Community	Community map repository address			
Harrison County, Missouri and Incorporated Areas Docket No.: FEMA-B-2452				
City of Bethany City of Cainsville City of Gilman City City of New Hampton City of Ridgeway Unincorporated Areas of Harrison County Village of Blythedale Village of Eagleville Village of Mount Moriah	City Hall, 206 North 16th Street, Bethany, MO 64424. City Hall, 1413 Old Mill Road, Cainsville, MO 64632. City Hall, 429 Main Street, Gilman City, MO 64642. City Hall, 212 East Lincoln Street, New Hampton, MO 64471. City Hall, 606 Main Street, Ridgeway, MO 64481. Harrison County Courthouse, 1505 Main Street, Bethany, MO 64424. Harrison County Courthouse, 1505 Main Street, Bethany, MO 64424. City Hall, 10028 10th Street, Eagleville, MO 64442. Harrison County Courthouse, 1505 Main Street, Bethany, MO 64424.			

[FR Doc. 2025–15883 Filed 8–19–25; 8:45 am] BILLING CODE 9110–12–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2025-0002; Internal Agency Docket No. FEMA-B-2555]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, Department of Homeland Security.

ACTION: Notice.

SUMMARY: This notice lists communities where the addition or modification of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or the regulatory floodway (hereinafter referred to as flood hazard determinations), as shown on the Flood Insurance Rate Maps (FIRMs), and where applicable, in the supporting Flood Insurance Study (FIS) reports, prepared by the Federal Emergency Management Agency (FEMA) for each community, is appropriate because of new scientific or technical data. The FIRM, and where applicable, portions of the FIS report, have been revised to reflect these flood hazard determinations through issuance of a Letter of Map Revision (LOMR), in accordance with Federal Regulations. The current effective community number is shown in the table below and must be used for all new policies and

DATES: These flood hazard determinations will be finalized on the dates listed in the table below and revise the FIRM panels and FIS report in effect prior to this determination for the listed communities.

From the date of the second publication of notification of these changes in a newspaper of local circulation, any person has 90 days in which to request through the community that the Deputy Associate Administrator for Insurance and Mitigation reconsider the changes. The flood hazard determination information may be changed during the 90-day period.

ADDRESSES: The affected communities are listed in the table below. Revised flood hazard information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

Submit comments and/or appeals to the Chief Executive Officer of the community as listed in the table below.

FOR FURTHER INFORMATION CONTACT:

David Bascom, Acting Director, Engineering and Modeling Division, Risk Analysis, Planning & Information Directorate, FEMA, 400 C Street SW, Washington, DC 20472, or (email) david.bascom@fema.dhs.gov; or visit the FEMA Mapping and Insurance eXchange (FMIX) online at https://www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The specific flood hazard determinations are not described for each community in this notice. However, the online location and local community map repository address where the flood hazard determination information is available for inspection is provided.

Any request for reconsideration of flood hazard determinations must be submitted to the Chief Executive Officer of the community as listed in the table below. The modifications are made pursuant to section 201 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

The FIRM and FIS report are the basis of the floodplain management measures that the community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

These flood hazard determinations, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities. The flood hazard determinations are in accordance with 44 CFR 65.4.

The affected communities are listed in the following table. Flood hazard determination information for each community is available for inspection at both the online location and the respective community map repository address listed in the table below. Additionally, the current effective FIRM and FIS report for each community are accessible online through the FEMA Map Service Center at https://msc.fema.gov for comparison.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Jeffrey Jackson,

Deputy Assistant Administrator, Federal Insurance Directorate, Resilience, Federal Emergency Management Agency, Department of Homeland Security.

