

**Week of June 22, 2009—Tentative**

Thursday, June 25, 2009.

1:25 p.m.—Affirmation Session (Public Meeting) (Tentative)  
Crow Butte Resources, Inc. (License Amendment for the North Trend Expansion Area), Staff and Applicant Appeals of LBP-08-6 and LBP-09-1, Granting Hearing and Admitting Contentions (Tentative)

This meeting will be webcast live at the Web address—<http://www.nrc.gov>.

1:30 p.m.—Meeting with Advisory Committee on the Medical Uses of Isotopes (Public Meeting) (Contact: Ashley Cockerham, 240-888-7129)

This meeting will be webcast live at the Web address—<http://www.nrc.gov>.

Friday, June 26, 2009.

9:30 a.m.—Discussion of Security Issues (Closed—Ex. 3)

**Week of June 29, 2009—Tentative**

There are no meetings scheduled for the week of June 29, 2009.

**Week of July 6, 2009—Tentative**

There are no meetings scheduled for the week of July 6, 2009.

**Week of July 13, 2009—Tentative**

There are no meetings scheduled for the week of July 13, 2009.

**Week of July 20, 2009—Tentative**

There are no meetings scheduled for the week of July 20, 2009.

\* \* \* \* \*

\* The schedule for Commission meetings is subject to change on short notice. To verify the status of meetings, call (recording)—(301) 415-1292. Contact person for more information: Rochelle Baval, (301) 415-1651.

\* \* \* \* \*

The NRC Commission Meeting Schedule can be found on the Internet at: <http://www.nrc.gov/about-nrc/policy-making/schedule.html>.

\* \* \* \* \*

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings, or need this meeting notice or the transcript or other information from the public meetings in another format (e.g. Braille, large print), please notify the NRC's Disability Program Coordinator, Rohn Brown, at 301-492-2279, TDD: 301-415-2100, or by e-mail at [rohn.brown@nrc.gov](mailto:rohn.brown@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

\* \* \* \* \*

This notice is distributed electronically to subscribers. If you no longer wish to receive it, or would like to be added to the distribution, please contact the Office of the Secretary, Washington, DC 20555 (301-415-1969), or send an e-mail to [darlene.wright@nrc.gov](mailto:darlene.wright@nrc.gov).

June 11, 2009.

**Richard J. Laufer,**

*Office of the Secretary.*

[FR Doc. E9-14203 Filed 6-12-09; 4:15 pm]

BILLING CODE 7590-01-P

**OCCUPATIONAL SAFETY AND HEALTH REVIEW COMMISSION****Senior Executive Service Performance Review Board Membership**

**AGENCY:** U.S. Occupational Safety and Health Review Commission.

**ACTION:** Annual notice.

**SUMMARY:** Notice is given under 5 U.S.C. 4314(c)(4) of the appointment of members to the Performance Review Board (PRB) of the Occupational Safety and Health Review Commission.

**DATES:** Membership is effective on June 16, 2009.

**SUPPLEMENTARY INFORMATION:** The Review Commission, as required by 5 U.S.C. 4314(c)(1) through (5), has established a Senior Executive Service PRB. The PRB reviews and evaluates the initial appraisal of a senior executive's performance by the supervisor, and makes recommendations to the Chairman of the Review Commission regarding performance ratings, performance awards, and pay-for-performance adjustments. In the case of an appraisal of a career appointee, more than half of the members shall consist of career appointees, pursuant to 5 U.S.C. 4314(c)(5). The names and titles of the PRB members are as follows:

- Terry T. Shelton, Associate Administrator, U.S. Department of Transportation, Federal Motor Carrier Safety Administration;
- Fran L. Leonard, Chief Financial Officer, Federal Mediation and Conciliation Service, Office of the Director;
- Cynthia G. Pierre, PhD, Enforcement Director, U.S. Department of Education, Office of Civil Rights; and
- Janice H. Brambilla, Director of Management Planning, Broadcasting Board of Governors.

**FOR FURTHER INFORMATION CONTACT:**

Debra A. Hall, Deputy Director of Administration, U.S. Occupational Safety and Health Review Commission,

1120 20th Street, NW., Washington, DC 20036, (202) 606-5397.

Dated: June 11, 2009.

**Thomasina V. Rogers,**  
*Chairman.*

[FR Doc. E9-14138 Filed 6-15-09; 8:45 am]

BILLING CODE 7600-01-P

**UNITED STATES POSTAL SERVICE BOARD OF GOVERNORS****Sunshine Act Meeting**

**TIMES AND DATES:** 6 p.m., Monday, June 22, 2009; 10 a.m., Tuesday, June 23, 2009; and 8 a.m., Wednesday, June 24, 2009.

