#### **DEPARTMENT OF COMMERCE**

### National Oceanic and Atmospheric Administration

[RTID 0648-XE700]

# Mid-Atlantic Fishery Management Council (MAFMC); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (Council) Tilefish Advisory Panel will hold a public meeting.

**DATES:** The meeting will be held on Wednesday, April 16, 2025, from 2 p.m. to 4 p.m., EST. For agenda details, see **SUPPLEMENTARY INFORMATION**.

**ADDRESSES:** The meeting will be held via webinar. Webinar connection, agenda items, and any additional information will be available at <a href="https://www.mafmc.org/council-events">www.mafmc.org/council-events</a>.

Council address: Mid-Atlantic Fishery Management Council, 800 N State Street, Suite 201, Dover, DE 19901; telephone: (302) 674–2331; www.mafmc.org.

#### FOR FURTHER INFORMATION CONTACT:

Christopher M. Moore, Ph.D., Executive Director, Mid-Atlantic Fishery Management Council, telephone: (302) 526–5255.

SUPPLEMENTARY INFORMATION: The purpose of this meeting is to discuss recent performance of the blueline and golden tilefish commercial and recreational fisheries and develop Fishery Performance Reports. These reports will be considered by the Scientific and Statistical Committee, the Monitoring Committee, and Mid-Atlantic Fishery Management Council when setting 2026–2028 blueline and reviewing 2026 golden tilefish catch and landings limits as well as commercial or recreational management measures.

## **Special Accommodations**

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shelley Spedden at the Council Office, (302) 526–5251, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: March 3, 2025.

# Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service. [FR Doc. 2025–03640 Filed 3–6–25; 8:45 am]

BILLING CODE 3510-22-P

#### **DEPARTMENT OF COMMERCE**

#### National Oceanic and Atmospheric Administration

[RTID 0648-XE726]

# Western Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

SUMMARY: The Western Pacific Fishery Management Council (Council) will hold its Program Planning Standing Committee (SC), Pelagic and International SC, Executive and Budget SC, and its 202nd Council meeting to take actions on fishery management issues in the Western Pacific Region.

DATES: The meetings will be held between March 24 and March 27, 2025.

For specific times and agendas, see **SUPPLEMENTARY INFORMATION**. **ADDRESSES:** The Program Planning SC, Pelagic and International SC, Executive and Budget SC, and 202nd Council meetings will be held as a hybrid

and Budget SC, and 202nd Council meetings will be held as a hybrid meeting for members and the public, with a remote participation option available via Webex. In-person attendance for the Program Planning SC, Pelagic and International SC, Executive and Budget SC meetings will be hosted at the Council office, 1164 Bishop Street, Suite 1400, Honolulu, HI 96813. In-person attendance for the 202nd Council Meeting will be hosted at the Coral Ballroom, Hilton Hawaiian Village Resort and Hotel, Honolulu, HI 96815.

Specific information on joining the meeting, connecting to the web conference and providing oral public comments will be posted on the Council website at <a href="https://www.wpcouncil.org">www.wpcouncil.org</a>. For assistance with the web conference connection, contact the Council office at (808) 522–8220.

Council address: Western Pacific Fishery Management Council, 1164 Bishop Street, Suite 1400, Honolulu, HI 96813

## FOR FURTHER INFORMATION CONTACT:

Kitty M. Simonds, Executive Director, Western Pacific Fishery Management Council; phone: (808) 522–8220.

SUPPLEMENTARY INFORMATION: The Program Planning SC meeting will be held between 8:30 a.m. and 10 a.m. Hawaii Standard Time (HST) on March 24, 2025. The Pelagic and International SC from 10:30 a.m. to 12 p.m. HST on March 24, 2025. The Executive and Budget SC meeting will be held between

2 p.m. and 5 p.m. HST on March 24,

2025. The 202nd Council Meeting will be held between 9 a.m. and 5 p.m. HST on March 25, 2025, between 8:30 a.m. and 5 p.m. on March 26, 2025 and between 9 a.m. and 12 p.m. on March 27, 2025. Public Comment on Non-Agenda Items will be held between 4:30 p.m. and 5 p.m. HST on March 25, 2025.

