and may not exceed twenty-five (25) pages.

Upon receipt of the required notice, OPIC will prepare an agenda for the hearing identifying speakers, setting forth the subject on which each participant will speak, and the time allotted for each presentation. The agenda will be available at the hearing.

A written summary of the hearing will be compiled, and such summary will be made available, upon written request to OPIC's Corporate Secretary, at the cost of reproduction.

*Contact Person for Information:* Information on the hearing may be obtained from Connie M. Downs at (202) 336-8438, via facsimile at (202) 218-0136, or via e-mail at [cdown@opic.gov](mailto:cdown@opic.gov).

Dated: January 3, 2005.

**Connie M. Downs,**

*OPIC Corporate Secretary.*

[FR Doc. 05-256 Filed 1-3-05; 12:10 pm]

**BILLING CODE 3210-01-M**

## OVERSEAS PRIVATE INVESTMENT CORPORATION

### January 19, 2005, Annual Public Hearing

*Time and Date:* 2 p.m., Wednesday, January 19, 2005.

*Place:* Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue, NW., Washington, DC.

*Status:* Hearing open to the public at 2 p.m.

*Purpose:* Annual public hearing to afford an opportunity for any person to present views regarding the activities of the Corporation.

*Procedures:* Individuals wishing to address the hearing orally must provide advance notice to OPIC's Corporate Secretary no later than 5 p.m., Thursday, January 13, 2005. The notice must include the individual's name, organization, address, and telephone number, and a concise summary of the subject matter to be presented.

Oral presentations may not exceed ten (10) minutes. The time for individual presentations may be reduced proportionately, if necessary, to afford all participants who have submitted a timely request to participate, an opportunity to be heard.

Participants wishing to submit a written statement for the record must submit a copy of such statement to OPIC's Corporate Secretary no later than 5 p.m., Thursday, January 13, 2005. Such statements must be typewritten, double-spaced and may not exceed twenty-five (25) pages.

Upon receipt of the required notice, OPIC will prepare an agenda for the hearing identifying speakers, setting forth the subject on which each participant will speak, and the time allotted for each presentation. The agenda will be available at the hearing.

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OPIC's Corporate Secretary, at the cost of reproduction.

*Contact Person for Information:* Information on the hearing may be obtained from Connie M. Downs at (202) 336-8438, via facsimile at (202) 218-0136, or via e-mail at [cdown@opic.gov](mailto:cdown@opic.gov).

*Supplementary Information:* OPIC is a U.S. Government agency which provides, on a commercial basis, political risk insurance and financing in friendly developing countries and emerging democracies for environmentally sound projects which confer positive developmental benefits upon the project country while creating employment in the U.S. OPIC is required by section 231A(c) of the Foreign Assistance Act of 1961, as amended ("The Act") to hold at least one public hearing each year.

Dated: January 3, 2005.

**Connie M. Downs,**

*OPIC Corporate Secretary.*

[FR Doc. 05-257 Filed 1-3-05; 12:10 pm]

**BILLING CODE 3210-01-M**

## POSTAL SERVICE

### Board of Governors; Sunshine Act Meeting

**DATE AND TIMES:** Tuesday, January 11, 2005; 8:30 a.m. and 9:30 a.m.

**PLACE:** Washington, DC, at U.S. Postal Service Headquarters, 475 L'Enfant Plaza, SW., in the Benjamin Franklin Room.

**STATUS:** January 11—8:30 a.m. (Open); 9:30 a.m. (Closed).

#### MATTERS TO BE CONSIDERED:

*Tuesday, January 11—8:30 a.m. (Open)*

1. Minutes of the Previous Meeting, December 7, 2004.

2. Remarks of the Postmaster General and CEO.

3. Committee Reports.

4. Consideration of Board Resolution on Capital Funding.

5. Annual Report on Government in the Sunshine Act Compliance.

6. Fiscal Year 2004 Comprehensive Statement on Postal Operations, including the Preliminary Fiscal Year 2006 Annual Performance Plan—GPRA.

7. Capital Investment.

a. Southern Maine Processing and Distribution Center.

8. Election of Chairman and Vice Chairman of the Board of Governors

9. Tentative Agenda for the February 16-17, 2005, meeting in Sarasota, Florida.

*Tuesday, January 11—9:30 a.m. (Closed)*

1. Financial Update.