**PLACE:** Washington, DC., at U.S. Postal Service Headquarters, 475 L'Enfant Plaza, SW.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:****Monday, June 22 at 6 p.m. (Closed)**

1. Financial Matters.
2. Strategic Issues.
3. Pricing.
4. Personnel Matters and Compensation Issues.
5. Governors' Executive Session—Discussion of prior agenda items and Board Governance.

**Tuesday, June 23 at 10 a.m. (Closed)**

Continuation of Monday's agenda.

**Wednesday, June 24 at 8 a.m. (Closed)—If Needed**

Continuation of Monday's agenda.

**CONTACT PERSON FOR MORE INFORMATION:**

Julie S. Moore, Secretary of the Board, U.S. Postal Service, 475 L'Enfant Plaza, SW., Washington, DC 20260-1000. Telephone (202) 268-4800.

**Julie S. Moore,**  
*Secretary.*

[FR Doc. E9-14177 Filed 6-12-09; 11:15 am]

BILLING CODE 7710-12-P

**SMALL BUSINESS ADMINISTRATION****[Disaster Declaration #11774 and #11775]****Alabama Disaster #AL-00020**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of ALABAMA dated 06/09/2009.

*Incident:* Severe Storms and Tornadoes.

*Incident Period:* 04/10/2009 through 04/13/2009.

*Effective Date:* 06/09/2009.

*Physical Loan Application Deadline Date:* 08/10/2009.

*Economic Injury (EIDL) Loan Application Deadline Date:* 03/09/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:*

Dekalb, Marshall.

*Contiguous Counties:*

Alabama: Blount, Cherokee, Cullman, Etowah, Jackson, Madison, Morgan.

Georgia: Chattooga, Dade, Walker.

The Interest Rates are:

|   | Percent |
|---|---------|
| Homeowners With Credit Available Elsewhere .....                                      | 4.375   |
| Homeowners Without Credit Available Elsewhere .....                                   | 2.187   |
| Businesses With Credit Available Elsewhere .....                                      | 6.000   |
| Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere ..... | 4.000   |
| Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....      | 4.500   |
| Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....      | 4.000   |

The number assigned to this disaster for physical damage is 11774 C and for economic injury is 11775 0.

The States which received an EIDL Declaration # are Alabama and Georgia.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: June 9, 2009.

**Karen G. Mills,**  
*Administrator.*

[FR Doc. E9-14151 Filed 6-15-09; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

### **[Disaster Declaration #11766 and #11767]**

#### **Kentucky Disaster Number KY-00022**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the Commonwealth of Kentucky (FEMA-1841-DR), dated 05/29/2009.

*Incident:* Severe Storms, Tornadoes, Flooding, and Mudslides.

*Incident Period:* 05/03/2009 through 05/20/2009.

*Effective Date:* 06/09/2009.

*Physical Loan Application Deadline Date:* 07/28/2009.

*EIDL Loan Application Deadline Date:* 03/01/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of Kentucky, dated 05/29/2009 is hereby amended to include the following areas as adversely affected by the disaster:

Primary Counties: (Physical Damage and Economic Injury Loans): Magoffin.  
Contiguous Counties: (Economic Injury Loans Only):  
Kentucky: Morgan.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E9-14152 Filed 6-15-09; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

### **[Disaster Declaration #11746 and #11747]**

#### **Mississippi Disaster Number MS-00030**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major

disaster for Public Assistance Only for the State of Mississippi (FEMA-1837-DR), dated 05/12/2009.

*Incident:* Severe Storms, Flooding, and Tornadoes.

*Incident Period:* 03/25/2009 through 03/28/2009.

*Effective Date:* 06/05/2009.

*Physical Loan Application Deadline Date:* 07/13/2009.

*Economic Injury (EIDL) Loan*

*Application Deadline Date:* 02/12/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Mississippi, dated 05/12/2009, is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties: Jefferson Davis.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E9-14153 Filed 6-15-09; 8:45 am]

**BILLING CODE 8025-01-P**

## **DEPARTMENT OF STATE**

### **[Public Notice 6663]**

#### **Culturally Significant Objects Imported for Exhibition Determinations: "Watteau, Music, and Theater"**

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681 *et seq.*; 22 U.S.C. 6501 note *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "Watteau, Music, and Theater," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported