

*Estimated Total Annual Burden Hours: 27.*

Dated: November 22, 2024.

**Seth D Renkema,**

*Branch Chief, Economic Impact Analysis Branch, U.S. Customs and Border Protection.*

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**BILLING CODE 9111-14-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2024-0002]

#### Final Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below. The FIRM and FIS report are the basis of the floodplain management measures

that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP).

**DATES:** The date of March 25, 2025 has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at <https://msc.fema.gov> by the date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Rick Sacbibit, Chief, Engineering Services Branch, Federal Insurance and Mitigation Administration, FEMA, 400 C Street SW, Washington, DC 20472, (202) 646-7659, or (email) [patrick.sacbibit@fema.dhs.gov](mailto:patrick.sacbibit@fema.dhs.gov); or visit the FEMA Mapping and Insurance eXchange (FMIX) online at [https://www.floodmaps.fema.gov/fhm/fmx\\_main.html](https://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency

(FEMA) makes the final determinations listed below for the new or modified flood hazard information for each community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Insurance and Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at <https://msc.fema.gov>.

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

**Nicholas A. Shufro,**

*Assistant Administrator (Acting) for Risk Management, Federal Emergency Management Agency, Department of Homeland Security.*

Community	Community map repository address
<b>Barber County, Kansas and Incorporated Areas</b> <b>Docket No.: FEMA-B-2378</b>	
City of Hardtner .....	City Hall, 104 East Woodworth Avenue, Hardtner, KS 67057.
City of Hazelton .....	City Hall, 404 West Main Street, Hazelton, KS 67061.
City of Isabel .....	Barber County Courthouse, 120 East Washington Avenue, Medicine Lodge, KS 67104.
City of Kiowa .....	Barber County Courthouse, 120 East Washington Avenue, Medicine Lodge, KS 67104.
City of Medicine Lodge .....	City Hall, 114 West First Avenue, Medicine Lodge, KS 67104.
City of Sharon .....	Barber County Courthouse, 120 East Washington Avenue, Medicine Lodge, KS 67104.
City of Sun City .....	Barber County Courthouse, 120 East Washington Avenue, Medicine Lodge, KS 67104.
Unincorporated Areas of Barber County .....	Barber County Courthouse, 120 East Washington Avenue, Medicine Lodge, KS 67104.
<b>Harper County, Kansas and Incorporated Areas</b> <b>Docket No.: FEMA-B-2374</b>	
City of Anthony .....	Harper County Courthouse, 201 North Jennings Avenue, Anthony, KS 67003.
City of Attica .....	Harper County Courthouse, 201 North Jennings Avenue, Anthony, KS 67003.
City of Bluff City .....	Harper County Courthouse, 201 North Jennings Avenue, Anthony, KS 67003.
City of Danville .....	Harper County Courthouse, 201 North Jennings Avenue, Anthony, KS 67003.
City of Harper .....	Harper County Courthouse, 201 North Jennings Avenue, Anthony, KS 67003.
City of Waldron .....	Harper County Courthouse, 201 North Jennings Avenue, Anthony, KS 67003.

Community	Community map repository address
Unincorporated Areas of Harper County .....	Harper County Courthouse, 201 North Jennings Avenue, Anthony, KS 67003.

