

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meetings

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission business meeting.

**DATES:** Friday, April 11, 2025, 10 a.m. eastern standard time.

**ADDRESSES:** Meeting to take place in person and is open to the public.

U.S. Commission on Civil Rights, 1331 Pennsylvania Ave. NW, Suite 1150, Washington, DC 20425.

The meeting will also be livestreamed on the Commission's YouTube page: <https://www.youtube.com/user/USCCR/videos>.

**FOR FURTHER INFORMATION CONTACT:** Joe Kim: 202-499-0263; [publicaffairs@usccr.gov](mailto:publicaffairs@usccr.gov).

**SUPPLEMENTARY INFORMATION:** In accordance with the Government in Sunshine Act (5 U.S.C. 552b), the Commission on Civil Rights is holding a meeting to discuss the Commission's business for the month of April. This business meeting is open to the public. Computer assisted real-time transcription (CART) will be provided. The web link to access CART (in English) on Friday, April 11, 2025, is <https://www.streamtext.net/player?event=USCCR>. Please note that CART is text-only translation that occurs in real time during the meeting and is not an exact transcript.

### Business Meeting Agenda

- I. Approval of Agenda
- II. Business Meeting
  - a. Presentation by District of Columbia Advisory Committee Chair on Accessing Services for Students with Disabilities in DC Public Schools
  - b. Presentation by Pennsylvania Advisory Committee Chair on The Rising use of Artificial Intelligence

- in K-12 Education
- c. Discussion and Vote on State Advisory Committee Appointments
- III. Management and Operations
  - a. Staff Director's Report
- IV. Adjourn Meeting

Dated: April 4, 2025.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2025-06097 Filed 4-4-25; 4:15 pm]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Business Meeting of the Alabama Advisory Committee to the U.S. Commission on Civil Rights

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of business meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Alabama Advisory Committee (Committee) will hold a business meeting on Wednesday, April 16, 2025 at 11:00 a.m. Central time. The Committee will discuss panelist for their upcoming briefings.

**DATES:** The business meeting will take place on Wednesday April 16, 2025, at 11:00 a.m. Central Time.

*Public Call Information:* Dial: 833-435-1820, Confirmation Code: 161 129 4933#.

*Join from the meeting link:* [https://www.zoomgov.com/webinar/register/WN\\_3m13I6fTQ-Gw3NPhXEe96g](https://www.zoomgov.com/webinar/register/WN_3m13I6fTQ-Gw3NPhXEe96g).

*Passcode:* 834535.

**FOR FURTHER INFORMATION CONTACT:** David Barreras, DFO, at [dbarreras@usccr.gov](mailto:dbarreras@usccr.gov) or (202) 656-8937.

**SUPPLEMENTARY INFORMATION:** Members of the public may listen to this discussion through the above call-in number. An open comment period will be provided to allow members of the public to make a statement as time allows. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number.

Individuals who are deaf, deafblind and hard of hear hearing may also follow the proceedings by first calling the Federal Relay Service at 1-800-877-8339 and providing the Service with the conference call number and confirmation code.

Members of the public are entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 230 S Dearborn, Suite 2120, Chicago, IL 60604. They may also be faxed to the Commission at (312) 353-8324 or emailed to Corrine Sanders at [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Regional Programs Unit Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Alabama Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's website, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

### Agenda

- I. Welcome and roll call
- II. Chair's Comments
- III. Committee Discussion
- IV. Next steps
- V. Public comment
- VI. Adjournment

Dated: April 3, 2025.

**David Mussatt,**

*Supervisory Chief, Regional Programs Unit.*

[FR Doc. 2025-06024 Filed 4-7-25; 8:45 am]

**BILLING CODE P**

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Emerging Technology Technical Advisory Committee

**AGENCY:** Bureau of Industry and Security, U.S. Department of Commerce.

**ACTION:** Notice of partially closed meeting.