

this notice of initiation by filing a notice of intent to participate. The required contents of the notice of intent to participate are set forth at 19 CFR 351.218(d)(1)(ii). In accordance with Commerce's regulations, if we do not receive a notice of intent to participate from at least one domestic interested party by the 15-day deadline, Commerce will automatically revoke the order without further review.²

If we receive an order-specific notice of intent to participate from a domestic interested party, Commerce's regulations provide that *all parties* wishing to participate in a Sunset Review must file complete substantive responses not later than 30 days after the date of publication in the **Federal Register** of this notice of initiation. The required contents of a substantive response, on an order-specific basis, are set forth at 19 CFR 351.218(d)(3). Note that certain information requirements differ for respondent and domestic parties. Also, note that Commerce's information requirements are distinct from the ITC's information requirements. Consult Commerce's regulations for information regarding Commerce's conduct of Sunset Reviews. Consult Commerce's regulations at 19 CFR part 351 for definitions of terms and for other general information concerning antidumping and countervailing duty proceedings at Commerce.

This notice of initiation is being published in accordance with section 751(c) of the Act and 19 CFR 351.218(c).

Dated: December 19, 2022.

James Maeder,

Deputy Assistant Secretary for Antidumping and Countervailing Duty Operations.

[FR Doc. 2022-28522 Filed 12-30-22; 8:45 am]

BILLING CODE 3510-DS-P

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XC632]

South Atlantic Fishery Management Council; Public Hearings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public hearings.

SUMMARY: The South Atlantic Fishery Management Council (Council) will

hold six in-person public hearings and one public hearing via webinar pertaining to Regulatory Amendment 35 to the Fishery Management Plan (FMP) for the Snapper Grouper Fishery of the South Atlantic Region. This framework amendment considers revisions to South Atlantic red snapper catch levels following the most recent stock assessment (SEDAR 73) and fishing gear changes intended to reduce dead discards throughout the snapper grouper fishery.

DATES: The in-person public hearings will be held January 17, 18, 19, 24, 25, and 26, 2023. The webinar public hearing will be held January 31, 2023. All hearings will begin at 6 p.m., EST.

ADDRESSES: See **SUPPLEMENTARY INFORMATION** for specific locations.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: kim.iverson@safmc.net.

SUPPLEMENTARY INFORMATION:

Meeting addresses:

January 17, 2023—Richmond Hill City Center, 520 Cedar Street, Richmond Hill, GA 31324; Phone: (912) 445-0043;

January 18, 2023—Town & Country Inn and Suites, 2008 Savannah Hwy, Charleston, SC 29407; Phone: (843) 571-1000;

January 19, 2023—The Crystal Coast Civic Center, 3505 Arendell Street, Morehead City, NC 28557; Phone: (252) 247-3883;

January 24, 2023—Hyatt Place Jacksonville St. Johns Town Center, 4742 Town Center Parkway, Jacksonville, FL 32246; Phone: (904) 641-7200;

January 25, 2023—City of Cocoa Civic Center, 430 Delannoy Ave, Cocoa Beach, FL 32922; Phone: (321) 639-3500;

January 26, 2023—Holiday Inn Key Largo, 99701 Overseas Highway, Key Largo, FL 33037 Phone: (305) 451-2121; and

January 31, 2023—This hearing will be held via webinar. Registration is required. Information, including a link to the webinar registration will be posted on the Council's website at: <https://safmc.net/public-hearings-and-scoping/> as it becomes available.

Public hearing documents, an online public comment form, and other materials will be posted to the Council's website at <https://safmc.net/public-hearings-and-scoping/> as they become available. Written comments should be addressed to John Carmichael,

Executive Director, SAFMC, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405. Written comments must be received by February 3, 2023, by 5 p.m. During the hearings Council staff will provide an overview of actions being considered in the amendment. Staff will answer clarifying questions on the presented information and the proposed actions. Following the presentation and questions, the public will have the opportunity to provide comments on the amendment.