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Arizona:						
Coconino	Unincorporated areas of Coconino County, (24–09–0306P).	The Honorable Patrice Horstman, Chair of the Board, Coconino Coun- ty, 219 East Cherry Av- enue, Flagstaff, AZ 86001.	Coconino County Com- munity Development, 2500 North Fort Valley Road, Building 1, Flag- staff, AZ 86001.	https://msc.fema.gov/portal/ advanceSearch.	Oct. 17, 2025	040019
Maricopa	City of Buckeye, (24–09– 0657P).	The Honorable Eric Orsborn, Mayor, City of Buckeye, 530 East Monroe Avenue, Buck- eye, AZ 85326.	City Hall, 530 East Mon- roe Avenue, Buckeye, AZ 85326.	https://msc.fema.gov/portal/ advanceSearch.	Oct. 14, 2025	040039
Maricopa	City of Peoria (24-09- 0480P).	The Honorable Jason Beck, Mayor, City of Peoria, 8401 West Monroe Street, Peoria, AZ 85345.	City Hall, 8401 West Mon- roe Street, Peoria, AZ 85345.	https://msc.fema.gov/portal/ advanceSearch.	Oct. 24, 2025	040050
Arkansas: Washington. California:	City of Elkins, (24–06– 2439P).	The Honorable Troy Reed, Mayor, City of Elkins, 1874 Stokenbury Road, Elk- ins, AR 72727.	City Hall, 1874 Stokenbury Road, Elk- ins, AR 72727.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 17, 2025	050214
Riverside	City of Menifee, (24–09– 0974P).	Armando G. Villa, City Manager, City of Menifee, 29844 Haun Road, Menifee, CA 92586.	City Hall, 29844 Haun Road, Menifee, CA 92586.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 17, 2025	060176
Riverside	City of Murrieta, (24–09– 0974P).	The Honorable Cindy Warren, Mayor, City of Murrieta, 1 Town Square, Murrieta, CA 92562.	City Hall, 1 Town Square, Murrieta, CA 92562.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 17, 2025	060751
Riverside	City of Palm Desert, (25– 09–0300P).	The Honorable Jan C. Harnik, Mayor, City of Palm Desert, 73510 Fred Waring Drive, Palm Desert, CA 92260.	City Hall, 73510 Fred Waring Drive, Palm Desert, CA 92260.	https://msc.fema.gov/portal/ advanceSearch.	Oct. 29, 2025	060629
Riverside	City of Perris, (25–09– 0170P).	The Honorable Michael Vargas, Mayor, City of Perris, 101 North D Street, Perris, CA 92570.	Engineering Department, 24 South D Street, Suite 100, Perris, CA 92570.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 17, 2025	060258
Riverside	Unincorporated areas of River- side County, (24–09– 0974P).	The Honorable V. Manuel Perez, Chair, Riverside County Board of Super- visors, 4080 Lemon Street, 5th Floor, River- side, CA 92501.	Riverside County Flood Control and Water Con- servation District, 1995 Market Street, River- side, CA 92501.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 17, 2025	060245
San Diego	City of San Diego, (24–09– 0229P).	The Honorable Todd Glo- ria, Mayor, City of San Diego, 202 C Street, 11th Floor, San Diego, CA 92101.	Stormwater Department, 9370 Chesapeake Drive, Suite 100, San Diego, CA 92123.	https://msc.fema.gov/portal/ advanceSearch.	Oct. 27, 2025	060295
San Diego	Unincorporated areas of San Diego County, (24–09– 0229P).	The Honorable Ebony N. Shelton, Chief Administrative Officer, San Diego County, 1600 Pacific Highway, Room 209, San Diego, CA 92101.	San Diego County, Survey Records Counter, 5510 Overland Avenue, Suite 300, San Diego, CA 92123.	https://msc.fema.gov/portal/ advanceSearch.	Oct. 27, 2025	060284
San Joaquin	City of Stockton (25–09– 0082P).	Steve Colangelo, Interim City Manager, City of Stockton, 425 North El Dorado Street, Stock- ton, CA 95202.	Community Development- Building Department, 345 North El Dorado Street, Stockton, CA 95202.	https://msc.fema.gov/portal/ advanceSearch.	Oct. 27, 2025	060302
San Joaquin Colorado:	Unincorporated areas of San Joaquin Coun- ty, (25–09– 0082P).	The Honorable Paul Canepa, Chair, San Joaquin County Board of Supervisors, 44 North San Joaquin Street, 6th Floor, Suite 627, Stockton, CA 95202.	San Joaquin County, Public Works Department, 1810 East Hazelton Avenue, Stockton, CA 95205.	https://msc.fema.gov/portal/ advanceSearch.	Oct. 27, 2025	060299

