

requires the Department of Housing and Urban Development (HUD) to establish rents for certain subsidized rental projects. Under this legislation, HUD is charged with the responsibility of determining the method of rent adjustments and with facilitating these adjustments. Because rent adjustments are considered benefits to project owners, HUD must also provide some means for owners to appeal the decisions made by the Department or the Contract Administrator. This appeal process and the information collection play an important role in preventing costly litigation and in ensuring the accuracy of the overall rent adjustment process.

*Respondents (i.e. affected public):* Owners of certain subsidized multifamily rental projects.

*Estimated Number of Respondents:* 525.

*Estimated Number of Responses:* 525.

*Frequency of Response:* 1.

*Average Hours per Response:* 2.

*Total Estimated Burdens:* 1050.

#### *Solicitation of Public Comment*

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

Dated: April 15, 2015.

**Colette Pollard,**

*Department Reports Management Officer,  
Office of the Chief Information Officer.*

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**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Invasive Species Advisory Committee; Notice of a Meeting

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice of Public Meetings of the Invasive Species Advisory Committee.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, notice is hereby given of meetings of the Invasive Species Advisory Committee (ISAC). Comprised of 30 nonfederal invasive species experts and stakeholders from across the nation, the purpose of the Advisory Committee is to provide advice to the National Invasive Species Council, as authorized by Executive Order 13112, on a broad array of issues related to preventing the introduction of invasive species and providing for their control and minimizing the economic, ecological, and human health impacts that invasive species cause. The Council is co-chaired by the Secretary of the Interior, the Secretary of Agriculture, and the Secretary of Commerce. The duty of the Council is to provide national leadership regarding invasive species issues.

**Purpose of Meeting:** To convene the full ISAC and to provide expert input and recommendations to NISC federal agencies and their partners on invasive species matters of national importance. While in session, ISAC will discuss the development of the next iteration of the National Invasive Species Management Plan, as well as ongoing progress under a variety of priority initiatives focused on invasive species early detection and rapid response (EDRR). The meeting agenda and supplemental materials are available on the NISC Web site at <http://www.doi.gov/invasivespecies/isac/isac-meetings.cfm>.

**DATES:** Meeting of the Invasive Species Advisory Committee: Wednesday, May 20, 2015: 8:30 a.m. to 5:00 p.m.; Thursday, May 21, 2015: 8:30 a.m. to 5:30 p.m.; Friday, May 22, 2015: 8:15 a.m.–12:00 p.m.

**ADDRESSES:** National Oceanic and Atmospheric Association (Building SSMC4), 1305 East-West Highway, Silver Spring, MD 20910. The general session will be held in Room 4527.

**Note:** All meeting participants and interested members of the public must be cleared through building security prior to being escorted to the meeting.

**FOR FURTHER INFORMATION CONTACT:** Kelsey Brantley, National Invasive

Species Council Program Specialist and ISAC Coordinator, (202) 208-4122; Fax: (202) 208-4118, email: [Kelsey\\_Brantley@ios.doi.gov](mailto:Kelsey_Brantley@ios.doi.gov).

Dated: April 15, 2015.

**Christopher P. Dionigi,**

*Acting Executive Director, National Invasive Species Council.*

[FR Doc. 2015-09054 Filed 4-20-15; 8:45 am]

**BILLING CODE 4334-63-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-PWR-PWRO-17356;  
PXP004214G001]

#### Final Environmental Impact Statement for the Channel Islands National Park General Management Plan/Wilderness Study, Santa Barbara County, California

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The National Park Service (NPS) announce the availability of a Final Environmental Impact Statement (Final EIS) for the Channel Islands National Park General Management Plan/Wilderness Study (GMP/WS). The Final EIS/GMP/WS evaluates the impacts of three alternatives for management of the park over the next 20 to 40 years.

**DATES:** The NPS will execute a Record of Decision (ROD) no sooner than 30 days following publication in the **Federal Register** of the Environmental Protection Agency's notice of the filing and release of the Final EIS/GMP/WS.

**ADDRESSES:** A limited number of printed copies of the Final EIS/GMP/WS/Wilderness Study may be picked up in-person or by making a request in writing to Channel Islands National Park, 1901 Spinnaker Dr., Ventura, CA 93001. The document is also available on the internet at the NPS Planning, Environment, and Public Comment Web site <http://parkplanning.nps.gov/chis>.

**FOR FURTHER INFORMATION CONTACT:** Mr. Russell Galipeau, Superintendent, Channel Islands National Park, 1901 Spinnaker Dr., Ventura, CA 93001; [russell\\_galipeau@nps.gov](mailto:russell_galipeau@nps.gov); (805) 658-5702.