Agenda items noted as "Final Action" refer to actions that may result in Council transmittal of a proposed fishery management plan, proposed plan amendment, or proposed regulations to the U.S. Secretary of Commerce, under Sections 304 or 305 of the Magnuson-Stevens Fishery Conservation and Management Act (MSA). In addition to the agenda items listed here, the Council and its advisory bodies will hear recommendations from Council advisors. An opportunity to submit public comment will be provided throughout the agendas. The order in which agenda items are addressed may change and will be announced in advance at the Council meeting. The meetings will run as late as necessary to complete scheduled business.

Background documents for the 202nd Council meeting will be available at www.wpcouncil.org. Written public comments on final action items at the 202nd Council meeting should be received at the Council office by 5 p.m. HST, Thursday, March 20, 2025, and should be sent to Kitty M. Simonds, Executive Director; Western Pacific Fishery Management Council, 1164 Bishop Street, Suite 1400, Honolulu, HI 96813, phone: (808) 522-8220 or fax: (808) 522-8226; or email: info@ wpcouncil.org. Written public comments on all other agenda items may be submitted for the record by email throughout the duration of the meeting. Instructions for providing oral public comments during the meeting will be posted on the Council website. This meeting will be recorded (audio only) for the purposes of generating the minutes of the meeting. As public comments will be made publicly available, participants and public commenters are urged not to provide personally identifiable information (PII) at this meeting. Participation in the meeting by web conference, or by telephone, constitutes consent to the audio recording.

# Agenda for the Program Planning SC Meeting

Monday, March 24, 2025, 8:30 a.m. to 10 a.m. HST

- 1. Introductions and Approval of Agenda
- 2. Status of National Marine Sanctuaries

- A. Fishing Regulations for the Papahānaumokuākea National Marine Sanctuary Final Rule
- B. Other Sanctuary Updates
- 3. Legislative Report
- 4. American Samoa Bottomfish Management Unit Species (BMUS) Revision
- Inclusion of a Tier 6 Acceptable Biological Catch Control (ABC) Rule in the Fishery Ecosystem Plans (FEP)
- 6. Annual Catch Limit (ACL)
  Specifications
  - A. Main Hawaiian Islands (MHI) Uku
  - B. MHI Deepwater Shrimp and Precious Corals
- 7. Status of Executive Orders (EOs)
- 8. Other Business
- 9. Public Comment
- 10. Discussion and Recommendations

# Agenda for the Pelagic and International SC Meeting

Monday, March 24, 2025, 10:30 a.m. to 12 p.m. HST

- 1. Introductions and Approval of Agenda
- 2. North Pacific Striped Marlin Catch Limits (Action Item)
- 3. Update on Implementing an Electronic Monitoring (EM) Program
  - A. Update on Amendment Development
  - B. Status of Pacific Islands Regional Observer Program
  - C. EM Sampling Strategy and Planning
  - D. Socioeconomic Analyses
  - E. EM Discussion and Critical Decision Points
- 4. Status of Executive Orders Affecting International Fisheries
- 5. Other Business
- 6. Public Comment
- 7. Discussion and Recommendations

# Agenda for the Executive and Budget SC Meeting

Monday, March 24, 2025, 2 p.m. to 5 p.m. HST

- 1. Introductions and Approval of Agenda
- 2. Financial Reports
- 3. Administrative Reports
- 4. Report on Inflation Reduction Act (IRA) Program
- 5. Council Coordination Committee Report
- 6. Council Family Changes
- 7. South Pacific Regional Fishery Management Organization Commissioner
- 8. Meetings and Workshops
- 9. Status of EOs
- 10. Other Business
- 11. Public Comment

