

IV. Authority and Signature

John L. Henshaw, Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice. The authority for this notice is the Paperwork Reduction Act of 1995 (44 U.S.C. 3506), and Secretary of Labor's Order No. 5-2002 (67 FR 65008).

Signed at Washington, DC, on March 18, 2003.

John L. Henshaw,

Assistant Secretary of Labor.

[FR Doc. 03-6944 Filed 3-21-03; 8:45 am]

BILLING CODE 4510-26-M

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 03-033]

Notice of Availability of NASA's Annual Report on Its Alternative Fuel Vehicle (AFV) Acquisitions for Fiscal Year 2002

AGENCY: National Aeronautics and Space Administration (NASA).

SUMMARY: Under the Energy Policy Act of 1992 (42 U.S.C. 13211-13219) as amended by the Energy Conservation Reauthorization Act of 1998 (Pub. L. 105-388), and Executive Order 13149 (April 2000), "Greening the Government Through Federal Fleet and Transportation Efficiency," NASA's annual AFV reports are available on the following NASA Web site: www.hq.nasa.gov/office/codej/codejlg/afv.htm.

ADDRESSES: Logistics Management Office, NASA Headquarters, Code JG, 300 E Street, SW., Washington, DC 20546-0001.

FOR FURTHER INFORMATION CONTACT: William Gookin, (202) 358-2306, or wgookin@hq.nasa.gov.

Jeffrey E. Sutton,

Assistant Administrator for Management Systems.

[FR Doc. 03-6913 Filed 3-21-03; 8:45 am]

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NATIONAL COMMISSION ON TERRORIST ATTACKS UPON THE UNITED STATES**National Commission on Terrorist Attacks Upon the United States; Public Hearing**

ACTION: Notice of public hearing.

SUMMARY: The National Commission on Terrorist Attacks Upon the United States will hold its first public hearings

on March 31 and April 1, 2003, in New York City. Public officials, representatives of 9/11 families, and other invited expert witnesses will testify. Representatives of the media are encouraged to register with the Commission in advance of the hearing. Seating for the general public will be on first come, first served basis.

DATES: March 31, 9 a.m.-4 p.m.; April 1, 9 a.m. to 3 p.m.

ADDRESSES: The Customs House, 1 Bowling Green, New York, NY 10001.

FOR FURTHER INFORMATION CONTACT: Al Felzenberg (202) 236-4878 and (202) 331-4077.

SUPPLEMENTARY INFORMATION: Please refer to Public Law 107-306 (November 27, 2002), title VI (legislative creating the Commission), and the Commission's Web site: www.9-11Commission.gov.

Dated: March 19, 2003.

Tracy J. Shycoff,

Director of Administration and Finance.

[FR Doc. 03-6924 Filed 3-21-03; 8:45 am]

BILLING CODE 8800-01-M

NATIONAL COUNCIL ON DISABILITY**Cultural Diversity Advisory Committee Meeting (Teleconference)**

AGENCY: National Council on Disability (NCD)

Time and Date: 1 p.m. e.d.t., April 18, 2003.

Place: National Council on Disability, 1331 F Street, NW., Suite 850, Washington, DC.

Status: All parts of this meeting will be open to the public. Those interested in participating in this meeting should contact the appropriate staff member listed below. Due to limited resources, only a few telephone lines will be available for the conference call.

Agenda: Roll call, announcements, reports, new business, adjournment.

CONTACT PERSON FOR MORE INFORMATION: Gerrie Drake Hawkins, Ph.D., Program Specialist, National Council on Disability, 1331 F Street NW., Suite 850, Washington, DC 20004; 202-272-2004 (voice), 202-272-2074 (TTY), 202-272-2022 (fax), ghawkins@ncd.gov (e-mail).

Cultural Diversity Advisory Committee Mission: The purpose of NCD's Cultural Diversity Advisory Committee is to provide advice and recommendations to NCD on issues affecting people with disabilities from culturally diverse backgrounds. Specifically, the committee will help identify issues, expand outreach, infuse participation, and elevate the voices of underserved and unserved segments of

this nation's population that will help NCD develop federal policy that will address the needs and advance the civil and human rights of people from diverse cultures.

Dated: March 18, 2003.

Ethel D. Briggs,

Executive Director.

[FR Doc. 03-6909 Filed 3-21-03; 8:45 am]

BILLING CODE 6820-MA-P

NATIONAL FOUNDATION FOR THE ARTS AND THE HUMANITIES**National Endowment for the Arts; National Council on the Arts 148th Meeting**

Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), as amended, notice is hereby given that a meeting of the National Council on the Arts will be held on April 11, 2003 from 9 a.m.-1 p.m. in Room M-09 at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

This meeting will be open to the public on a space available basis. Following opening remarks and announcements, the new Council member will be sworn in. This will be followed by Congressional, White House, budget and planning updates. The Chairman, Dana Gioia, will make a presentation with Council response and discussion to follow. Other agenda items will include: Application Review for Arts Learning, Challenge America: Access, Heritage/ Preservation, National Heritage Fellowships, Partnership Agreements, and Leadership Initiatives; review of Guidelines for Arts on Radio and Television, Folk Infrastructure Initiative, Partnership Agreements, and Honoric Fellowships; and general discussion.

If, in the course of the open session discussion, it becomes necessary for the Council to discuss non-public commercial or financial information of intrinsic value, the Council will go into closed session pursuant to subsection (c)(4) of the Government in the Sunshine Act, 5 U.S.C. 552b. Additionally, discussion concerning purely personal information about individuals, submitted with grant applications, such as personal biographical and salary data or medical information, may be conducted by the Council in closed session in accordance with subsection (c)(6) of 5 U.S.C. 552b.

Any interested persons may attend, as observers, Council discussions and reviews that are open to the public. If you need special accommodations due