

KANSAS**Marion County**

French Frank's Santa Fe Trail Segment,
(Santa Fe Trail MPS), Address Restricted,
Lehigh, 13000131

Morton County

Santa Fe Trail—Cimarron National Grassland
Segment 1, (Santa Fe Trail MPS), 2.0 mi.
S. of KS 51 at CO-KS State Line, Elkhart,
13000132

Santa Fe Trail—Cimarron National Grassland
Segment 2, (Santa Fe Trail MPS), 1.66 mi.
S. of KS 51 & 1 mi. E. of Cty. Rd. 2, Elkhart,
13000133

Santa Fe Trail—Cimarron National Grassland
Segment 3, (Santa Fe Trail MPS), FSR-600,
E. & W. sides of KS 27, Elkhart, 13000134

Santa Fe Trail—Cimarron National Grassland
Segment 4, (Santa Fe Trail MPS), 2.5 mi.
E. of KS 27, N. of FSR-600, Elkhart,
13000135

Santa Fe Trail—Cimarron National Grassland
Segment 5, (Santa Fe Trail MPS), 7 mi. N.
of US 56 along Cty. Rd. 16, Wilburton,
13000136

NEW JERSEY**Burlington County**

Jacob's Chapel A.M.E. Church, 311-313 Elbo
Ln., Mount Laurel, 13000137

NORTH DAKOTA**Bottineau County**

Swedish Zion Lutheran Church, 32 rods from
NE. corner of SE. corner T164N, R77W,
Sec. 34, Souris, 13000138

A request for removal has been made for
the following resources:

TENNESSEE**Carter County**

Carriger-Cowan House, E. of Siam, Siam,
79002415

Shelby County

Union Avenue Methodist Episcopal Church,
South, 2117 Union Ave., Memphis,
87000399

[FR Doc. 2013-05382 Filed 3-7-13; 8:45 am]

BILLING CODE 4312-51-P

**INTERNATIONAL TRADE
COMMISSION**

[Investigation Nos. 701-TA-365-366 and
731-TA-734-735 (Third Review)]

**Certain Pasta From Italy and Turkey;
Revised Schedule for the Subject
Reviews**

AGENCY: United States International
Trade Commission.

ACTION: Notice.

DATES: *Effective Date:* Date of
Commission approval of action jacket.

FOR FURTHER INFORMATION CONTACT:
Keysha Martinez (202-205-2136), Office
of Investigations, U.S. International

Trade Commission, 500 E Street SW.,
Washington, DC 20436. Hearing-
impaired persons can obtain
information on this matter by contacting
the Commission's TDD terminal on 202-
205-1810. Persons with mobility
impairments who will need special
assistance in gaining access to the
Commission should contact the Office
of the Secretary at 202-205-2000.
General information concerning the
Commission may also be obtained by
accessing its Internet server (<http://www.usitc.gov>). The public record for
this review may be viewed on the
Commission's electronic docket (EDIS)
at <http://edis.usitc.gov>.

SUPPLEMENTARY INFORMATION: On
February 6, 2013, the Commission
established a schedule for the conduct
of the five-year reviews of certain pasta
from Italy and Turkey (78 FR 9937,
February 12, 2013). The Commission is
revising its schedule as follows: the
hearing will be on July 11, 2013, and the
posthearing briefs and non-party written
statements are due on July 22, 2013. For
further information concerning these
reviews see the Commission's notice
cited above.

For further information concerning
the conduct of these reviews and rules
of general application, consult the
Commission's Rules of Practice and
Procedure, part 201, subparts A, B, and
E (19 CFR part 201), and part 207,
subparts A and F (19 CFR part 207), as
most recently amended at 76 FR 61949
(Oct. 6, 2011).

Authority: These reviews are being
conducted under authority of title VII of the
Tariff Act of 1930; this notice is published
pursuant to section 207.62 of the
Commission's rules.

By order of the Commission.

Issued: March 4, 2013.

Lisa R. Barton,

Acting Secretary to the Commission.

[FR Doc. 2013-05346 Filed 3-7-13; 8:45 am]

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DEPARTMENT OF JUSTICE

[OMB Number 1110-0049]

**InfraGard Membership Application and
Profile Proposed Collection,
Comments Requested; InfraGard
Membership Application and Profile**

ACTION: 60-Day Notice.

The Department of Justice (DOJ),
Federal Bureau of Investigation (FBI),
Cyber Division's National Industry
Partnerships Unit (NIPU) will be
submitting the following information
collection request to the Office of

Management and Budget (OMB) for
review and approval in accordance with
the Paperwork Reduction Act of 1995.
The proposed information collection is
published to obtain comments from the
public and affected agencies. Comments
are encouraged and will be accepted for
60 days until May 7, 2013. This process
is conducted in accordance with 5 CFR
1320.10.

If you have comments (especially on
the estimated public burden or
associated response time), suggestions,
or need a copy of the proposed
information collection instrument with
instructions or additional information,
please contact Stephen Jamison,
Supervisory Special Agent, National
Industry Partnerships Unit, Federal
Bureau of Investigation, Cyber Division,
FBIHQ, 935 Pennsylvania Avenue,
Washington DC 20035 or facsimile at
(202) 651-3187.

Written comments and suggestions
from the public and affected agencies
concerning the proposed collection of
information are encouraged. Your
comments should address one or more
of the following three points:

(1) Evaluate whether the proposed
collection of information is necessary
for the proper performance of the
functions of the agency/component,
including whether the information will
have practical utility;

(2) Evaluate the accuracy of the
agency's/component's estimate of the
burden of the proposed collection of the
information, including the validity of
the methodology and assumptions used;

(3) Enhance the quality, utility, and
clarity of the information to be
collected; and

(4) Minimize the burden of the
collection of information on those who
are to respond, including the use of
appropriate automated, electronic,
mechanical, or other technological
collection techniques or other forms of
information technology, e.g., permitting
electronic submission of responses.

Overview of This Information

1. *Type of Information Collection:*

Approval of a reinstated collection.

2. *Title of the Forms:* InfraGard
Membership Application and Profile.

3. *Agency Form Number, if any, and
the applicable component of the
department sponsoring the collection:*
N/A.

Sponsor: National Industry
Partnership Unit (NIPU) Cyber Division
of the Federal Bureau of Investigation
(FBI), Department of Justice (DOJ).

4. *Affected Public who will be asked
or required to respond, as well as a brief
abstract:*