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Adams	Unincorporated areas of Adams County, (23–08– 0746P).	The Honorable Lynn Baca, Chair, Adams County Board of Commissioners, 4430 South Adams County Parkway, 5th Floor, Suite C5000A, Brighton, CO 80601.	Adams County Community and Economic Development, 4430 South Adams County Parkway, 1st Floor, Suite W2000, Brighton, CO 80601.	https://msc.fema.gov/portal/ advanceSearch.	Oct. 30, 2025	08000
Arapahoe	City of Aurora, (24–08– 0262P).	The Honorable Mike Coff- man, Mayor, City of Au- rora, 15151 East Ala- meda Parkway, Aurora, CO 80012.	Engineering Department, 15151 East Alameda Parkway, Aurora, CO 80012.	https://msc.fema.gov/portal/ advanceSearch.	Oct. 17, 2025	08000
Arapahoe	City of Littleton, (24–08– 0533P).	The Honorable Kyle Schlachter, Mayor, City of Littleton, 2255 West Berry Avenue, Littleton, CO 80120.	Public Works Department, 2255 West Berry Ave- nue, Littleton, CO 80120.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 7, 2025	08001
Jefferson	City of Arvada, (23–08– 0746P).	The Honorable Lauren Simpson, Mayor, City of Arvada, 8101 Ralston Road, Arvada, CO 80002.	Engineering Division, 8101 Ralston Road, Arvada, CO 80002.	https://msc.fema.gov/portal/ advanceSearch.	Oct. 30, 2025	085072
Larimer	City of Fort Collins, (25–08–0506P).	Kelly DiMartino, City Manager, City of Fort Collins, P.O. Box 580, Fort Collins, CO 80522.	Stormwater Engineering and Floodplain Adminis- tration, Utility Service Center (USC), 700 Wood Street, Fort Col- lins, CO 80521.	https://msc.fema.gov/portal/ advanceSearch.	Oct. 16, 2025	080102
Larimer	Unincorporated areas of Larimer Coun- ty, (25–08– 0506P).	Lorenda Volker, County Manager, Larimer County, P.O. Box 1190, Fort Collins, CO 80522.	Larimer County Adminis- trative Services Engi- neering Department, 200 West Oak Street, Suite 3000, Fort Collins, CO 80521.	https://msc.fema.gov/portal/ advanceSearch.	Oct. 16, 2025	08010 ⁻
Mesa	City of Grand Junction, (24– 08–0315P).	Michael Bennett, City of Grand Junction Man- ager, 250 North 5th Street, Grand Junction, CO 81501.	Engineering Division, 244 North 7th Street, Grand Junction, CO 81501.	https://msc.fema.gov/portal/ advanceSearch.	Oct. 30, 2025	08011
Weld	Unincorporated areas of Weld County, (25– 08–0071P).	The Honorable Perry Buck, Chair, Weld County Board of Com- missioners, P.O. Box 758, Greeley, CO 80632.	Weld County Administra- tive Building, 1150 O Street, Greeley, CO 80631.	https://msc.fema.gov/portal/ advanceSearch.	Oct. 27, 2025	08026
Pelaware: New Castle	City of New Castle, (25–03–0504P).	The Honorable Valarie Leary, Mayor, City of New Castle, 220 Dela- ware Street, New Cas- tle, DE 19720.	Building Department, 900 Wilmington Road, New Castle, DE 19720.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 13, 2025	100020
lorida: Bay	Unincorporated areas of Bay County, (24– 04–7642P).	Robert Majka, Bay County Manager, 840 West 11th Street, Panama City, FL 32401.	Bay County Planning and Zoning Department, 840 West 11th Street, Panama City, FL 32401.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 17, 2025	120004
Duval	City of Jackson- ville, (25–04– 2677P).	The Honorable Donna Deegan, Mayor, City of Jacksonville, 117 West Duval Street, Suite 400, Jacksonville, FL 32202.	City Hall, 117 West Duval Street, Suite 400, Jack- sonville, FL 32202.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 24, 2025	12007
Hillsborough	Unincorporated areas of Hillsborough County, (25– 04–0011P).	The Honorable Bonnie Wise, Hillsborough County Administrator, 601 East Kennedy Bou- levard, 26th Floor, Tampa, FL 33602.	Hillsborough County Public Works Department, 601 East Kennedy Boulevard, 22nd Floor, Tampa, FL 33602.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 17, 2025	120112
Lake	City of Leesburg, (25–04– 1023P).	The Honorable Alan Reisman, Mayor, City of Leesburg, 501 West Meadow Street, Lees- burg, FL 34748.	City Hall, 501 West Meadow Street, Leesburg, FL 34748.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 20, 2025	120136
Marion	City of Ocala (24–04– 4815P).	The Honorable Ben Marciano, Mayor, City of Ocala, 110 South- east Watula Avenue, Ocala, FL 34471.	Stormwater Engineering Department, 1805 Northeast 30th Avenue, Building 300, Ocala, FL 34470.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 24, 2025	120330

