

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Montgomery (FEMA Docket No.: B-2352).	Unincorporated areas of Montgomery County (23-06-0661P).	The Honorable Mark J. Keough, Montgomery County Judge, 501 North Thompson, Suite 401, Conroe, TX 77301.	Montgomery County Alan B. Sadler Commissioners Court Building, 501 North Thompson, Suite 100, Conroe, TX 77301.	Aug. 24, 2023 ....	480483
Tarrant (FEMA Docket No.: B-2352).	City of Fort Worth (22-06-2756P).	The Honorable Mattie Parker, Mayor, City of Fort Worth, 200 Texas Street, Fort Worth, TX 76102.	T/PW Engineering Vault, 200 Texas Street, Fort Worth, TX 76102.	Sep. 11, 2023 ....	480596
Tarrant (FEMA Docket No.: B-2352).	Unincorporated areas of Tarrant County (22-06-2756P).	The Honorable Tim O'Hare, Tarrant County Judge, 100 East Weatherford Street, Suite 501, Fort Worth, TX 76196.	Tarrant County Administration Building, 100 East Weatherford Street, Fort Worth, TX 76196.	Sep. 11, 2023 ....	480582
Travis (FEMA Docket No.: B-2352).	Unincorporated areas of Travis County (22-06-2414P).	The Honorable Andy Brown, Travis County Judge, P.O. Box 1748, Austin, TX 78767.	Travis County Transportation and Natural Resources Department, 700 Lavaca Street, 5th Floor, Austin, TX 78701.	Aug. 28, 2023 ....	481026
Virginia: Loudoun (FEMA Docket No.: B-2348).	City of Leesburg (22-03-0973P).	The Honorable Kelly Burk, Mayor, Town of Leesburg, 25 West Market Street, Leesburg, VA 20176.	Town Hall, 25 West Market Street, Leesburg, VA 20176.	Aug. 28, 2023 ....	510091
Prince William (FEMA Docket No.: B-2352).	City of Manassas (22-03-1152P).	W. Patrick Pate, City of Manassas Manager, 9027 Center Street, Manassas, VA 20110.	City Hall, 9027 Center Street, Manassas, VA 20110.	Sep. 1, 2023 .....	510122

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## DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS-2023-0025]

### Notice of the Establishment of the Federal School Safety Clearinghouse External Advisory Board; Solicitation of Inaugural Members

**AGENCY:** Department of Homeland Security (DHS), Cybersecurity and Infrastructure Security Agency (CISA).

**ACTION:** Notice of new advisory board establishment; solicitation of inaugural members.

**SUMMARY:** The Secretary of Homeland Security (Secretary), in coordination with the Secretary of Education, the Secretary of Health and Human Services, and the Attorney General, has established the Federal School Safety Clearinghouse External Advisory Board (FSSC EAB or Board). The FSSC EAB will provide advice to the Secretary of DHS, through the Director of CISA, regarding the Federal Clearinghouse on School Safety Evidence-Based Practices (Clearinghouse). DHS is announcing the establishment of the FSSC EAB, a new advisory board and seeks inaugural members of the FSSC EAB.

**DATES:** Applications to seek membership appointment on the FSSC EAB will be accepted until 11:59 p.m., Eastern Daylight Time, on October 23, 2023.

**ADDRESSES:** Nominations may be submitted via email to [SchoolSafety@hq.dhs.gov](mailto:SchoolSafety@hq.dhs.gov).

#### FOR FURTHER INFORMATION CONTACT:

Lindsay Burton, [SchoolSafety@hq.dhs.gov](mailto:SchoolSafety@hq.dhs.gov), 202-447-4686.

**SUPPLEMENTARY INFORMATION:** In response to taskings from the Secretary of DHS to meet the statutory requirements of the Bipartisan Safer Communities Act, the FSSC EAB will: (a) Provide feedback on the implementation of evidence-based practices and recommendations of the Clearinghouse (6 U.S.C. 665k(d)(2)(B)(i)); (b) Propose additional recommendations for evidence-based practices for inclusion in the Clearinghouse, provided such recommendations meet evidence-based criteria (6 U.S.C. 665k(d)(2)(B)(ii)); (c) Assist the Departments of Education, Health and Human Services, Homeland Security, and Justice in identifying evidence-based practices (6 U.S.C. 665k(b)(1)(A)); (d) Assist the Departments of Education, Health and Human Services, Homeland Security, and Justice in reviewing past practices and recommendations for inclusion in the Clearinghouse (6 U.S.C. 665k(b)(3)); and (e) Provide user feedback on the implementation of resources, evidence-based practices, and recommendations identified by the Clearinghouse (6 U.S.C. 665k(d)(1)(B)). The FSSC EAB is exempt from the requirements of the Federal Advisory Committee Act, (Pub. L. 92-463).

**Membership:** The FSSC EAB will consist of a minimum of 15 members and a maximum of 28 members who are appointed by and serve at the pleasure of the Secretary of DHS. Ex-officio members are not included in the total number of members. In order for DHS to fully leverage broad-ranging experience and education, the Board must be

diverse with regard to professional and technical expertise. DHS is committed to pursuing opportunities, consistent with applicable law, to compose a committee that reflects the diversity of the nation's people.