**SUPPLEMENTARY INFORMATION:** For a park that includes five remote islands spanning 2,228 square miles of land and sea, the GMP defines a clear direction for resource preservation and visitor experience over the next 20 to 40 years. The GMP provides a framework for proactive decision making, which allows managers to effectively address

future opportunities and problems, such as resource, operational, administrative, and visitor use issues facing the park. The GMP serves as the basis for future detailed management documents, such as five-year strategic plans and implementation plans. In addition, the wilderness study component determines if eligible portions of the park should be proposed for wilderness designation.

The Final EIS/GMP/Wilderness Study responds to, and incorporates as appropriate, agency and public comments received on the Draft Plan/Wilderness Study/EIS, which was available for public and agency review and comment during the extended 90-day comment period. Two public meetings were held to gather input on the Draft Plan/Wilderness Study/EIS, one of which also included a public hearing on the wilderness study. One thousand, six hundred and twenty pieces of correspondence were received during the public review period. Agency and public comments and NPS responses are provided in Chapter 5 in the Final EIS/GMP/Wilderness Study.

The Final EIS/GMP/Wilderness Study describes and analyzes three alternatives for Channel Islands National Park. *Alternative 1* (No Action Alternative) reflects current management direction and serves as a baseline for comparison with the other alternatives. Existing facilities, resource programs, and visitor opportunities would continue as they are. No areas of the park would be proposed for wilderness designation.

*Alternative 2*—This alternative emphasizes ecosystem preservation, restoration, and preservation of large expanses in relatively pristine resource conditions. Resource stewardship including ecosystem preservation and restoration, and preservation of natural landscapes, cultural landscapes, archeological resources, and historic structures would continue to be emphasized. Increased recreational opportunities would be provided for visitors to enjoy and appreciate the park. Under Alternative 2, a total of 66,576 acres of the park would be proposed for eventual wilderness designation, primarily on Santa Rosa and Santa Cruz Islands.

*Alternative 3* (Preferred Alternative)—This alternative emphasizes resource stewardship and resource preservation; while also placing more attention on expanding education and recreational opportunities and accommodations to provide diverse visitor experiences on the islands. Under Alternative 3, as under Alternative 2, a total of 65,278 acres would be proposed for eventual wilderness designation.

Dated: March 27, 2015.

**Patricia L. Neubacher,**

*Acting Regional Director, Pacific West Region.*

[FR Doc. 2015-09107 Filed 4-20-15; 8:45 am]

**BILLING CODE 4312-55-P**

## DEPARTMENT OF JUSTICE

[OMB Number 1140-0003]

### Agency Information Collection Activities: Proposed eCollection eComments Requested; Report of Multiple Sale or Other Disposition of Pistols and Revolvers

**AGENCY:** Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice.

**ACTION:** 30-day notice.

**SUMMARY:** The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF) will submit the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** Volume 80, Number 31, page 8347 on February 17, 2015, allowing for a 60 day comment period.

**DATES:** The purpose of this notice is to allow for an additional 30 days for public comment until May 21, 2015.

**FOR FURTHER INFORMATION CONTACT:** If you have comments, especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Helen Koppe at *fipb-informationcollection@atf.gov*. Written comments and/or suggestions can also be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503 or send email to *OIRA\_submission@omb.eop.gov*.

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including

whether the information will have practical utility;

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

- Enhance the quality, utility, and clarity of the information to be collected; and

- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this Information Collection 1140-0003:

(1) *Type of Information Collection:* Extension of an existing collection.

(2) *Title of the Form/Collection:* Report of Multiple Sale or Other Disposition of Pistols and Revolvers.

(3) *Agency form number, if any, and the applicable component of the Department sponsoring the collection:*

Form number: ATF Form 3310.4.

Component: Bureau of Alcohol, Tobacco, Firearms and Explosives, U.S. Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:*

Primary: Business or other for-profit.

Other: Federal Government, State, Local, or Tribal Government.

Abstract: The information documents certain sales or other dispositions of handguns for law enforcement purposes and determines if the buyer is involved in an unlawful activity, or is a person prohibited by law from obtaining firearms.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* An estimated 73,799 respondents will take 15 minutes to complete the form.

(6) *An estimate of the total public burden (in hours) associated with the collection:* The estimated annual public burden associated with this collection is 82,292 hours.

If additional information is required contact: Jerri Murray, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., Room 3E-405B, Washington, DC 20530.