**St. Louis County, Minnesota and Incorporated Areas**  
**Docket No.: FEMA-B-2360**

City of Aurora .....	City Hall, 16 West 2nd Avenue N, Aurora, MN 55705.
City of Babbitt .....	City Hall, 71 South Drive, Babbitt, MN 55706.
City of Biwabik .....	City Offices, 321 North Main Street, Biwabik, MN 55708.
City of Brookston .....	City Hall, 8757 1st Street S, Brookston, MN 55711.
City of Cook .....	City Hall, 127 South River Street, Cook, MN 55723.
City of Duluth .....	City Hall, 411 West 1st Street, Duluth, MN 55802.
City of Ely .....	City Hall, 209 East Chapman Street, Ely, MN 55731.
City of Floodwood .....	City Hall, 111 West 8th Avenue, Floodwood, MN 55736.
City of Hermantown .....	City Hall, 5105 Maple Grove Road, Hermantown, MN 55811.
City of Hibbing .....	City Hall, 401 East 21st Street, Hibbing, MN 55746.
City of Hoyt Lakes .....	Municipal Building, 206 Kennedy Memorial Drive, Hoyt Lakes, MN 55750.
City of Iron Junction .....	City Offices, 4141 Merrit Avenue, Iron Junction, MN 55751.
City of Meadowlands .....	Community Center, 7758 Western Avenue, Meadowlands, MN 55765.
City of Mountain Iron .....	City Hall, 8586 Enterprise Drive South, Mountain Iron, MN 55768.
City of Orr .....	City Hall, 4429 Highway 53, Orr, MN 55771.
City of Proctor .....	City Hall, 100 Pionk Drive, Proctor, MN 55810.
City of Rice Lake .....	Rice Lake City Hall, 4107 West Beyer Road, Duluth, MN 55803.
City of Tower .....	City Hall, 602 Main Street, Tower, MN 55790.
City of Virginia .....	City Hall, 327 South First Street, Virginia, MN 55792.
City of Winton .....	Community Center, 102 North Main Street, Winton, MN 55796.
Bois Forte Band of Chippewa .....	Boise Forte Band of Chippewa Tribal Government and Community Services Building, 5344 Lakeshore Drive, Nett Lake, MN 55772.
Fond du Lac Band of Lake Superior Chippewa .....	Fond du Lac Band of Lake Superior Chippewa Tribal Center, 1720 Big Lake Road, Cloquet, MN 55720.
Township of Gnesen .....	Gnesen Community Center, 6356 Howard Gnesen Road, Duluth, MN 55803.
Township of Lakewood .....	Lakewood Town Hall, 3110 Strand Road, Duluth, MN 55803.
Township of Midway .....	Midway Town Hall, 3230 Midway Road, Duluth, MN 55810.
Unincorporated Areas of St. Louis County .....	St. Louis County Courthouse, 100 North 5th Avenue W, Duluth, MN 55802.

**Douglas County, Nebraska and Incorporated Areas**  
**Docket No.: FEMA-B-2261**

City of Bennington .....	City Hall, 15505 Warehouse Street, Bennington, NE 68007.
City of Omaha .....	Omaha-Douglas Civic Center, 1819 Farnam Street, Omaha, NE 68183.
City of Ralston .....	City Hall, 5500 South 77th Street, Ralston, NE 68127.
City of Valley .....	City Hall, 203 North Spruce Street, Valley, NE 68064.
Unincorporated Areas of Douglas County .....	Douglas County Environmental Services, 15335 West Maple Road, Suite 201, Omaha, NE 68116.
Village of Boys Town .....	Village Clerk, 14100 Crawford Street, Boys Town, NE 68010.
Village of Waterloo .....	Village Office, 509 South Front Street, Waterloo, NE 68069.

**McIntosh County, North Dakota and Incorporated Areas**  
**Docket No.: FEMA-B-2222 and FEMA-B-2362**

City of Ashley .....	McIntosh County Courthouse, 112 1st Street NE, Ashley, ND 54813.
City of Lehr .....	McIntosh County Courthouse, 112 1st Street NE, Ashley, ND 54813.
City of Ventura .....	McIntosh County Courthouse, 112 1st Street NE, Ashley, ND 54813.
City of Wishek .....	McIntosh County Courthouse, 112 1st Street NE, Ashley, ND 54813.
City of Zeeland .....	McIntosh County Courthouse, 112 1st Street NE, Ashley, ND 54813.
Unincorporated Areas of McIntosh County .....	McIntosh County Courthouse, 112 1st Street NE, Ashley, ND 54813.

**Chesterfield County, South Carolina and Incorporated Areas**  
**Docket No.: FEMA-B-2371**

Town of Cheraw .....	Town Hall, 200 Market Street, Cheraw, SC 29520.
Town of Chesterfield .....	Town Hall, 112 Main Street, Chesterfield, SC 29709.
Unincorporated Areas of Chesterfield County .....	Chesterfield County Administration Office, 178 Mill Street, Chesterfield, SC 29709.

**Darlington County, South Carolina and Incorporated Areas**  
**Docket No.: FEMA-B-2371**

City of Darlington .....	City Hall, 400 Pearl Street, Darlington, SC 29532.
Unincorporated Areas of Darlington County .....	Darlington County Courthouse, 1 Public Square, Room 303, Darlington, SC 29532.

