

date will be considered, but might not be possible to fulfill.

For additional information, contact Alan Krill, Bureau of Economic and Business Affairs, at (202) 647-2231, or KrillA@state.gov.

Alan Krill,

Designated Federal Officer, U.S. Department of State.

[FR Doc. 2017-02435 Filed 2-6-17; 8:45 am]

BILLING CODE 4710-05-P

SURFACE TRANSPORTATION BOARD

[Docket No. EP 724 (Sub-No. 3)]

United States Rail Service Issues—Data Collection

On November 30, 2016, the Board adopted a final rule to establish new regulations requiring all Class I railroads and the CTCO, through its Class I members, to report certain service performance metrics on a weekly, semiannual, and occasional basis. *U.S. Rail Serv. Issues—Performance Data Reporting (November Decision)*, EP 724 (Sub-No. 4), slip op. at 1 (STB served Nov. 30, 2016). Also on November 30, 2016, the Board issued an order stating that upon the commencement of reporting under the Docket No. EP 724 (Sub-No. 4) final rule, reporting under *U.S. Rail Serv. Issues—Data Collection (Interim Data Order)*, EP 724 (Sub-No. 3), slip op. at 2-5 (STB served Oct. 8, 2014) would no longer be necessary. *See U.S. Rail Serv. Issues (Discontinuation Order)*, EP 724 et al., slip op. at 3 (STB served Nov. 30, 2016). The Board set February 1, 2017, as the final date for reporting under the *Interim Data Order*, January 29, 2017, as the effective date for the final rule, and February 2, 2017, as the date for discontinuing the proceeding in Docket No. 724 (Sub-No. 3). *Discontinuation Order*, slip op. at 3; *November Order*, slip op. at 1. The Board published the final rule and the discontinuation notice in the **Federal Register** on December 5, 2016. *U.S. Rail Serv. Issues—Performance Data Reporting*, 81 FR 87472 (Dec 5, 2016); *U.S. Rail Serv. Issues*, 81 FR 87647 (Dec. 5, 2016).

On January 20, 2017, a Memorandum for the Heads of Executive Departments and Agencies from Reince Priebus, Chief of Staff to President Trump, was issued.¹ Although the Board is an independent regulatory agency, in a

separate decision published elsewhere in this issue of the **Federal Register**, and applicable January 27, 2017, it is staying 49 CFR part 1250, added in the December 5, 2016 final rule, in Docket No. EP 724 (Sub-No. 4) in accordance with the Memorandum's request that rules regarding certain rules already published in the **Federal Register**. *U.S. Rail Serv. Issues—Data Collection*, EP 724 (Sub-No. 3) et al., slip op. at 2 (STB served Jan. 27, 2017).² As a result of the stay, the final rule in Docket No. EP 724 (Sub-No. 4) adding part 1250 is suspended until March 21, 2017, and initial reporting will begin March 29, 2017. *Id.* Consistent with the *Discontinuation Order*, the effective date for discontinuing reporting under the *Interim Data Order* is extended to March 22, 2017, and the Docket No. EP 724 (Sub-No. 3) proceeding will be discontinued on March 23, 2017.³

It is ordered:

1. The final date for reporting under the *Interim Data Order* will be March 22, 2017.

2. The proceeding in Docket No. EP 724 (Sub-No. 3) will be discontinued as described above, effective March 23, 2017.

3. Notice of the Board's action will be published in the **Federal Register**.

Decided: January 27, 2017.

By the Board, Acting Chairman Begeman, Vice Chairman Miller, and Commissioner Elliott.

Brendetta S. Jones,
Clearance Clerk.

[FR Doc. 2017-02493 Filed 2-6-17; 8:45 am]

BILLING CODE 4915-01-P

SUSQUEHANNA RIVER BASIN COMMISSION

Commission Meeting

AGENCY: Susquehanna River Basin Commission.

ACTION: Notice.

SUMMARY: The Susquehanna River Basin Commission will hold its regular business meeting on March 9, 2017, in Scranton, Pennsylvania. Details concerning the matters to be addressed at the business meeting are contained in the Supplementary Information section of this notice.

² The entire decision is available on the Board's Web site by search at <https://www.stb.gov/home.nsf/enhancedsearch?OpenForm>.

³ The proceeding *United States Rail Service Issues*, Docket No. EP 724, will be discontinued effective February 2, 2017, as previously decided by the Board. *U.S. Rail Serv. Issues*, EP 724 et al., slip op. at 3.

DATES: The meeting will be held on Thursday, March 9, 2017, at 9 a.m.

ADDRESSES: The meeting will be held at the Radisson Lackawanna Station Hotel Scranton, Platform Lounge (Main Floor), 700 Lackawanna Avenue, Scranton, PA 18503.

FOR FURTHER INFORMATION CONTACT:

Jason E. Oyler, General Counsel, telephone: (717) 238-0423, ext. 1312; fax: (717) 238-2436.

SUPPLEMENTARY INFORMATION: The business meeting will include actions or presentations on the following items: (1) Informational presentation of interest to the Middle Susquehanna Subbasin area; (2) adoption of final FY2018 budget; (3) ratification/approval of contracts/grants; (4) resolution setting a five-year docket term for withdrawals related to natural gas; (5) report on delegated settlements; and (6) Regulatory Program projects.

Projects listed for Commission action are those that were the subject of a public hearing conducted by the Commission on February 2, 2017, and identified in the notice for such hearing, which was published in 82 FR 898, January 4, 2017.

The public is invited to attend the Commission's business meeting. Comments on the Regulatory Program projects were subject to a deadline of February 13, 2017. Written comments pertaining to other items on the agenda at the business meeting may be mailed to the Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, Pennsylvania 17110-1788, or submitted electronically through <http://www.srb.com/pubinfo/publicparticipation.htm>. Such comments are due to the Commission on or before March 3, 2017. Comments will not be accepted at the business meeting noticed herein.