12. Discussion and Recommendations

## Agenda for the 202nd Council Meeting

Tuesday, March 25, 2025, 9 a.m. to 5 p.m. HST

- 1. Welcome and Introductions
- 2. Approval of the 202nd Council Meeting (CM) Agenda
- 3. Approval of the 201st CM Meeting Minutes
- 4. Executive Director's Report
- 5. Agency Reports
  - A. National Marine Fisheries Service (NMFS)
  - A.1. Pacific Islands Regional Office (PIRO)
  - A.2. Pacific Islands Fisheries Science Center (PIFSC)
  - B. NOAA Office of General Counsel Pacific Islands Section
  - C. U.S. Coast Guard (USCG)
  - D. Enforcement
  - D.1. NOAA Office of Law Enforcement
  - D.2. NOAA Office of General Counsel Enforcement Section
  - E. U.S. State Department
  - F. U.S. Fish and Wildlife Service (FWS)
  - G. Public Comment
  - H. Council Discussion and Action
- 6. Pelagic and International
  - A. Status Report on the Regulatory Implementation Approach for the Hawaii and American Samoa Longline Crew Training
  - B. Revisions to the Longline Biological Opinions Terms and Conditions
  - C. North Pacific Striped Marlin Catch Limit (Final Action)
  - D. EM
  - D.1. Update on EM Amendment Development
  - D.2. Status of Hawaii and American Samoa Longline Observer Program
  - D.3. EM Sampling Strategy and Planning
  - D.4. Socioeconomic Impact Analysis
  - D.5. EM Discussion on Critical Decision Points
  - E. Advisory Group Report and Recommendations
  - E.1. Advisory Panels
  - E.2. Joint Plan Team
  - E.3. Scientific and Statistical Committee
  - E.4. Fishery Data Collection and Research Committee
  - F. Public Comment
  - G. Council Discussion and Action
- 7. Hawaii Archipelago
  - A. Moku Pepa
  - B. Hawaii Division of Aquatic Resources (DAR)
  - C. ACL Specifications
  - C.1. MHI Uku (Initial Action)
  - C.2. MHI Deepwater Shrimp and

- Precious Corals (Final Action)
- D. Fishing Regulations for the Papahānaumokuākea National Marine Sanctuary Final Rule
- E. Advisory Group Report and Recommendations
- E.1. Advisory Panels
- E.2. Joint Plan Team
- E.3. Fishing Industry Advisory Committee
- E.4. Scientific and Statistical Committee
- F. Public Comments
- G. Council Discussion and Action

## **Public Comment on Non-Agenda Items**

Wednesday, March 26, 2025, 8:30 a.m. to 5 p.m. HST

- 8. Program Planning and Research
  - A. Legislative Report
  - B. Status of EOs
  - C. Inclusion of a Tier 6 ABC Control Rule in the FEPs (Final Action)
  - D. Status of Western Pacific National Marine Sanctuaries
  - E. Report on IRA Program Projects
  - F. Report on Status of Territorial Fishery Management Plans (FMPs)
  - F.1. AS Department of Marine and Wildlife Resources (DMWR)
  - F.2. Guam Department of Agriculture (DoAg)
  - F.3. CNMI Department of Land and Natural Resources (DLNR)
  - G. Council Education and Outreach Report
  - H. Advisory Group Report and Recommendations
  - H.1. Advisory Panels
  - H.2. Joint Plan Team
  - H.3. Fishing Industry Advisory Committee
  - H.4. Scientific and Statistical Committee
  - I. Public Comments
- J. Council Discussion and Action
- 9. Mariana Archipelago
  - A. Guam
  - A.1. Isla Informe
- A.2. DoAg/Division of Aquatic and Wildlife Resources
- A.3. Bureau of Ocean Energy Management's Guam Offshore Wind Call for Information
- B. CNMI
- B.1. Arongol Falu
- B.2. DLNR/Division of Fish and Wildlife
- B.3. CNMI Bottomfish Assessment Terms of Reference
- C. Advisory Group Report and Recommendations
- C.1. Advisory Panels
- C.2. Joint Plan Team
- C.3. Fishing Industry Advisory Committee
- C.4. Scientific and Statistical Committee

- D. Public Comments
- E. Council Discussion and Action
- I. Public Comment
- I. Council Discussion and Action

