

**DATES:** Date added to and deleted from the Procurement List: November 06, 2022.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Additions**

On 8/5/2022, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the service(s) and impact of the additions on the current or most recent contractors, the Committee has determined that the service(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product(s) and service(s) to the Government.

2. The action will result in authorizing small entities to furnish the product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the product(s) and service(s) proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following service(s) are added to the Procurement List:

*Service(s)*

*Service Type:* Janitorial Service

*Mandatory for:* FAA, Charlotte Air Traffic Control Tower, TRACON and Base Building, Charlotte, NC

*Mandatory Source of Supply:* OE Enterprises, Inc., Hillsborough, NC

*Contracting Activity:* FEDERAL AVIATION

ADMINISTRATION, 697DCK  
REGIONAL ACQUISITIONS SVCS

The Committee finds good cause to dispense with the 30-day delay in the effective date normally required by the Administrative Procedure Act. See 5 U.S.C. 553(d). This addition to the Committee's Procurement List is effectuated because of the expiration of the Federal Aviation Administration, Janitorial Service, Air Traffic Control Center Charlotte, NC contract. The Federal customer contacted and has worked diligently with the AbilityOne Program to fulfill this service need under the AbilityOne Program. To avoid performance disruption, and the possibility that the Federal Aviation Administration will refer its business elsewhere, this addition must be effective on October 30, 2022, ensuring timely execution for a November 1, 2022, start date while still allowing 23 days for comment. The Committee also published a notice of proposed Procurement List addition in the **Federal Register** on August 5, 2022 and did not receive any comments from any interested persons. This addition will not create a public hardship and has limited effect on the public at large, but, rather, will create new jobs for other affected parties—people with significant disabilities in the AbilityOne program who otherwise face challenges locating employment. Moreover, this addition will enable Federal customer operations to continue without interruption.

**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

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**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the Procurement List.

**SUMMARY:** The Committee is proposing to delete product(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Comments must be received on or before: November 06, 2022.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785-6404, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Deletions**

The following product(s) are proposed for deletion from the Procurement List:

*Product(s)*

*NSN(s)—Product Name(s):*

8415-00-NSH-0336—Trousers, Fleece,

8415-00-NSH-0365—Trousers, Fleece,

8415-00-NSH-0367—Trousers, Fleece,

8415-00-NSH-0366—Trousers, Fleece

*Designated Source of Supply:* Peckham

Vocational Industries, Inc., Lansing, MI

*Contracting Activity:* W6QK ACC-APG

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**Michael R. Jurkowski,**

*Acting Director, Business Operations.*

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**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

**Sunshine Act Meetings**

The Board of Directors of the Corporation for National and Community Service (operating as AmeriCorps) gives notice of the following meeting:

**TIME AND DATE:** Wednesday, October 19, 2022, 4:00 p.m.–5:00 p.m. (ET)

**PLACE:** AmeriCorps, 250 E Street SW, Washington, DC 20525. For health and safety reasons, this will be a virtual meeting.

• To register for the meeting, please use this link: [https://americorps.zoomgov.com/webinar/register/WN\\_9b6kYQJfSbCTprosHUIPoQ](https://americorps.zoomgov.com/webinar/register/WN_9b6kYQJfSbCTprosHUIPoQ)

• To participate by phone, call toll free: (833) 568-8864.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

I. Opening Remarks by the Chair

II. CEO Report

III. Oversight, Governance, and Audit Committee Report

IV. Approval of Grant Plan

V. Spotlight: Virtual Tour Around the Country of AmeriCorps' Role in Education

VI. Public Comment

VII. Chair's Closing Remarks and Adjournment

Members of the public who would like to comment on the business of the