Authority: Public Law 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806, 807, and 808.

Dated: February 2, 2017.

Stephanie L. Richardson,
Secretary to the Commission.

[FR Doc. 2017-02488 Filed 2-6-17; 8:45 am]

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DEPARTMENT OF TRANSPORTATION

Federal Aviation Administration

Twentieth Meeting of the NextGen Advisory Committee (NAC)

AGENCY: Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

ACTION: Twentieth Meeting of the NextGen Advisory Committee (NAC).

SUMMARY: The FAA is issuing this notice to advise the public of a meeting of the Twentieth Meeting of the NextGen Advisory Committee (NAC).

DATES: The meeting will be held February 22, 2017, 8:30 a.m.–3 p.m.

ADDRESSES: The meeting will be held at: The MITRE Corporation, MITRE 1 Auditorium, 7525 Colshire Drive, McLean, VA 22102.

FOR FURTHER INFORMATION CONTACT: Andy Cebula, NAC Secretariat, 202–330–0652, acebula@rtca.org, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by fax at (202) 833–9434, or Web site at <http://www.rtca.org>.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463, 5 U.S.C., App.), notice is hereby given for a meeting of the Twentieth Meeting of the NextGen Advisory Committee (NAC). The agenda will include the following:

February 22, 2017, 8:30 a.m. to 3:00 p.m.

1. Opening of Meeting/Introduction of NAC Members—Chairman David Bronczek
2. Official Statement of Designated Federal Official—Victoria Wassmer, FAA Acting Deputy Administrator
3. Review and Approval of October 5, 2016 Meeting Summary and Revised Terms of Reference
4. Chairman's Report—Chairman Bronczek

5. FAA Report—FAA
6. NextGen Priorities Status: DataComm, Multiple Runway Operations, Surface, Performance Based Navigation (PBN)
7. Airline C/N/S Fleet Plans—Alaska Air, UPS; Supply Chain—Honeywell; ADS-B Update—FAA
8. FAA NextGen Plan
9. Value of NextGen and NAC Ad Hoc
10. Joint Analysis Team—Indianapolis International Airport (IND) Wake ReCat
11. Enhanced Surveillance Task Group—Interim Report
12. Summary of meeting and next steps
13. Closing Comments—DFO and NAC Chairman
14. Other business
15. Adjourn

Although the NAC meeting is open to the public, the meeting location has limited space and security protocols that require advanced registration.

U.S. Nationals: Please email bteel@rtca.org with name, state-issued driver's license/ID number and state of issuance, company, and phone number contact to pre-register no later than February 13, 2017.

Foreign Nationals: Please email bteel@rtca.org with name, company and country of citizenship, birth date and place of birth (city and country), passport and Visa Numbers, I–94 stamp and expiration date, employer and address (identify whether U.S. or non-U.S. owned), and phone number contact

to pre-register no later than February 13, 2017.

With the approval of the Chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on February 2, 2017.

Mohannad Dawoud,

Management & Program Analyst, Partnership Contracts Branch, ANG–A17, NextGen, Procurement Services Division, Federal Aviation Administration.

[FR Doc. 2017–02459 Filed 2–6–17; 8:45 am]

BILLING CODE 4910–13–P

DEPARTMENT OF THE TREASURY

United States Mint

Pricing for the 2017 Boys Town Centennial Commemorative Coin Program

AGENCY: United States Mint, Department of the Treasury.

ACTION: Notice.

SUMMARY: The United States Mint is announcing pricing for the 2017 Boys Town Centennial Commemorative Coin Program as follows:

Coin	Introductory price	Regular price
Boys Town Centennial Proof Silver Dollar	\$47.95	\$52.95
Boys Town Centennial Uncirculated Silver Dollar	46.95	51.95
Boys Town Centennial Proof Half Dollar	21.95	26.95
Boys Town Centennial Uncirculated Half Dollar	20.95	25.95

Products containing gold coins will be priced according to the 2016 Pricing of Numismatic and Commemorative Gold and Platinum Products Grid posted at www.usmint.gov.

FOR FURTHER INFORMATION CONTACT: Ann Bailey, Program Manager for Numismatic and Bullion; United States Mint; 801 9th Street NW., Washington, DC 20220; or call 202–354–7500.

Authority: Public Law 114–30.

Dated: February 2, 2017.

David Motl,

Acting Principal Deputy Director, United States Mint.

[FR Doc. 2017–02498 Filed 2–6–17; 8:45 am]

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DEPARTMENT OF VETERANS AFFAIRS

Loan Guaranty: Maximum Allowable Attorney Fees

AGENCY: Department of Veterans Affairs (VA).

ACTION: Notice.

SUMMARY: This notice provides updated information to participants in the Department of Veterans Affairs (VA) Home Loan Guaranty program concerning the maximum allowable bankruptcy attorney fees that are incurred by a servicer for legal services performed on their behalf. The notice also provides the allowable maximum attorney fees in calculating the indebtedness used to determine the

guaranty claim payable upon loan termination. The table in this notice contains the amounts the Secretary has determined to be reasonable and customary for all States, following an annual review of amounts allowed by other government-related home loan programs.

DATES: The new maximum amounts for bankruptcy attorney fees will be allowed for each bankruptcy filed on or after March 9, 2017.

FOR FURTHER INFORMATION CONTACT: Mr. Andrew Trevayne, Assistant Director for Loan and Property Management (261), Loan Guaranty Service, Department of Veterans Affairs, Washington, DC 20420, (202) 632–8795 (Not a toll-free number).