Community	Community map repository address
<b>Florence County, South Carolina and Incorporated Areas</b> <b>Docket No.: FEMA-B-2371</b>	
City of Florence .....	City Center, 324 West Evans Street, Florence, SC 29501.
Unincorporated Areas of Florence County .....	Florence County Planning and Building, 518 South Irby Street, Florence, SC 29501.
<b>Spink County, South Dakota and Incorporated Areas</b> <b>Docket No.: FEMA-B-2380</b>	
City of Ashton .....	City Hall, 14 Main Street, Ashton, SD 57424.
City of Conde .....	City Hall, 343 Broadway Street, Conde, SD 57434.
City of Doland .....	City Hall, 106 North 2nd Street, Doland, SD 57436.
City of Frankfort .....	City Hall, 404 Maple Street, Frankfort, SD 57440.
City of Redfield .....	City Hall, 626 Main Street, Redfield, SD 57469.
Town of Northville .....	Town Hall, 402 Thayer Street, Northville, SD 57465.
Town of Tulare .....	Community Hall, 112 Main Street, Tulare, SD 57476.
Town of Turton .....	Farmers State Bank, 123 East Center Street, Turton, SD 57477.
Unincorporated Areas of Spink County .....	Spink County Courthouse, 210 East 7th Avenue, Redfield, SD 57469.
<b>Buckingham County, Virginia and Incorporated Areas</b> <b>Docket No.: FEMA-B-2375</b>	
Unincorporated Areas of Buckingham County .....	Buckingham County Administration Building, 13380 West James Anderson Highway, Buckingham, VA 23921.

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**DEPARTMENT OF HOMELAND SECURITY****U.S. Immigration and Customs Enforcement**

[Docket No. ICEB-2024-0010]

RIN 1653-ZA54

**Employment Authorization for Lebanese F-1 Nonimmigrant Students Experiencing Severe Economic Hardship as a Direct Result of the Current Crisis in Lebanon****AGENCY:** U.S. Immigration and Customs Enforcement; Department of Homeland Security.**ACTION:** Notice.

**SUMMARY:** The Department of Homeland Security (DHS) is suspending certain regulatory requirements for F-1 nonimmigrant students from Lebanon who are experiencing severe economic hardship as a direct result of the current crisis in Lebanon. The Secretary is providing relief to these students who are in lawful F-1 nonimmigrant status, so the students may request employment authorization, work an increased number of hours while school is in session, and reduce their course load while continuing to maintain their F-1 nonimmigrant status.

**DATES:** This action covers eligible Lebanese F-1 nonimmigrant students beginning on November 27, 2024, and ending on May 27, 2026.

**FOR FURTHER INFORMATION CONTACT:**

Sharon Snyder, Unit Chief, Policy and Response Unit, Student and Exchange Visitor Program, MS 5600, U.S. Immigration and Customs Enforcement, 500 12th Street SW, Washington, DC 20536-5600; email: [sevp@ice.dhs.gov](mailto:sevp@ice.dhs.gov), telephone: (703) 603-3400. This is not a toll-free number. Program information can be found at <https://www.ice.gov/sevis/>.

**SUPPLEMENTARY INFORMATION:****What action is DHS taking under this notice?**

The Secretary is exercising authority under 8 CFR 214.2(f)(9) to temporarily suspend the applicability of certain requirements governing on-campus and off-campus employment for F-1 nonimmigrant students whose country of citizenship is Lebanon regardless of country of birth (or individuals having no nationality who last habitually resided in Lebanon), who are present in the United States in lawful F-1 nonimmigrant student status on the date of publication of this notice, and who are experiencing severe economic hardship as a direct result of the current crisis in Lebanon. Previously, DHS issued a notice which applied to F-1 nonimmigrant students from Lebanon who met certain criteria, including having been lawfully present in the United States in F-1 nonimmigrant status on July 26, 2024, that was effective through January 25, 2026. See 89 FR 83897 (Oct. 18, 2024). While DHS's prior notice remains effective for eligible F-1 nonimmigrant students, effective with this publication,

suspension of the employment limitations is also available through May 27, 2026, for those who are in lawful F-1 nonimmigrant status on the date of publication of this notice. DHS will deem an F-1 nonimmigrant student granted employment authorization through this Notice to be engaged in a "full course of study" for the duration of the employment authorization, if the student satisfies the minimum course load set forth in this notice.<sup>1</sup> See 8 CFR 214.2(f)(6)(i)(F).

**Who is covered by this notice?**

This notice applies exclusively to F-1 nonimmigrant students who meet all of the following conditions:

(1) Are a citizen of Lebanon regardless of country of birth (or an individual having no nationality who last habitually resided in Lebanon);

(2) Were lawfully present in the United States on November 27, 2024, in F-1 nonimmigrant status under section 101(a)(15)(F)(i) of the Immigration and Nationality Act (INA), 8 U.S.C. 1101(a)(15)(F)(i);

(3) Are enrolled in an academic institution that is Student and Exchange Visitor Program (SEVP)-certified for

<sup>1</sup> Because the suspension of requirements under this notice applies throughout an academic term during which the suspension is in effect, DHS considers an F-1 nonimmigrant student who engages in a reduced course load or employment (or both) after this notice is effective to be engaging in a "full course of study," see 8 CFR 214.2(f)(6), and eligible for employment authorization, through the end of any academic term for which such student is matriculated as of May 27, 2026, provided the student satisfies the minimum course load requirements in this notice.