

including whether the proposed rule change is consistent with the Act. Persons making written submissions should file six copies thereof with the Secretary, Securities and Exchange Commission, 450 Fifth Street, N.W., Washington D.C. 20549-0609. Copies of the submissions, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying at the Commission's Public Reference Room. Copies of such filings will also be available for inspection and copying at the principal office of the Exchange. All submissions should refer to the File No. SR-CHX-00-13 and should be submitted by September 21, 2000.

V. Conclusion

It Is Therefore Ordered, pursuant to section 19(b)(2) of the Act, that the proposed rule change (SR-CHX-00-13), as amended, is approved through February 28, 2001.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.¹²

Margaret H. McFarland,

Deputy Secretary.

[FR Doc. 00-22274 Filed 8-30-00; 8:45 am]

BILLING CODE 8010-01-M

SMALL BUSINESS ADMINISTRATION

Data Collection Available for Public Comments and Recommendations

ACTION: Notice and request for comments.

SUMMARY: In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new and/or currently approved information collection.

DATES: Submit comments on or before October 30, 2000.

ADDRESSES: Send all comments regarding these information collections are necessary for the proper performance of the function of the agency, whether the burden estimate are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collections, to

George Solomon, Supervisory Business Development Officer, Office of Business Initiatives, Small Business Administration, 409 3rd Street, SW., Suite 6100.

FOR FURTHER INFORMATION CONTACT:

George Solomon, Supervisory Business Development Officer, 202-205-6024 or Curtis B. Rich, Management Analyst, 202-205-7030.

SUPPLEMENTARY INFORMATION:

Title: "National Training Participant Evaluation Questionnaire."

Form No: 20.

Description of Respondents: Individuals Receiving SBA Training and Counseling Assistance.

Annual Responses: 26,000.

Annual Burden: 6,500.

Title: "SBA Counseling Evaluation."

Form No: 1419.

Description of Respondents: Small Business Clients.

Annual Responses: 2,800.

Annual Burden: 476.

ADDRESSES: Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimate is accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Alicia McPhie, Chief Equal Employment and Opportunity, Office of Equal Employment Opportunity & Civil Rights Compliance, Business Administration, 409 3rd Street, SW., Suite 6400.

FOR FURTHER INFORMATION CONTACT:

Alicia McPhie, Chief Equal Employment and Opportunity, 202-205-6750 or Curtis B. Rich, Management Analyst, 202-205-7030.

SUPPLEMENTARY INFORMATION:

Title: "Notice to New Borrowers."

Form No: 793.

Description of Respondents: Companies are required to keep records in order for SBA to determine the compliance status of the recipient.

Annual Responses: 26,420.

Annual Burden: 6,044.

ADDRESSES: Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimate is accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Jacqueline Fleming, National Training Coordinator, Office of Minority Enterprise Development, Small Business Administration, 409 3rd Street, SW., Suite 8000.

FOR FURTHER INFORMATION CONTACT:

Jacqueline Fleming, National Training

Coordinator, 202-205-6177 or Curtis B. Rich, Management Analyst, 202-205-7030.

SUPPLEMENTARY INFORMATION:

Title: "8(a) Electronic Application follow-up Survey."

Form No: N/A.

Description of Respondents: Potential 8(a) Applicants.

Annual Responses: 106.

Annual Burden: 17.

Jacqueline White,

Chief, Administrative Information Branch.

[FR Doc. 00-22234 Filed 8-30-00; 8:45 am]

BILLING CODE 8025-01-M

SMALL BUSINESS ADMINISTRATION

[Declaration of Disaster #3271]

State of Minnesota; Amendment #4

In accordance with a notice from the Federal Emergency Management Agency, effective August 14, 2000, the above-numbered Declaration is hereby amended to include Chippewa County, Minnesota as a disaster area due to damages caused by severe storms, flooding, and tornadoes beginning on May 17, 2000, and continuing through July 26.

In addition, applications for economic injury loans from small businesses located in the contiguous counties of Kandiyohi and Swift in the State of Minnesota may be filed until the specified date at the previously designated location. Any counties contiguous to the above-named primary county and not listed herein have been previously declared.

All other information remains the same, i.e., the deadline for filing applications for physical damage is August 29, 2000 and for economic injury the deadline is March 30, 2001. (Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: August 23, 2000.

Herbert L. Mitchell,

Acting Associate Administrator for Disaster Assistance.

[FR Doc. 00-22235 Filed 8-30-00; 8:45 am]

BILLING CODE 8025-01-P

SMALL BUSINESS ADMINISTRATION

[Declaration of Disaster #3276]

State of Ohio

As a result of the President's major disaster declaration on August 21, 2000, I find that Lucas County, Ohio constitutes a disaster area due to damages caused by severe storms and

¹² 17 CFR 200.30-3(a)(12).