

Notices

Federal Register

Vol. 70, No. 30

Tuesday, February 15, 2005

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

ADVISORY COUNCIL ON HISTORIC PRESERVATION

Advisory Council on Historic Preservation; Notice of Meeting

SUMMARY: Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will meet on Friday, February 18, 2005. The meeting will be held in the Portola Room, Portola Plaza Hotel, 2 Portola Plaza, Monterey, California, beginning at 9 a.m.

The ACHP was established by the National Historic Preservation Act of 1966 (16 U.S.C. 470 *et seq.*) to advise the President and the Congress on matters relating to historic preservation and to comment upon Federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The ACHP's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Defense, and Transportation; the Administrators of the Environmental Protection Agency and General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a Native Hawaiian; and eight non-Federal members appointed by the President.

The agenda for the meeting includes the following:

- I. Chairman's Welcome
- II. Preserve America Community Recognition and Chairman's Awards Presentation
- III. Preserve America Program Development
 - A. Program Status Report
 - B. Consideration of Preserve America Future Action Plan
 - C. Review of Federal Agency Section 3 Reports
- IV. California Heritage Tourism Issues
- V. Report of the Executive Committee

- A. ACHP FY 2006 Budget Request
- VI. Report of the Preservation Initiatives Committee
 - A. Heritage Tourism Initiatives
 - B. Historic Preservation Tax Issues
- VII. Report of the Federal Agency Programs Committee
 - A. Interstate Highway System Exemption
 - B. U.S. Forest Service Off-Highway Vehicles Policy
 - C. Nationwide Tribal Notification Strategy
- VIII. Report of the Communications, Education, and Outreach Committee
 - A. ACHP Strategies for Forming New Preserve America Alliances
- IX. Consideration of Foreclosure of ACHP Comment by the Bureau of Indian Affairs, Route 4 Improvements, South Dakota
- X. Report of the Archaeology Task Force
- XI. Chairman's Report
 - A. ACHP Alumni Foundation
 - B. Legislative Issues
 1. ACHP Reauthorization
 - C. Native American Advisory Group
- XII. Executive Director's Report
 - A. Staff Resources and Communications
- XIII. New Business
 - A. HUD Proposal for Affordable Housing Initiative
 - B. 2005 ACHP Business Meeting Schedule
- XIV. Adjourn

Note: The meeting of the ACHP are open to the public. If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., Room 809, Washington, DC, 202-606-8503, at least seven (7) days prior to the meeting.

FOR FURTHER INFORMATION CONTACT:

Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., #809, Washington, DC 20004.

Dated: February 10, 2005.

John M. Fowler,

Executive Director.

[FR Doc. 05-2914 Filed 2-14-05; 8:45 am]

BILLING CODE 4310-10-M

DEPARTMENT OF AGRICULTURE

Submission for OMB Review; Comment Request

February 10, 2005.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Pub. L. 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), OIRA_Submission@OMB.EOP.GOV or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

Animal Plant and Health Inspection Service

Title: Swine Health Protection.

OMB Control Number: 0579-0065.

Summary of Collection: Title 21, U.S.C. authorizes the Secretary and the Animal and Plant Health Inspection Service (APHIS) to prevent, control and

eliminate domestic diseases, as well as to take actions to prevent and manage exotic diseases such as hog cholera, foot-and-mouth disease, and other foreign diseases. Disease prevention is the most effective method for maintaining a healthy animal population and enhancing APHIS ability to compete in the world market of animals and the trade of animal products. Because of serious threat to the U.S. swine industry, Congress passed Pub. L. 96-468 "Swine Health Protection Act" on October 17, 1980. This law requires USDA to ensure that all garbage is treated prior to its being fed to swine that are intended for interstate or foreign commerce or that substantially affect such commerce. Garbage is one of the primary media through which numerous infections or communicable diseases of swine are transmitted. The Act and the regulations will allow only operators of garbage treatment facilities, which meet certain specification to utilize garbage for swine feeding. APHIS will use various forms to collect information.

Need and Use of the Information: APHIS collects information from persons desiring to obtain a permit (license) to operate a facility to treat garbage. Prior to issuance of a license, an inspection will be made of the facility by an authorized representative to determine if it meets all requirements of the regulations. Periodic inspections will be made to determine if licenses are meeting the standards for operation of their approved facilities. Upon receipt of the information from the Public Health Officials, the information is used by Federal or State animal health personnel to determine whether the waste collector is feeding garbage to swine, whether it is being treated, and whether the feeder is licensed or needs to be licensed.