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Monroe	Unincorporated areas of Mon- roe County, (25–04– 3303P).	The Honorable Jim Scholl, Mayor, Monroe County Board of Com- missioners, 530 White- head Street, Key West, FL 33040.	Monroe County Building Department, 2798 Overseas Highway, Suite 300, Marathon, FL 33050.	https://msc.fema.gov/portal/ advanceSearch.	Dec. 1, 2025	125129
Nassau	Unincorporated areas of Nas- sau County, (24-04- 6683P).	Taco E. Pope, Manager, Nassau County, 96135 Nassau Place, Suite 1, Yulee, FL 32097.	Nassau County Public Services Building, 96161 Nassau Place, Yulee, FL 32097.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 13, 2025	120170
Palm Beach	Unincorporated areas of Palm Beach County, (25–04– 0808P).	The Honorable Todd J. Bonlarron, Interim Ad- ministrator, Palm Beach County, 301 North Olive Avenue, Suite 1101, West Palm Beach, FL 33401.	Palm Beach County Vista Center, Building Divi- sion, 2300 North Jog Road, West Palm Beach, FL 33411.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 17, 2025	120192
Polk	City of Lakeland, (25–04– 0671P).	The Honorable William "Bill" Mutz, Mayor, City of Lakeland, 228 South Massachusetts Avenue, Lakeland, FL 33801.	City Hall, 228 South Massachusetts Avenue, Lakeland, FL 33801.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 21, 2025	120267
Seminole	City of Sanford (24-04- 6186P).	The Honorable Art Wood- ruff, Mayor, City of San- ford, 300 North Park Avenue, Sanford, FL 32771.	City Hall, 300 North Park Avenue, Sanford, FL 32771.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 28, 2025	120294
Volusia	City of Daytona Beach, (25– 04–0867P).	The Honorable Derrick Henry, Mayor, City of Daytona Beach, 301 South Ridgewood Ave- nue, Daytona Beach, FL 32114.	City Hall, 301 South Ridgewood Avenue, Daytona Beach, FL 32114.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 17, 2025	125099
Idaho: Blaine	City of Hailey, (24–10– 0547P).	The Honorable Martha Burke, Mayor, City of Hailey, 115 Main Street South, Hailey, ID 83333.	City Hall, 115 Main Street South, Hailey, ID 83333.	https://msc.fema.gov/portal/ advanceSearch.	Oct. 16, 2025	160022
Illinois: Cook	Village of North- brook, (25–05– 0537P).	Kathryn Ciesla, Village President, Village of Northbrook, 1225 Cedar Lane, Northbrook, IL 60062.	Public Works Department, Engineering Division, 655 Huehl Road, North- brook, IL 60062.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 28, 2025	170132
Massachusetts:		3332.				
Essex	City of Haverhill, (25–01– 0730P).	The Honorable Melinda E. Barrett, Mayor, City of Haverhill, 4 Summer Street, Room 100, Ha- verhill, MA 01830.	Engineering Division, City Hall, Room 300, Haver- hill, MA 01830.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 28, 2025	250085
Essex	Town of Grove- land, (25–01– 0730P).	The Honorable Jason Naves, Chair, Town of Groveland Select Board, 183 Main Street, Groveland, MA 01834.	Town Hall, 183 Main Street, Groveland, MA 01834.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 28, 2025	250083
Essex	Town of West Newbury, (25– 01–0730P).	Angus Jennings, Man- ager, Town of West Newbury, 381 Main Street, West Newbury, MA 01985.	Inspectional Services De- partment, 381 Main Street, West Newbury, MA 01985.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 28, 2025	250108
Middlesex	City of Waltham, (25–01– 0729P).	The Honorable Jeannette A. McCarthy, Mayor, City of Waltham, 610 Main Street, Waltham, MA 02452.	Clark Government Center, 119 School Street, Wal- tham, MA 02451.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 28, 2025	250222
Middlesex	Town of Belmont, (25–01– 0729P).	The Honorable Matt Taylor, Chair, Town of Belmont, Select Board, 455 Concord Avenue, Belmont, MA 02478.	Town Hall, 455 Concord Avenue, Belmont, MA 02478.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 28, 2025	250182
Worcester	Town of Holden (25–01– 0727P).	The Honorable Thomas Curran, Chair, Town of Holden, Board of Se- lectmen, 1204 Main Street, Holden, MA 01520.	Town Hall, 1204 Main Street, Holden, MA 01520.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 28, 2025	250309
North Carolina:						