Thursday, March 27, 2025, 9 a.m. to 12 p.m. HST

- 10. American Samoa Archipelago
  - A. Moti Lipoti
  - B. AS DMWR Report
  - C. Revision to the American Samoa Bottomfish Management Unit Species (Final Action)
  - D. Advisory Group Report and Recommendations
  - D.1. Advisory Panels
  - D.2. Joint Plan Team
  - D.3. Fishing Industry Advisory Committee
  - D.4. Scientific and Statistical Committee
  - E. Public Comments
  - F. Council Discussion and Action
- 11. Administrative Matters
  - A. Financial Reports
  - B. Administrative Reports
  - C. Council Family Changes
  - D. Standard Operating Procedures and Policies Changes
  - E. Meetings and Workshops
  - F. Executive and Budget SC Report
  - G. Public Comment
  - H. Discussion and Action
- 12. Other Business

Non-emergency issues not contained in this agenda may come before the Council for discussion during its 202nd meeting. However, Council final decisions will be restricted to those issues specifically listed in this document and any regulatory issue arising after publication of this document that requires emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

# **Special Accommodations**

These meetings are accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522–8220 (voice) or (808) 522–8226 (fax), at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: March 3, 2025.

## Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2025–03643 Filed 3–6–25; 8:45 am]

BILLING CODE 3510-22-P

# COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

# Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds product(s) and service(s) to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes product(s) and service(s) from the Procurement List previously furnished by such agencies.

**DATES:** Date added to and deleted from the Procurement List: April 6, 2025.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

## FOR FURTHER INFORMATION CONTACT:

Michael R. Jurkowski, Telephone: (703) 489–1322, or email *CMTEFedReg@ AbilityOne.gov*.

#### SUPPLEMENTARY INFORMATION:

#### Additions

On 12/6/2024 (89 FR 96948), 12/27/2024 (89 FR 106446), and 1/31/2025 (90 FR 8705) the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List. This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product(s) and service(s) and impact of the additions on the current or most recent contractors, the Committee has determined that the product(s) and service(s) listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

# **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product(s) and service(s) to the Government.
- 2. The action will result in authorizing small entities to furnish the

product(s) and service(s) to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product(s) and service(s) proposed for addition to the Procurement List.

#### **End of Certification**

Accordingly, the following product(s) and service(s) are added to the Procurement List:

Product(s)

NSN(s)— $Product\ Name(s)$ :

3940–01–458–6317—Sling, Eye and Eye, 2 Ply, Twisted Loop, Nylon,  $4'L \times 2'' W$ , 6,200 lb.

3940–01–458–6319—Sling, Eye and Eye, 2 Ply, Twisted Loop, Nylon, 6'L x 2" W, 6,200 lb.

3940–01–523–6560—Sling, Eye and Eye, 2 Ply, Flat Loop, Polyester,  $10^\prime L \times 2^{\prime\prime} W$ , 6,200 lb.

 $3940-01-629-6209\\-$  Sling, Eye and Eye, 2 Ply, Flat Loop, Nylon,  $12'L \ge 2''$  W, 6,200 lb.

390001404N—Sling, Eye and Eye, 2 Ply, Twisted Loop, Nylon,  $10'L \times 2'' W$ , 6,200 lb.

390001405N—Sling, Eye and Eye, 2 Ply, Twisted Loop, Nylon, 12'L x 2" W, 6,200 lb.

Authorized Source of Supply: Dallas Lighthouse for the Blind, Inc., Dallas, TX Contracting Activity: DEFENSE LOGISTICS AGENCY, DLA AVIATION Distribution: A-List

Service(s)

Service Type: Operation of Postal Service

Mandatory for: US Air Force, Postal Service Center, Joint Base Andrews, MD Authorized Source of Supply: VersAbility Resources, Inc., Hampton, VA Contracting Activity: DEPT OF THE AIR FORCE, FA2860 11 CONS LGC

The Committee finds good cause to dispense with the 30-day delay in the effective date normally required by the Administrative Procedure Act. See 5 U.S.C. 553(d). This addition to the Committee's Procurement List is effectuated because of the expiration of the Postal Service Center Services, USAF, JB Andrews, MD contract. The Federal customer contacted and has worked diligently with the AbilityOne Program to fulfill this service need under the AbilityOne Program. To avoid performance disruption, and the possibility that the Department of the Air Force will refer its business elsewhere, this addition must be effective on 3/30/2025, ensuring timely execution for a 4/1/2025 start date. The Committee published an initial notice of proposed Procurement List addition in the Federal Register on 12/30/2024 (89