Regulatory Amendment 35 to the Snapper Grouper FMP

Regulatory Amendment 35 considers revisions to South Atlantic red snapper catch levels following the most recent stock assessment (SEDAR 73) and gear changes intended to reduce dead discards throughout the snapper grouper fishery. SEDAR 73 indicated the stock is overfished and overfishing is occurring, primarily due to high numbers of recreational dead discards of red snapper. The Council is required to revise the acceptable biological catch to be based on the Scientific and Statistical Committee's (SSC) most recent recommendations, which are based on SEDAR 73.

The Council is also required to end overfishing of red snapper. Given that the vast majority of red snapper fishing-related mortality is attributed to recreational dead discards and given the multi-species nature of the South Atlantic snapper grouper fishery, the Council is considering a prohibition of the use of more than one separate hook per line while recreationally fishing for snapper grouper species with natural baits. This gear change would be expected to reduce recreational catch and discarding of snapper grouper species overall, thus reducing dead discards and addressing overfishing of red snapper. The actions considered in this amendment in addition to increased outreach and education efforts for best fishing practices, and other longer-term management actions currently under development, are collectively expected to end overfishing of red snapper.

Special Accommodations

These hearings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the Council office (see **ADDRESSES**) 5 days prior to the hearing.

NOTE: The times and sequence specified in this agenda are subject to change.

Authority: 16 U.S.C. 1801 *et seq.*

² See 19 CFR 351.218(d)(1)(iii).

Dated: December 27, 2022.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2022-28478 Filed 12-30-22; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[RTID 0648-XC637]

New England Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a public meeting of its Groundfish Recreational Advisory Panel via webinar to consider actions affecting New England fisheries in the exclusive economic zone (EEZ).

Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

DATES: This webinar will be held on Wednesday, January 18, 2023, at 9 a.m. Webinar registration URL information: <https://attendee.gotowebinar.com/register/3856338450606308958>.

ADDRESSES: *Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

FOR FURTHER INFORMATION CONTACT: Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

SUPPLEMENTARY INFORMATION:

Agenda

The Recreational Advisory Panel will meet to discuss and develop recommendations to the Groundfish Committee on fishing year 2023 recreational measures for Georges Bank cod, Gulf of Maine cod and Gulf of Maine haddock. They will also receive an overview of the Council's groundfish priorities for 2023. Other business may be discussed as necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action

under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: December 27, 2022.

Rey Israel Marquez,

Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 2022-28480 Filed 12-30-22; 8:45 am]

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DEPARTMENT OF EDUCATION

[Docket No.: ED-2022-SCC-0156]

Agency Information Collection Activities; Comment Request; National Evaluation of Career and Technical Education Under Perkins V

AGENCY: Institute of Education Sciences (IES), Department of Education (ED).

ACTION: Notice.

SUMMARY: In accordance with the Paperwork Reduction Act (PRA) of 1995, the Department is proposing a new information collection request (ICR).

DATES: Interested persons are invited to submit comments on or before March 6, 2023.

ADDRESSES: To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED-2022-SCC-0156. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. If the www.regulations.gov site is not available to the public for any reason, the Department will temporarily accept comments at ICDocketMgr@ed.gov. Please include the docket ID number and the title of the information collection request when requesting documents or submitting comments.

Please note that comments submitted after the comment period will not be accepted. Written requests for information or comments submitted by postal mail or delivery should be addressed to the Manager of the Strategic Collections and Clearance Governance and Strategy Division, U.S. Department of Education, 400 Maryland Ave. SW, LBJ, Room 6W203, Washington, DC 20202-8240.

FOR FURTHER INFORMATION CONTACT: For specific questions related to collection activities, please contact Michael Fong, (202) 245-8407.

SUPPLEMENTARY INFORMATION: The Department, in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. The Department is soliciting comments on the proposed information collection request (ICR) that is described below. The Department is especially interested in public comment addressing the following issues: (1) is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

Title of Collection: National Evaluation of Career and Technical Education under Perkins V.

OMB Control Number: 1850-NEW.

Type of Review: New ICR.

Respondents/Affected Public: State, local, and Tribal governments.

Total Estimated Number of Annual Responses: 305.

Total Estimated Number of Annual Burden Hours: 252.

Abstract: The Strengthening Career and Technical Education for the 21st Century Act (Perkins V) mandates a national evaluation of career and technical education (CTE) to examine key aspects of CTE across the nation, including CTE policy and program