State and county	Location and case No.	Chief executive officer of community	Community map repository	Online location of letter of map revision	Date of modification	Community No.
Brunswick	Town of Calabash, (23–04–1192P).	The Honorable Donna Long, Mayor, Town of Calabash, 882 Per- simpon Road Cala-	Planning and Zoning, 882 Persimmon Road Calabash, NC 28467.	https://msc.fema.gov/portal/ advanceSearch.	Sep. 19, 2025	370395
Brunswick	Town of Carolina Shores, (23– 04–1192P).	bash, NC 28467. The Honorable Daniel Conte, Mayor, Town of Carolina Shores, 200 Persimmon Road Caro- lina Shores, NC 28467.	Planning and Zoning Division, 200 Persimmon Road Carolina Shores, NC 28467.	https://msc.fema.gov/portal/ advanceSearch.	Sep. 19, 2025	370517
Brunswick	Unincorporated areas of Brunswick County, (23– 04–1192P).	The Honorable Mike Forte, Chair, Brunswick County Board of Commissioners, P.O. Box 249, Bolivia, NC 28422.	Brunswick County Plan- ning Department, 75 Courthouse Drive, Building 1, Bolivia, NC 28422.	https://msc.fema.gov/portal/ advanceSearch.	Sep. 19, 2025	370295
Oklahoma: Comanche	City of Lawton, (25-06- 0068P).	The Honorable Stan Booker, Mayor, City of Lawton, 212 Southwest 9th Street, Lawton, OK 73501.	City Hall, 212 Southwest 9th Street, Lawton, OK 73501.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 28, 2025	400049
Tulsa	City of Tulsa, (24-06- 2612P).	The Honorable Monroe Nichols IV, Mayor, City of Tulsa, 175 East 2nd Street, Tulsa, OK 74103.	City Hall, 175 East 2nd Street, Suite 690, Tulsa, OK 74103.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 24, 2025	405381
South Dakota:						
Meade	City of Sturgis, (24–08– 0256P).	The Honorable Kevin Forrester, Mayor, City of Sturgis, 1040 Harley- Davidson Way, Sturgis, SD 57785.	Public Works Department, 1057 Dudley Street, Sturgis, SD 57785.	https://msc.fema.gov/portal/ advanceSearch.	Oct. 22, 2025	460055
Pennington	City of Box Elder, (24–08– 0531P).	The Honorable Larry Larson, Mayor, City of Box Elder, 420 Villa Drive, Box Elder, SD 57719.	City Hall, 420 Villa Drive, Box Elder, SD 57719.	https://msc.fema.gov/portal/ advanceSearch.	Oct. 24, 2025	460089
Pennington	Unincorporated areas of Pen- nington Coun- ty, (24–08– 0531P).	The Honorable Ron Weifenbach, Chair, Pennington County Board of Commis- sioners, P.O. Box 6160, Rapid City, SD 57709.	Pennington County Administration Building, 130 Kansas City Street, Rapid City, SD 57701.	https://msc.fema.gov/portal/ advanceSearch.	Oct. 24, 2025	460064
Tennessee: Davidson.	Metropolitan Government of, Nashville- Davidson County, (24– 04–1726P).	The Honorable Freddie O'Connell, Mayor, Metropolitan Government of, Nashville-Davidson County, 1 Public Square, Suite 100, Nashville, TN 37201.	Metropolitan Government of, Nashville-Davidson County, Metro Water Services, 1607 County Hospital Road, Nash- ville, TN 37218.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 24, 2025	470040
Texas:						
Dallas	City of Grand Prairie, (24– 06–1445P).	The Honorable Ron Jen- sen, Mayor, City of Grand Prairie, P.O. Box 534045, Grand Prairie, TX 75053.	City Hall East, 300 West Main Street, Grand Prairie, TX 75050.	https://msc.fema.gov/portal/ advanceSearch.	Dec. 1, 2025	485472
McClennan Utah:	City of Waco (24–06– 1644P).	The Honorable Jim Holmes, Mayor, City of Waco, P.O. Box 2570, Waco, TX 76702.	Dr. Mae Jackson Devel- opment Center, 401 Franklin Avenue, Waco, TX 76701.	https://msc.fema.gov/portal/ advanceSearch.	Nov. 28, 2025	480461
Davis	City of Layton, (24–08– 0648P).	The Honorable Joy Petro, Mayor, City of Layton, 437 North Wasatch Drive, Layton, UT 84041.	Engineering Division, 437 North Wasatch Drive, Layton, UT 84041.	https://msc.fema.gov/portal/ advanceSearch.	Oct. 28, 2025	490047
Davis	Unincorporated areas of Davis County, (24– 08–0648P).	The Honorable Lorene Miner Kamalu, Chair, Davis County Board of Commissioners, P.O. Box 618, Farmington, UT 84025.	Davis County, Community and Economic Develop- ment Department, 61 South Main Street, Farmington, UT 84025.	https://msc.fema.gov/portal/ advanceSearch.	Oct. 28, 2025	490038

[FR Doc. 2025–15879 Filed 8–19–25; 8:45 am]

BILLING CODE 9110-12-P