

Science, Room 738-G, 200  
Independence Avenue, SW.,  
Washington, DC 20201.

Dated: March 2, 2004.

**Carter Blakey,**

*Acting Director, Office of Disease Prevention  
and Health Promotion, U.S. Department of  
Health and Human Services.*

Dated: March 3, 2004.

**Eric J. Hentges,**

*Executive Director, Center for Nutrition Policy  
and Promotion, U.S. Department of  
Agriculture.*

Dated: March 3, 2004.

**Caird E. Rexroad Jr.,**

*Acting Associate Administrator, Agricultural  
Research Service, U.S. Department of  
Agriculture.*

[FR Doc. 04-5343 Filed 3-9-04; 8:45 am]

**BILLING CODE 4150-32-P**

## DEPARTMENT OF COMMERCE

### Office of the Secretary

[Docket Number 040217057-4057-01]

### Estimates of the Voting Age Population for 2003

**AGENCY:** Office of the Secretary,  
Commerce.

**ACTION:** General notice announcing  
population estimates.

**SUMMARY:** This notice announces the  
voting age population estimates, as of  
July 1, 2003, for each state and the  
District of Columbia. We are giving this  
notice in accordance with the 1976  
amendment to the Federal Election  
Campaign Act, Title 2, United States  
Code, Section 441a(e).

**FOR FURTHER INFORMATION CONTACT:** John  
F. Long, Chief, Population Division,  
Bureau of the Census, Department of  
Commerce, Room 2011, Federal  
Building 3, Washington, DC 20233,  
telephone 301-763-2071.

**SUPPLEMENTARY INFORMATION:** Under the  
requirements of the 1976 amendment to  
the Federal Election Campaign Act,  
Title 2, United States Code, Section  
441a(e), I hereby give notice that the  
estimates of the voting age population  
for July 1, 2003, for each state and the  
District of Columbia are as shown in the  
following table.

### ESTIMATES OF THE POPULATION OF VOTING AGE FOR EACH STATE AND THE DISTRICT OF COLUMBIA: JULY 1, 2003

[In Thousands]

Area	Population 18 and over
United States .....	217,766
Alabama .....	3,393
Alaska .....	460
Arizona .....	4,061
Arkansas .....	2,044
California .....	26,064
Colorado .....	3,398
Connecticut .....	2,648
Delaware .....	619
District of Columbia .....	455
Florida .....	13,095
Georgia .....	6,388
Hawaii .....	960
Idaho .....	994
Illinois .....	9,423
Indiana .....	4,592
Iowa .....	2,251
Kansas .....	2,028
Kentucky .....	3,124
Louisiana .....	3,319
Maine .....	1,019
Maryland .....	4,131
Massachusetts .....	4,946
Michigan .....	7,541
Minnesota .....	3,811
Mississippi .....	2,120
Missouri .....	4,297
Montana .....	702
Nebraska .....	1,298
Nevada .....	1,660
New Hampshire .....	981
New Jersey .....	6,507
New Mexico .....	1,373
New York .....	14,657
North Carolina .....	6,320
North Dakota .....	487
Ohio .....	8,621
Oklahoma .....	2,633
Oregon .....	2,710
Pennsylvania .....	9,535
Rhode Island .....	832
South Carolina .....	3,124
South Dakota .....	569
Tennessee .....	4,447
Texas .....	15,878
Utah .....	1,609
Vermont .....	482
Virginia .....	5,588
Washington .....	4,635
West Virginia .....	1,419
Wisconsin .....	4,139
Wyoming .....	380

I have certified these counts to the  
Federal Election Commission.

Dated: February 25, 2004.

**Donald L. Evans,**

*Secretary, Department of Commerce.*

[FR Doc. 04-4997 Filed 3-9-04; 8:45 am]

**BILLING CODE 3510-07-P**

## DEPARTMENT OF COMMERCE

### Census Bureau

### Survey of Income and Program Participation (SIPP) Wave 3 of the 2004 Panel

**ACTION:** Proposed collection; comment  
request.

**SUMMARY:** The Department of  
Commerce, as part of its continuing  
effort to reduce paperwork and  
respondent burden, invites the general  
public and other federal agencies to take  
this opportunity to comment on  
proposed or continuing information  
collections, as required by the  
Paperwork Reduction Act of 1995,  
Public Law 104-13 (44 U.S.C.  
3506(c)(2)(A)).

**DATES:** Written comments must be  
submitted on or before May 10, 2004.

**ADDRESSES:** Direct all written comments  
to Diana Hynek, Departmental  
Paperwork Clearance Officer,  
Department of Commerce, Room 6625,  
14th and Constitution Avenue, NW.,  
Washington, DC 20230 (or via the  
Internet at [DHynek@doc.gov](mailto:DHynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:**  
Requests for additional information or  
copies of the information collection  
instrument(s) and instructions should  
be directed to Judith H. Eargle, Census  
Bureau, FOB 3, Room 3387,  
Washington, DC 20233-8400, (301) 763-  
3819.

### SUPPLEMENTARY INFORMATION:

#### I. Abstract

The Census Bureau conducts the SIPP  
which is a household-based survey  
designed as a continuous series of  
national panels. New panels are  
introduced every few years with each  
panel usually having durations of one to  
four years. Respondents are interviewed  
at 4-month intervals or "waves" over  
the life of the panel. The survey is  
molded around a central "core" of labor  
force and income questions that remain  
fixed throughout the life of the panel.  
The core is supplemented with  
questions designed to address specific  
needs, such as obtaining information  
about assets, liabilities, and child well-  
being, as well as expenses related to  
work, health care, and child support.  
These supplemental questions are  
included with the core and are referred  
to as "topical modules."

The SIPP represents a source of  
information for a wide variety of topics  
and allows information for separate  
topics to be integrated to form a single,  
unified database so that the interaction  
between tax, transfer, and other