

authorizes, funds, or carries out is not likely to jeopardize the continued existence of any endangered or threatened species or result in the destruction or adverse modification of designated critical habitat. To ensure ESA compliance for the issuance of IHAs, NMFS consults internally whenever we propose to authorize take for endangered or threatened species, in this case, with NMFS GARFO.

NMFS Office of Protected Resources has authorized take of three species of marine mammals which are listed under the ESA (*i.e.*, NARW, fin whale, and sei whale) and has determined these activities fall within the scope of activities analyzed in the NMFS GARFO programmatic consultation regarding geophysical surveys along the U.S. Atlantic coast in the three Atlantic Renewable Energy Regions (completed June 29, 2021; revised September 2021).

#### National Environmental Policy Act

To comply with the National Environmental Policy Act of 1969 (NEPA; 42 U.S.C. 4321 *et seq.*) and NAO 216–6A, NMFS must review our proposed action (*i.e.*, the issuance of an IHA) and alternatives with respect to potential impacts on the human environment.

This action is consistent with categories of activities identified in Categorical Exclusion B4 (IHAs with no anticipated serious injury or mortality) of the Companion Manual for NAO 216–6A, which do not individually or cumulatively have the potential for significant impacts on the quality of the human environment and for which we have not identified any extraordinary circumstances that will preclude this categorical exclusion. Accordingly, NMFS has determined that the issuance of this IHA qualifies to be categorically excluded from further NEPA review.

#### Authorization

NMFS has issued an IHA to Atlantic Shores for the harassment of small numbers of 14 marine mammal species (15 stocks) incidental to conducting marine site characterization surveys in waters off of New York, New Jersey, Delaware, and Maryland for a period of 1 year, that includes the previously explained mitigation, monitoring, and reporting requirements. The IHA can be found at: <https://www.fisheries.noaa.gov/action/incidental-take-authorization-atlantic-shores-offshore-wind-llcs-marine-site>.

Dated: March 18, 2024.

**Kimberly Damon-Randall,**

*Director, Office of Protected Resources,  
National Marine Fisheries Service.*

[FR Doc. 2024–06063 Filed 3–21–24; 8:45 am]

**BILLING CODE 3510–22–P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Proposed Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed deletions from the procurement list.

**SUMMARY:** The Committee is proposing to delete product(s) and service(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Comments must be received on or before:* April 21, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact: Michael R. Jurkowski, Telephone: (703) 785–6404 or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

##### Deletions

The following product(s) and service(s) are proposed for deletion from the Procurement List:

##### Product(s)

**NSN(s)—Product Name(s):** 7910–00–685–3910—Pad, Machine, Polishing, Floor, 18" x 1/4"

**Authorized Source of Supply:** Beacon Lighthouse, Inc., Wichita Falls, TX  
**Contracting Activity:** GSA/FSS GREATER SOUTHWEST ACQUISITI, FORT WORTH, TX

##### Service(s)

**Service Type:** Embroidery Service  
**Mandatory for:** Embroidery of Urban Name Tapes: U.S. Marine Corps, Arlington, VA  
**Authorized Source of Supply:** LIONS INDUSTRIES FOR THE BLIND, INC, Kinston, NC  
**Contracting Activity:** DEPT OF THE ARMY, W40M RHCO—ATLANTIC USAHCA  
**Service Type:** Management of State Dept High Threat Division Kit  
**Mandatory for:** Department of State, High

Threat Division, 2216 Gallows Road, Dunn Loring, VA  
**Authorized Source of Supply:** Virginia Industries for the Blind, Charlottesville, VA  
**Contracting Activity:** STATE, DEPARTMENT OF, ACQUISITIONS—AQM MOMENTUM

**Michael R. Jurkowski,**

*Director, Business Operations.*

[FR Doc. 2024–06085 Filed 3–21–24; 8:45 am]

**BILLING CODE 6353–01–P**

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Quarterly Public Meeting

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Notice of public meeting.

**DATES:** April 25, 2024, from 1 p.m. to 4 p.m. ET.

**ADDRESSES:** The meeting will be held virtually only via Zoom webinar.

**FOR FURTHER INFORMATION CONTACT:** Angela Phifer, 355 E Street SW, Suite 325, Washington, DC 20024; (703) 798–5873; [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

##### SUPPLEMENTARY INFORMATION:

**Background:** The Committee for Purchase From People Who Are Blind or Severely Disabled is an independent government agency operating as the U.S. AbilityOne Commission. It oversees the AbilityOne Program, which provides employment opportunities through Federal contracts for people who are blind or have significant disabilities in the manufacture and delivery of products and services to the Federal Government. The Javits-Wagner-O'Day Act (41 U.S.C. chapter 85) authorizes the contracts.

**Registration:** Attendees *not* requesting speaking time should register not later than 11:59 p.m. ET on April 24, 2024. Attendees requesting speaking time must register not later than 11:59 p.m. ET on April 16, 2024, and use the comment fields in the registration form to specify the intended speaking topic/s. The registration link will be available by April 15, 2024, on the Commission's home page, [www.abilityone.gov](http://www.abilityone.gov), under News and Events.

**Commission Statement:** This regular quarterly meeting will include updates from the Commission Chairperson, Executive Director, and Inspector General.

**Public Participation:** The public engagement session will cover two topics: (1) how digital accessibility and technology can support individuals who