Members of the Board will serve as Representatives of their respective interest or sector. Members must be U.S. citizens or legal permanent residents of the United States. Members must be specially qualified to serve on the FSSC EAB by virtue of their education, training, and experience in the fields relevant to school safety, including, but not limited to, education, cybersecurity, law enforcement, public safety, public health, civil rights, developmental psychology, child and adolescent health, social work, and/or emerging technologies.

Members shall be comprised of representatives from the following:

- State government
- Local government
- Educators
- Tribal or Territorial governments
- Organizations representing elementary and secondary school parents and students
- Civil Rights Organizations
- Disability Rights Organizations
- Law Enforcement Organizations
- Non-Profit School Safety and Security Organizations
- Private Sector
- At-Large Members, as determined by the Secretary of DHS

Members will be required to sign a nondisclosure agreement and gratuitous service agreement.

DHS will consider a number of factors to determine each applicant's qualifications as they relate to school safety that would be useful to the Board, such as:

a. Educational background (e.g., education, architecture, administration policy, homeland security, or public policy);

b. Leadership, experience, and accomplishments (e.g., presidents, directors, elected officials); and

c. Employment and membership in associations (e.g., active in school associations or groups).

With the establishment of the FSSC EAB, CISA is accepting submissions of interest to be members of the Board.

When submitting nominations, please do not provide any sensitive personal information. Nominations should be submitted via email, with the required information in the body of the email or in an attachment. Nominations must include the following:

1. The nominee's name, contact information (i.e., email and phone number), location, and organization or institution of employment or volunteering

2. A summary resume that describes the individual's qualifications and experience with respect to the subject matter areas listed above (not to exceed five pages); and

3. A statement acknowledging that support from the representing organization will be required if selected. (Support meaning the organization agrees with the individual's participation.)

Do not include sensitive personal information, such as dates of birth, home addresses, Social Security numbers, etc. Note too, that Nominees will be vetted for national security and public safety considerations. Public trust level security reviews will be conducted before members may serve.

Please submit nominations no later than October 23, 2023 via email to the address in the **ADDRESSES** section above.

**Kaitlin Ross,**

*Program Specialist, Cybersecurity and Infrastructure Security Agency, Department of Homeland Security.*

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**BILLING CODE 9110-9P-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-7070-N-64]

### 30-Day Notice of Proposed Information Collection: Ginnie Mae Multiclass Securities Program Documents, OMB Control No.: 2503-0030

**AGENCY:** Office of Policy Development and Research, Chief Data Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for an additional 30 days of public comment.

**DATES:** *Comments Due Date:* November 1, 2023.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [www.reginfo.gov/public/do/PRAMain](http://www.reginfo.gov/public/do/PRAMain). Find this particular information collection by selecting "Currently under 30-day Review—Open for Public Comments" or by using the search function. Interested persons are also invited to submit comments regarding this proposal and comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Anna Guido, Clearance Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410-5000; email [PaperworkReductionActOffice@hud.gov](mailto:PaperworkReductionActOffice@hud.gov).

#### FOR FURTHER INFORMATION CONTACT:

Anna P. Guido, Reports Management Officer, REE, Department of Housing and Urban Development, 451 7th Street SW, Room 8210, Washington, DC 20410; phone number 202-402-5535 or email: [PaperworkReductionActOffice@hud.gov](mailto:PaperworkReductionActOffice@hud.gov). This is not a toll-free number, HUD welcomes and is prepared to receive calls from individuals who are

deaf or hard of hearing, as well as individuals with speech or communication disabilities. To learn more about how to make an accessible telephone call, please visit: <https://www.fcc.gov/consumers/guides/telecommunications-relay-service-trs>.

Copies of available documents submitted to OMB may be obtained from Ms. Guido.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on May 4, 2023 at 88 FR 28598.

#### A. Overview of Information Collection

*Title of Information Collection:* Ginnie Mae Multiclass Securities Program.

*OMB Approval Number:* 2503-0030.

*Type of Request:* Revision of a currently approved collection.

*Form Number:* N/A.

*Description of the need for the information and proposed use:* The Ginnie Mae Multiclass Securities program consists of Ginnie Mae Real Estate Mortgage Investment Conduit ("REMIC") and Platinum. The Multiclass Securities program provides an important adjunct to Ginnie Mae's secondary mortgage market activities, allowing the private sector to combine and restructure cash flows from Ginnie Mae MBS into securities that meet unique investor requirements in connection with yield, maturity, and call-option protection. The Multiclass Securities program intends to increase liquidity in the secondary mortgage market and to attract new sources of capital for federally insured or guaranteed residential loans. Under this program, Ginnie Mae guarantees, with the full faith and credit of the United States, the timely payment of principal and interest on Ginnie Mae REMIC and Platinum. Ginnie Mae's powers are prescribed by Title III of the National Housing Act, as amended, 12 U.S.C. 1716, *et seq.*

*Respondents:* Public.

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response	Annual cost
A	B	C	D	E	F	G	H
Pricing Letter .....	25	10	250	0.5	125	\$45.56	\$5,695.00
Structured Term Sheet .....	25	10	250	3	750	45.56	34,170.00
Trust (REMIC) Agreement .....	25	10	250	1	250	45.56	11,390.00
Trust Opinion .....	25	10	250	4	1000	45.56	45,560.00
MX Trust Agreement .....	25	10	250	0.16	40	45.56	1,822.40
MX Trust Opinion .....	25	10	250	4	1000	45.56	45,560.00
RR Certificate .....	25	10	250	0.08	20	45.56	911.20