

## Additions

On October 10, 2003, January 9, and January 23, 2004, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (68 FR 58651, 69 FR 1568, and 3329) of proposed additions to the Procurement List.

The following comments pertain to Grounds Maintenance, Naval & Marine Corps Reserve Center, 995 E. Mission Street, San Jose, California.

Comments were received from the current contractor in response to a request for impact information. While conceding that the financial impact on the company of losing this contract will be negligible, the contractor did not believe it fair for its entry-level employees to be losing their jobs. The contractor did not provide any indication of how many jobs would actually be lost as a result of the Committee's action.

The Committee is sympathetic to the plight of the contractor's workers, many of whom are from immigrant backgrounds and have limited job and communication skills. However, due to the extremely high unemployment rate of the people with severe disabilities whom the Committee's program serves, the Committee believes that the creation of jobs for these people outweighs the possible loss of jobs for people whose unemployment rate is normally lower, and who could thus more easily replace any jobs lost.

The following material pertains to all of the items being added to the Procurement List. After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

## Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the government.

2. The action will result in authorizing small entities to furnish the products and services to the government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

## End of Certification

Accordingly, the following products and services are added to the Procurement List:

### Products

*Product/NSN:* Tree Marking Paint, Water Resistant,  
8010-01-511-5057—2400-401 Type D Orange (16 oz. Aerosol),  
8010-01-511-5059—2400-401 Type D Yellow (16 oz. Aerosol),  
8010-01-511-5061—2400-401 Type D Green (16 oz. Aerosol),  
8010-01-511-5063—2400-401 Type D Black (16 oz. Aerosol),  
8010-01-511-5066—2400-401 Type D White (16 oz. Aerosol),  
8010-01-511-5067—2400-401 Type D Blue (16 oz. Aerosol),  
8010-01-511-5095—2400-401 Type C Orange (Quart),  
8010-01-511-5097—2400-401 Type C Orange (Gallon),  
8010-01-511-5098—2400-401 Type C Yellow (Quart),  
8010-01-511-5100—2400-401 Type C Yellow (Gallon),  
8010-01-511-5101—2400-401 Type C Green (Gallon),  
8010-01-511-5102—2400-401 Type C Green (Quart),  
8010-01-511-5103—2400-401 Type C Blue (Quart),  
8010-01-511-5104—2400-401 Type C Blue (Gallon),  
8010-01-511-5105—2400-401 Type C White (Quart),  
8010-01-511-5107—2400-401 Type C White (Gallon),  
8010-01-511-5108—2400-401 Type C Black (Quart),  
8010-01-511-5109—2400-401 Type C Black (Gallon).

*NPA:* Lighthouse for the Blind, St. Louis, Missouri.

*Contract Activity:* GSA, Hardware & Appliances Center, Kansas City, Missouri.

### Services

*Service Type/Location:* Custodial Services, Harley O. Staggers Federal Building, 75 High Street, Morgantown, West Virginia.  
*NPA:* PACE Training and Evaluation Center, Inc., Star City, West Virginia.

*Contract Activity:* GSA, Public Buildings Service, Region 3 (3PMT), Philadelphia, Pennsylvania.

*Service Type/Location:* Grounds Maintenance, Naval & Marine Corps Reserve Center, 995 E. Mission Street, San Jose, California.

*NPA:* Social Vocational Services, Inc., Torrance, California.

*Contract Activity:* Naval Facilities Engineering Command, Alameda,

California.

*Service Type/Location:* Janitorial/Custodial, Naval & Marine Corps Reserve Center, 995 E. Mission Street, San Jose, California.

*NPA:* Social Vocational Services, Inc., Torrance, California.

*Contract Activity:* Naval Facilities Engineering Command, Alameda, California.

## Deletion

On January 9, 2004, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (69 FR 1568) of proposed deletion to the Procurement List. After consideration of the relevant matter presented, the Committee has determined that the service listed below is no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

## Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action may result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the service to the government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the service deleted from the Procurement List.

## End of Certification

Accordingly, the following service is deleted from the Procurement List:

### Service

*Service Type/Location:* Microfilming of EEG Records, Department of Veterans Affairs, William S. Middleton Memorial Veterans Hospital, Madison, Wisconsin.

*NPA:* Lester and Rosalie Anixter Center, Chicago, Illinois.

*Contract Activity:* Department of Veterans Affairs, Madison, Wisconsin.

### G. John Heyer,

General Counsel.

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**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[Docket No. 960223046-4076-09; I.D. 020404D]

RIN 0648-ZA09

**Financial Assistance for Research and Development Projects to Strengthen and Develop the U.S. Fishing Industry (Saltonstall-Kennedy Program)**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice.

**SUMMARY:** NMFS cancels the competitive Saltonstall-Kennedy (S-K) Grant Program for fiscal year 2004 due to insufficient funding.