Description of Respondents: Farms; business or other for profit.

Number of Respondents: 347.

Frequency of Responses: Recordkeeping; reporting: on occasion.

Total Burden Hours: 1,493.

Ruth Brown,

Departmental Information Collection Clearance Officer.

[FR Doc. 05-2877 Filed 2-14-05; 8:45 am]

BILLING CODE 3410-34-M

DEPARTMENT OF AGRICULTURE

Food Safety and Inspection Service

[Docket No. 04-053N]

Codex Alimentarius Commission: Proposals for New Work and Priorities for the Codex ad hoc Intergovernmental Task Force on Foods Derived From Biotechnology

AGENCY: Food Safety and Inspection Service, USDA.

ACTION: Notice of public meeting, request for comments.

SUMMARY: The Office of the Under Secretary for Food Safety, United States Department of Agriculture (USDA), and the Food and Drug Administration (FDA), United States Department of Health and Human Services, are sponsoring a public meeting on March 3, 2005, to provide information and receive public comments on new work and priorities for the ad hoc Intergovernmental Task Force on Food Derived from Biotechnology of the Codex Alimentarius Commission (Codex). Following approval at the 27th Session of the Codex Alimentarius Commission (June 28-July 3, 2004) to establish the Task Force, under the chairmanship of Japan, Codex agreed to solicit comments on the work that the Task Force should undertake and on the priorities for this new work.

DATES: The public meeting is scheduled for Thursday, March 3, 2005, from 2 p.m. to 5 p.m.

ADDRESSES: The public meeting will be held in Room 107-A of the Jamie L. Whitten Federal Building, 12th & Jefferson Drive, SW., Washington DC.

FSIS invites interested persons to submit comments on this notice. Comments may be submitted by any of the following methods:

- Mail, including floppy disks or CD-ROMs, and hand- or courier-delivered items: Send to the FSIS Docket Clerk, U.S. Department of Agriculture, Food Safety and Inspection Service, 300 12th Street, SW., Room 102, Cotton Annex, Washington, DC 20730. All comments received must include the Agency name and docket number 04-053N.

All comments submitted in response to this notice will be available for public inspection in the FSIS Docket Room at the address listed above between 8:30 a.m. and 4:30 p.m., Monday through Friday. The comments also will be posted on the Agency's Web site at <http://www.fsis.usda.gov/regulations/2005/Notices/Index/index.asp>.

For further information about the Codex ad hoc Intergovernmental Task

Force on Food Derived from Biotechnology contact: Bernice Slutsky, Ph.D., Special Assistant to the Secretary for Biotechnology, Office of the Secretary, U.S. Department of Agriculture, 12th Street & Jefferson Drive, Washington, DC 20250. Phone: (202) 690-0735, e-mail: Bernice.slutsky@usda.gov.

FOR FURTHER INFORMATION ABOUT THE PUBLIC MEETING CONTACT: Paulo Almeida, U.S. Codex Office, FSIS, Room 4861, South Building, 1400 Independence Avenue, SW., Washington, DC 20250-3700, phone: (202) 690-4042, Fax: (202) 720-3157.

SUPPLEMENTARY INFORMATION:

Background

The Codex Alimentarius Commission (Codex) was established in 1962 by two United Nations organizations, the Food and Agriculture Organization (FAO) and the World Health Organization (WHO). Codex is the major international standard-setting organization for protecting the health and economic interests of consumers and encouraging fair international trade in food. Through adoption of food standards, codes of practice, and other guidelines developed by its committees, and by promoting their adoption and implementation by governments, Codex seeks to ensure that the world's food supply is sound, wholesome, free from adulteration, and correctly labeled. In the United States, USDA, FDA, and the Environmental Protection Agency (EPA) manage and carry out U.S. Codex activities.

The Codex ad hoc Intergovernmental Task Force on Foods Derived from Biotechnology develops standards, guidelines and recommendations for foods derived from modern biotechnology or for traits introduced into foods by modern biotechnology, on the basis of scientific evidence and risk analysis, having regard, where appropriate, to other legitimate factors relevant to the health of consumers and the promotion of fair practices in the food trade.

Public Meeting

At the March 3, 2005 public meeting, attendees will have the opportunity to pose questions and offer comments on work to be undertaken by the Codex ad hoc Task Force on Foods Derived from Biotechnology. Written comments may be offered at the meeting or sent to Dr. Bernice Slutsky (See **ADDRESSES**). Written comments should state that they relate to activities of the proposed ad hoc Codex Intergovernmental Task