

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT****[Docket No. FR-5285-N-11]****Notice of Proposed Information Collection: Comment Request; FHA-Insured Mortgage Loan Servicing Involving the Claims and Conveyance Process, Property Inspection/Preservation****AGENCY:** Office of the Assistant Secretary for Housing, HUD.**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* June 8, 2009.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Lillian Deitzer, Departmental Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410; e-mail [Lillian\\_L\\_Deitzer@HUD.gov](mailto:Lillian_L_Deitzer@HUD.gov) or telephone (202) 402-8048.

**FOR FURTHER INFORMATION CONTACT:** Donna Tomposki, Director, Valuation Policy Division, Office of Single Family Program Development, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-2121 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the

burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Appraisal Industry Forms.

*OMB Control Number, if Applicable:* 2502-0538.

*Description of the Need for the Information and Proposed Use:* HUD requires that appraisals and inspections be performed on certain FHA insured properties and the FHA Appraiser and Inspector rosters assure that HUD has the ability to track the performance of appraisers and inspectors and sanction those who are not performing adequately, this is necessary to protect the FHA insurance fund.

*Agency Form Numbers, if Applicable:* HUD-92563I, HUD 92563A, HUD 92564-CN, Fannie Mae Forms: 1004, 1004c, 1004mc, 1025, 1073, 1075, 2055 1004MC.

*Estimation of the Total Numbers of Hours Needed to Prepare the Information Collection Including Number of Respondents, Frequency of Response, and Hours of Response:* The number of burden hours is 25,184. The number of respondents is 17,650, the number of responses is 468,150, the frequency of response is on occasion, and the burden hour per response is less than 15 minutes.

*Status of the Proposed Information Collection:* This is an extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

**Ronald Y. Spraker,**

*Acting General Deputy Assistant Secretary for Housing—Deputy Federal Housing Commissioner.*

[FR Doc. E9-8031 Filed 4-8-09; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR****Central Utah Project Completion Act**

**AGENCIES:** Department of the Interior, Office of the Assistant Secretary—Water and Science.

**ACTION:** Notice of Intent to Prepare an Environmental Assessment for the Wasatch County Water Efficiency Recycled Water Project.

**SUMMARY:** Pursuant to the National Environmental Policy Act of 1969, the Central Utah Water Conservancy District and the Department of the Interior

announce their intent to prepare an Environmental Assessment on the Wasatch County Water Efficiency Recycled Water Project. The project would make recycled water, which would be part of Central Utah Project (CUP) water, available in the facilities of the Wasatch County Water Efficiency Project (WCWEP), Bonneville Unit, CUP. It would provide an opportunity for more effective and efficient management of water, make efficient use of recycled water as an additional water supply, create opportunities to exchange water for stream and wetland benefits, and encourage the conservation and wise use of water, all of which are objectives of the Central Utah Project Completion Act.

The proposed action would make recycled water which would be part of CUP water available in the WCWEP facilities. All water supply commitments under the existing contracts and agreements will continue to be met.

**FOR FURTHER INFORMATION CONTACT:**

Additional information pertaining to this action may be obtained by contacting Mr. Lynn Hansen, Program Coordinator, Central Utah Project Completion Act Office, 302 East 1860 South, Provo, Utah 84606, by calling (801) 379-1238, or e-mail at [lhansen@uc.usbr.gov](mailto:lhansen@uc.usbr.gov).

Dated: April 3, 2009.

**Reed R. Murray,**

*Program Director, Central Utah Project Completion Act, Department of the Interior.*

[FR Doc. E9-8086 Filed 4-8-09; 8:45 am]

**BILLING CODE**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service**

**[FWS-R4-ES-2009-N0032]; [40120-1113-0000-C4]**

**Endangered and Threatened Wildlife and Plants; 5-Year Status Reviews of 13 Southeastern Plant Species**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of initiation of reviews; request for information.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service) are initiating 5-year status reviews of 13 species under the Endangered Species Act of 1973, as amended (Act). We conduct these reviews to ensure that the classification of species as threatened or endangered on the Lists of Endangered and Threatened Wildlife and Plants is accurate. A 5-year review is an