State and county	Location and Case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Effective date of modification	Community No.
Poweshiek	(Unincorporated Areas) (15– 07–0505P).	The Honorable Lamoyne Gaard, Chairman, Poweshiek County Board of Supervisors, 931 Summer Street, Grinnell, IA 50112.	PO Box 297, 4802 Barnes City Road, Montezuma, IA 50112.	http://www.msc.fema.gov/lomc.	July 16, 2015	190902
Hocking	City of Logan (14–05–9281P).	The Honorable J. Martin Irvine, Mayor, City of Logan, 10 South Mul- berry Street, Logan, OH 43138.	10 S. Mulberry Street, Logan, OH 43138.	http://www.msc.fema.gov/lomc.	July 13, 2015	390274
Hocking	(Unincorporated Areas) (14– 05–9281P).	Mr. Larry Dicken, County Commissioner, Hocking County, 1 East Main Street, Logan, OH 43138.	88 South Market Street, Logan, OH 43138.	http://www.msc.fema.gov/lomc.	July 13, 2015	390272
Warren	City of Mason (14–05–9134P).	The Honorable David Nichols, Mayor, City of Mason, 6000 Mason-Montgomery Road, Mason, OH 45040.	6000 Mason-Montgomery Road, Mason, OH 45040	http://www.msc.fema.gov/lomc	July 6, 2015	390559
Massachusetts:						
Barnstable	Town of Barnstable (15–01–0831P).	The Honorable Jessica Rapp Grassetti, Council President, Barnstable Town Council, Barnstable Town Hall, 367 Main Street, Hyannis, MA 02601.	1019 Main Street, Bran- ford, CT 06405.	http://www.msc.fema.gov/lomc	July 17, 2015	250001
Norfolk	City of Quincy (15–01–0275P).	The Honorable Thomas P. Koch, Mayor, City of Quincy, Quincy City Hall, 1305 Hancock Street, Quincy, MA 02169	1305 Hancock Street, Quincy, MA 02169	http://www.msc.fema.gov/lomc	July 17, 2015	255219
Wisconsin: Washington	(Unincorporated Areas) (15– 05–0254P).	The Honorable Herbert J. Tennies, Chairperson, Washington County, Courthouse Govern- ment Center, 432 East Washington Street, Suite 3029, West Bend, WI 53095.	432 East Washington Street, West Bend, WI 53095.	http://www.msc.fema.gov/lomc.	July 1, 2015	550471
Washington	Village of New- burg (15–05– 0254P).	The Honorable William R. Sackett, President, Village of Newburg, Post Office Box 50, 614 Main Street, Newburg, WI 53060.	614 Main Street, New- burg, WI 53060.	http://www.msc.fema.gov/lomc.	July 1, 2015	550056

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DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4211-DR; Docket ID FEMA-2015-0002]

Tennessee; Amendment No. 1 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster declaration for the State of Tennessee (FEMA-4211-DR),

dated April 2, 2015, and related determinations.

DATES: Effective Date: April 17, 2015.

FOR FURTHER INFORMATION CONTACT:

Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646–2833.

SUPPLEMENTARY INFORMATION: The notice of a major disaster declaration for the State of Tennessee is hereby amended to include the following area among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of April 2, 2015.

Hardin County for Public Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

W. Craig Fugate,

Administrator, Federal Emergency Management Agency.

[FR Doc. 2015–11498 Filed 5–12–15; 8:45 am]

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