

administrative costs because the technical assistance and continuing education activities in each region are provided by one center rather than two centers.

Intergovernmental Review

This program is subject to Executive Order 12372 and the regulations in 34 CFR part 79. One of the objectives of the Executive order is to foster an intergovernmental partnership and a strengthened federalism. The Executive order relies on processes developed by State and local governments for coordination and review of proposed Federal financial assistance.

This document provides early notification of our specific plans and actions for this program. *Applicable Program Regulations:* 34 CFR parts 385 and 389.

Electronic Access to This Document

You may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister/index.html>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

Note: The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://http://www.gpoaccess.gov/nara/index.html>.

(Catalog of Federal Domestic Assistance Number 84.264A Rehabilitation Continuing Education Program).

Program Authority: 29 U.S.C. 772.

Dated: January 24, 2008.

Tracy R. Justesen,

Assistant Secretary for Special Education and Rehabilitative Services.

[FR Doc. E8-1528 Filed 1-28-08; 8:45 am]

BILLING CODE 4000-01-P

DEPARTMENT OF ENERGY

Office of Electricity Delivery And Energy Reliability; Department of Energy; Notice of Intent to Establish the Electricity Advisory Committee

Pursuant to Section 9 of the Federal Advisory Committee Act, App. 2, and section 102-3.65, title 41, Code of Federal Regulations and following consultation with the Committee

Management Secretariat, General Services Administration, notice is hereby given that the Electricity Advisory Committee is established for a two-year period.

The Committee will provide advice to the Assistant Secretary for Electricity Delivery and Energy Reliability, Office of Electricity Delivery and Energy Reliability (DOE), on long range planning and priorities for the modernization of the Nation's electricity delivery infrastructure.

The Secretary of Energy has determined that establishment of the Committee is required to conduct business of the Department of Energy and is in the public interest in connection with the performance of duties imposed upon the Department of Energy.

The Committee will operate in accordance with the provisions of the Federal Advisory Committee Act (Pub. L. 92-463), the General Services Administration Final Rule on Federal Advisory Committee Management, and other directives and instructions issued in implementation of those acts.

FOR FURTHER INFORMATION CONTACT: Mr. David Meyer at 202-586-3118.

Issued in Washington, DC on January 24, 2008.

Carol A. Matthews,

Acting Committee Management Officer.

[FR Doc. E8-1503 Filed 1-28-08; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Paducah

AGENCY: Department of Energy (DOE).

ACTION: Notice of Open Meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**. **DATES:** Thursday, February 21, 2008. 6 p.m.

ADDRESSES: Barkley Centre, 111 Memorial Drive, Paducah, Kentucky 42001.

FOR FURTHER INFORMATION CONTACT: Reinhard Knerr, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001, (270) 441-6825.

SUPPLEMENTARY INFORMATION: *Purpose of the Board:* The purpose of the Board is

to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

Tentative Agenda

6 p.m. Call to Order, Introductions, Review of Agenda, and Approval of November Meeting Minutes.
6:10 p.m. Deputy Designated Federal Officer's Comments.
6:30 p.m. Federal Coordinator's Comments.
6:35 p.m. Liaisons' Comments.
6:45 p.m. Presentations.
7 p.m. Public Comments.
7:15 p.m. Administrative Issues.
8 p.m. Final Comments.
8:15 p.m. Adjourn.

Breaks Taken As Appropriate

Public Participation: The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Reinhard Knerr at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

Minutes: Minutes will be available by writing or calling Reinhard Knerr at the address and phone number listed above. Minutes will also be available at the following Web site <http://www.pgdpca.org/minutes.htm>.

Issued at Washington, DC on January 24, 2008.

Rachel Samuel,

Deputy Committee Management Officer.

[FR Doc. E8-1496 Filed 1-28-08; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Office of Science; High Energy Physics Advisory Panel

AGENCY: Department of Energy.

ACTION: Notice of Open Meeting.

SUMMARY: This notice announces a meeting of the High Energy Physics Advisory Panel (HEPAP). Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.