**FOR FURTHER INFORMATION CONTACT:** Alicia Jarboe, 301-713-2358.

**SUPPLEMENTARY INFORMATION:** The S-K Grant Program solicitation was originally included in the NOAA Omnibus Notice, Availability of Grant Funds for Fiscal Year 2004, published in the **Federal Register** on June 30, 2003 (68 FR 38678). Due to insufficient funding, NMFS cancels the competitive grant program announced in that solicitation.

NMFS will return to the applicants all applications NMFS received in response to the solicitation.

The S-K Grant Program is listed in the Catalog of Federal Domestic Assistance (CFDA) under Grant Program 11.427, Fisheries Development and Utilization Research and Development Grants and Cooperative Agreements Program.

Dated: March 15, 2004.

**William T. Hogarth,**

*Assistant Administrator for Fisheries, National Marine Fisheries Service.*

[FR Doc. 04-6228 Filed 3-18-04; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 031604D]

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council (Council) and its

advisory entities will hold public meetings.

**DATES:** The Council and its advisory entities will meet April 4-9, 2004. The Council meeting will begin on Monday, April 5, at 11 a.m., reconvening each day through Friday. All meetings are open to the public, except a closed session will be held from 11 a.m. until 1 p.m. on Monday, April 5 to address litigation and personnel matters. The Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:** The meetings will be held at the Red Lion Hotel Sacramento, 1401 Arden Way, Sacramento, CA 95815; telephone: 916-922-8041.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Dr. Donald O. McIsaac, Executive Director; telephone: 503-820-2280.

**SUPPLEMENTARY INFORMATION:** The following items are on the Council agenda, but not necessarily in this order:

- A. Call to Order
  1. Opening Remarks and Introductions
  2. Roll Call
  3. Executive Director's Report
  4. Approve Agenda
- B. Administrative Matters
  1. Approval of Council Meeting Minutes
  2. Regulatory Streamlining Process
  3. Fiscal Matters
  4. Appointments to Advisory Bodies, Standing Committees, and Other Forums
  5. Staff Workload Priorities and Draft June 2004 Council Meeting Agenda
- C. Groundfish Management
  1. NMFS Report
  2. Groundfish Allocation Recommendations
  3. Groundfish Management Team Check-in on Inseason Management Issues (If Necessary)
  4. Observer Data and Model Implementation
  5. Policy on Groundfish Management Information Usage
  6. Essential Fish Habitat (EFH) Environmental Impact Statement (EIS)
  7. Status of 2004 Groundfish Fisheries and Inseason Adjustments
  8. Final Harvest Levels for 2005-06 Fisheries
  9. Review of Experimental Fishery Permit (EFP) Activities for 2003 and Initial Concepts for 2005-06
  10. Stock Assessment Planning for 2007-08 Fisheries Management
  11. Fishery Management Plan (FMP) Amendment 16-3: Rebuilding Plans for

Cowcod, and Widow and Yelloweye Rockfish

12. Bycatch Programmatic EIS  
13. Adoption of 2005-06 Proposed Management Alternatives for Public Review

14. Latent Limited Entry Trawl Permits

15. Inseason

D. Salmon Management

1. Identification of Stocks Not Meeting Conservation Objectives for Three Consecutive Years

2. Methodology Review Process for 2004

3. Final Action on 2004 Salmon Management Measures

E. Habitat

Current Habitat Issues

F. Pacific Halibut Management

Adopt Final 2004 Incidental Catch Regulations for Salmon Troll and Fished Gear Sablefish Fisheries

G. Highly Migratory Species Management

1. NMFS Report

2. Endangered Species Act Considerations Related to Sea Turtle/Longline Fishery Interactions

3. FMP Amendment for Limited Entry in the High Seas Pelagic Longline Fishery

**SCHEDULE OF ANCILLARY MEETINGS**

*SUNDAY, April 4, 2004*

Groundfish Management Team 9 a.m.  
Klamath Fishery Management Council 3 p.m.

*MONDAY, April 5, 2004*

Council Secretariat 8 a.m.  
Salmon Advisory Subpanel 8 a.m.  
Salmon Technical Team 8 a.m.  
Scientific and Statistical Committee 8 a.m.  
Groundfish Advisory Subpanel 8 a.m.  
Groundfish Management Team 8 a.m.  
Joint Committees Briefing on EFH EIS 9 a.m.  
Habitat Committee 9 a.m.  
Enforcement Consultants 4 p.m.  
Klamath Fishery Management Council As necessary  
Tribal Policy Group As necessary  
Tribal and Washington Technical Group As necessary

*TUESDAY, April 6, 2004*

Council Secretariat 7 a.m.  
California State Delegation 7 a.m.  
Oregon State Delegation 7 a.m.  
Washington State Delegation 7 a.m.  
Groundfish Advisory Subpanel 8 a.m.  
Groundfish Management Team 8 a.m.  
Highly Migratory Species Management Team 8 a.m.  
Scientific and Statistical Committee 8 a.m.