

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #17546 and #17547;  
Kentucky Disaster Number KY-00093]

**Presidential Declaration Amendment of  
a Major Disaster for the State of  
Kentucky**

**AGENCY:** Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Kentucky (FEMA-4663-DR), dated 07/30/2022.

*Incident:* Severe Storms, Flooding, Landslides, and Mudslides.

*Incident Period:* 07/26/2022 and continuing.

**DATES:** Issued on 08/04/2022.

*Physical Loan Application Deadline Date:* 09/28/2022.

*Economic Injury (EIDL) Loan Application Deadline Date:* 05/01/2023.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Kentucky, dated 07/30/2022, is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Owsley.  
*Contiguous Counties (Economic Injury Loans Only):* No Additional Contiguous Counties.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Joshua Barnes,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2022-17244 Filed 8-10-22; 8:45 am]

**BILLING CODE 8026-09-P**

**SMALL BUSINESS ADMINISTRATION**

**Meeting of the Advisory Committee on  
Veterans Business Affairs**

**AGENCY:** Small Business Administration (SBA).

**ACTION:** Notice of open federal advisory committee meeting.

**SUMMARY:** The SBA is issuing this notice to announce the date, time, and agenda

for a meeting of the Advisory Committee on Veterans Business Affairs (ACVBA).

**DATES:** Thursday, September 8, 2022, from 9:00 a.m. to 3:30 p.m. EST.

**ADDRESSES:** Due to the coronavirus pandemic, the meeting will be held via Microsoft Teams using a call-in number listed below.

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public; however advance notice of attendance is strongly encouraged. To RSVP and confirm attendance, the general public should email [veteransbusiness@sba.gov](mailto:veteransbusiness@sba.gov) with subject line—"RSVP for September 8, 2022, ACVBA Public Meeting." To submit a written comment, individuals should email [veteransbusiness@sba.gov](mailto:veteransbusiness@sba.gov) with subject line—"Response for September 8, 2022, ACVBA Public Meeting" no later than August 29, 2022, or contact Timothy Green, Deputy Associate Administrator, Office of Veterans Business Development (OVBD) at (202) 205-6773. Comments received in advanced will be addressed as time allows during the public comment period. All other submitted comments will be included in the meeting record. During the live meeting, those who wish to comment will be able to do so during the public comment period.

Participants can join the meeting via computer <https://bit.ly/SeptACVBA2022> or by phone. Call in (audio only): Dial: 202-765-1264; Phone Conference ID: 947 720 437#.

Special accommodation requests should be directed to OVBD at (202) 205-6773 or [veteransbusiness@sba.gov](mailto:veteransbusiness@sba.gov). All applicable documents will be posted on the ACVBA website prior to the meeting: <https://www.sba.gov/page/advisory-committee-veterans-business-affairs>. For more information on veteran-owned small business programs, please visit [www.sba.gov/ovbd](http://www.sba.gov/ovbd).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C., appendix 2), SBA announces the meeting of the Advisory Committee on Veterans Business Affairs. The ACVBA is established pursuant to 15 U.S.C. 657(b) note and serves as an independent source of advice and policy. The purpose of this meeting is to discuss efforts that support veteran-owned small businesses, updates on past and current events, and the ACVBA's objectives for fiscal year 2022.

Dated: August 5, 2022.

**Andrienne Johnson,**  
*Committee Management Officer.*

[FR Doc. 2022-17246 Filed 8-10-22; 8:45 am]

**BILLING CODE P**

**DEPARTMENT OF STATE**

[Public Notice: 11815]

**Report to Congress Pursuant to  
Section 353(b) of the United States—  
Northern Triangle Enhanced  
Engagement Act**

**ACTION:** Notice of report.

**SUMMARY:** This report on Corrupt and Undemocratic Actors is submitted in fulfilment of the State Department's congressional reporting requirement for 2022 regarding foreign persons who have knowingly engaged in actions that undermine democratic processes or institutions, significant corruption, or obstruction of such corruption in El Salvador, Guatemala, and Honduras pursuant to Section 353(b) of the United States—Northern Triangle Enhanced Engagement Act. On November 10, 2021, the president signed the Reinforcing Nicaragua's Adherence to Conditions for Electoral Reform (RENACER) Act, which added Nicaragua to the countries subject to the Section 353 Corrupt and Undemocratic Actors list.

**SUPPLEMENTARY INFORMATION:** Report to Congress on Foreign Persons Who Have Knowingly Engaged in Actions that Undermine Democratic Processes or Institutions, Significant Corruption, or Obstruction of Investigations Into Such Acts of Corruption in El Salvador, Guatemala, Honduras, and Nicaragua, Pursuant to Section 353(b) of the Department of State, Foreign Operations, and Related Programs Appropriations Act, 2021 (Div. FF, Pub. L. 116-260, as amended) (Section 353).

Consistent with Section 353(b) of the United States—Northern Triangle Enhanced Engagement Act (Div. FF, Pub. L. 116-260) (the Act), as amended, this report is being submitted to the House Foreign Affairs Committee, Senate Foreign Relations Committee, House Committee on the Judiciary, and the Senate Committee on the Judiciary.

Section 353(b) requires the submission of a report that identifies the following persons in El Salvador, Guatemala, Honduras, and Nicaragua: foreign persons who the President has determined have knowingly engaged (1) in actions that undermine democratic processes or institutions; (2) in significant corruption; and (3) in obstruction of investigations into such acts of corruption, including the following: corruption related to government contracts; bribery and extortion; the facilitation or transfer of the proceeds of corruption, including through money laundering; and acts of