

including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c)(4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* June 1, 2009.

Time: 9 a.m. to 5 p.m.

Room: 402.

Program: This meeting will review applications for Digital Humanities Start-Up Grants, submitted to the Office of Digital Humanities, at the April 8, 2009 deadline.

2. *Date:* June 2, 2009.

Time: 9 a.m. to 5 p.m.

Room: 402.

Program: This meeting will review applications for Digital Humanities Start-Up Grants, submitted to the Office of Digital Humanities, at the April 8, 2009 deadline.

3. *Date:* June 3, 2009.

Time: 9 a.m. to 5 p.m.

Room: 402.

Program: This meeting will review applications for Digital Humanities Start-Up Grants, submitted to the Office of Digital Humanities, at the April 8, 2009 deadline.

4. *Date:* June 4, 2009.

Time: 9 a.m. to 5 p.m.

Room: 402.

Program: This meeting will review applications for Digital Humanities Start-Up Grants, submitted to the Office of Digital Humanities, at the April 8, 2009 deadline.

5. *Date:* June 12, 2009.

Time: 9 a.m. to 5 p.m.

Room: 402.

Program: This meeting will review applications for Digital Humanities Start-Up Grants, submitted to the Office of Digital Humanities, at the April 8, 2009 deadline.

6. *Date:* June 15, 2009.

Time: 9 a.m. to 5 p.m.

Room: 402.

Program: This meeting will review applications for Digital Humanities Start-Up Grants, submitted to the Office of Digital Humanities, at the April 8, 2009 deadline.

7. *Date:* June 16, 2009.

Time: 9 a.m. to 5 p.m.

Room: 402.

Program: This meeting will review applications for Digital Humanities Start-Up Grants, submitted to the Office of Digital Humanities, at the April 8, 2009 deadline.

Michael P. McDonald,

Advisory Committee, Management Officer.

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BILLING CODE 7536-01-P

NATIONAL SCIENCE FOUNDATION

Agency Information Collection Activities: Proposed Collection, Comment Request

AGENCY: National Science Foundation.

ACTION: Notice.

SUMMARY: The National Science Foundation (NSF) is announcing plans to request clearance for this collection. In accordance with the requirement of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, we are providing opportunity for public comment on this action. After obtaining and considering public comment, NSF will prepare the submission requesting OMB clearance of this collection for no longer than three years.

Comments are invited on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information shall have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information on respondents, including through the use of automated collection techniques or other forms of information technology; and (d) ways to minimize the burden of the collection of information of respondents, including through the use of automated collection techniques or other forms of information technology.

DATES: Written comments should be received by July 17, 2009, to be assured of consideration. Comments received after that date will be considered to the extent practicable.

ADDRESSES: Written comments regarding the information collection and requests for copies of the proposed information collection request should be addressed to Suzanne Plimpton, Reports Clearance Officer, National Science Foundation, 4201 Wilson Boulevard, Room 295, Arlington, VA 22230, or by e-mail to splimpton@nsf.gov.

FOR FURTHER INFORMATION CONTACT:

Suzanne Plimpton on (703) 292-7556 or send e-mail to splimpton@nsf.gov.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

SUPPLEMENTARY INFORMATION: *Title of Collection:* Implementation Evaluation of the ADVANCE Program.

OMB Control No.: 3145-NEW.

Expiration Date of Approval: Not applicable.

Abstract

The ADVANCE Program was established by the National Science Foundation in 2001 to address the underrepresentation and inadequate advancement of women on STEM (Science, Technology, Engineering, and Mathematics) faculties at postsecondary institutions. The evaluation being conducted by the Urban Institute focuses on the implementation of ADVANCE projects at institutions throughout the nation. The three major funding components—institutional transformation, leadership, and partnership awards—as well as all cohorts funded that completed their funding cycles will be included. The study will rely on a thorough review of project documents, telephone interviews with all grantees, and detailed case studies at selected sites. The goal of the evaluation will be to identify models of implementation and, depending on outcomes by model, conduct case studies at selected institutions to understand how ADVANCE models operate and may be effective in differing settings.

Respondents: Faculty and staff at institutions of higher education awarded an ADVANCE grant from NSF.

Estimated Number of Annual Respondents: 200 (total).

Burden on the Public: 200 hours.

Dated: May 13, 2009.

Suzanne H. Plimpton,

Reports Clearance Officer, National Science Foundation.

[FR Doc. E9-11541 Filed 5-15-09; 8:45 am]

BILLING CODE 7555-01-P

NUCLEAR REGULATORY COMMISSION

[NRC-2008-0122]

NUREG/CR-XXXX, Criteria for Development of Evacuation Time Estimate Studies, Draft Report for Comment

AGENCY: Nuclear Regulatory Commission.