

payments must be electronically deposited into an interest-bearing account in the U.S. Treasury (account specified in the EFT instructions) by 2 p.m. Eastern Time the day following bid reading. Such a deposit does not constitute and shall not be construed as acceptance of any bid on behalf of the United States.

**Please note:** Certain bid submitters (*i.e.*, those that do NOT currently own or operate an OCS mineral lease OR those that have ever defaulted on a 1/5th bonus payment (EFT or otherwise)) are required to guarantee (secure) their 1/5th bonus payment prior to the submission of bids. For those who must secure the EFT 1/5th bonus payment, one of the following options may be used: 1. Provide a third-party guaranty; 2. Amend Development Bond Coverage; 3. Provide a Letter of Credit; or 4. Provide a lump sum payment via EFT. The EFT instructions specify the requirements for each option.

### Withdrawal of Blocks

The United States reserves the right to withdraw any block from this sale prior to issuance of a written acceptance of a bid for the block.

### Acceptance, Rejection, or Return of Bids

The United States reserves the right to reject any and all bids. In any case, no bid will be accepted, and no lease for any block will be awarded to any bidder, unless the bidder has complied with all requirements of this Notice, including the documents contained in the associated Final Notice of Sale 184 Package and applicable regulations; the bid is the highest valid bid; and the amount of the bid has been determined to be adequate by the authorized officer. The Attorney General may also review the results of the lease sale prior to the acceptance of bids and issuance of leases. Any bid submitted which does not conform to the requirements of this Notice, the OCS Lands Act, as amended, and other applicable regulations may be returned to the person submitting that bid by the RD and not considered for acceptance. To ensure that the Government receives a fair return for the conveyance of lease rights for this sale, high bids will be evaluated in accordance with MMS bid adequacy procedures. A copy of the current procedures, "Modifications to the Bid Adequacy Procedures" (64 FR 37560 of July 12, 1999), is available from the MMS Gulf of Mexico Region's Public Information Unit or via the Internet.

### Successful Bidders

As required by MMS, each company that has been awarded a lease must execute all copies of the lease (Form MMS-2005 (March 1986) as amended),

pay by EFT the balance of the cash bonus bid along with the first year's rental for each lease issued in accordance with the requirements of 30 CFR 218.155, and satisfy the bonding requirements of 30 CFR 256, Subpart I, as amended. Each bidder in a successful high bid must have on file, in the MMS Gulf of Mexico Region's Adjudication Unit, a currently valid certification (Debarment Certification Form) certifying that the bidder is not excluded from participation in primary covered transactions under Federal nonprocurement programs and activities. A certification previously provided to that office remains currently valid until new or revised information applicable to that certification becomes available. In the event of new or revised applicable information, the MMS will require a subsequent certification before lease issuance can occur. Persons submitting such certifications should review the requirements of 43 CFR part 12, subpart D. A copy of the Debarment Certification Form is contained in the Final Notice of Sale 184 Package.

### Affirmative Action

The MMS *requests* that the certification required by 41 CFR 60-1.7(b) and Executive Order No. 11246 of September 24, 1965, as amended by Executive Order No. 11375 of October 13, 1967, on the Compliance Report Certification Form, Form MMS-2033 (June 1985), and the Affirmative Action Representation Form, Form MMS-2032 (June 1985), be on file in the MMS Gulf of Mexico Region's Adjudication Unit prior to bidding. In any event, these forms are required to be on file in the MMS Gulf of Mexico Region's Adjudication Unit prior to execution of any lease contract. Bidders must also comply with the requirements of 41 CFR part 60.

### Information to Lessees:

The Final Notice of Sale 184 Package contains a document titled "Information To Lessees." These Information To Lessees items provide information on various matters of interest to potential bidders.

Dated: July 3, 2002.

**R.M. "Johnnie" Burton,**

*Director, Minerals Management Service.*

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**BILLING CODE 4310-MR-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

### Native American Graves Protection and Repatriation Review Committee: Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix (1988), of a meeting of the Native American Graves Protection and Repatriation Review Committee.

General Information: The Native American Graves Protection and Repatriation Review Committee was established by Public Law 101-601 to monitor, review, and assist in implementation of the inventory and identification process and repatriation activities required under the Native American Graves Protection and Repatriation Act (NAGPRA).

Persons wishing further information concerning review committee meetings may contact Dr. Robert Stearns, Manager, National NAGPRA Program, 1849 C Street NW-350 NC, Washington, DC 20240, telephone (202) 343-5266, facsimile (202) 343-5260, e-mail robert\_stearns@nps.gov. Transcripts of review committee meetings are available for public inspection approximately eight weeks after each meeting at the office of the Manager, National NAGPRA Program, Native American Graves Protection and Repatriation Review Committee, 800 North Capitol Street NW, Suite 350, Washington, DC 20001. The protocol for review committee meetings is posted on the National NAGPRA Website ([www.cr.nps.gov/nagpra](http://www.cr.nps.gov/nagpra); click "Review Committee," then click "Procedures").

Indian tribes, Alaska Native villages and corporations, and Native Hawaiian organizations that are considering visits to museums or Federal agencies in review committee meeting locations for the purpose of transfers of repatriated human remains and cultural items may wish to schedule transfers to coincide with review committee meetings. Note that repatriation transfers may be supported by "repatriation awards" administered under the NAGPRA grants program. Information about NAGPRA grants is posted on the National NAGPRA Website ([www.cr.nps.gov/nagpra](http://www.cr.nps.gov/nagpra); click "NAGPRA Grants").

Seattle, WA, meeting, November 8-10, 2002: At the invitation of the Native American Law Center, American Indian Studies Center, Department of Anthropology, and Museology Program

at the University of Washington, and the Archaeology Department at the Burke Museum, the review committee will meet on November 8, 9 and 10, 2002, in the Walker-Ames Room in Kane Hall, University of Washington, Seattle, WA. Information about Kane Hall can be found online at <http://www.washington.edu/classroom/kanehall>.

The agenda for the meeting will include Federal agency compliance; implementation of the statute in the northwestern United States; and regulations on Section 10.7, disposition of unclaimed human remains, funerary objects, sacred objects or objects of cultural patrimony, Section 10.11, disposition of culturally unidentifiable human remains, and Section 10.13, future applicability.

Meeting sessions will begin at 8:30 a.m. each day, and will end no later than 5:00 p.m. on November 8 and 9, and no later than 2:00 p.m. on November 10. The meeting is open to the public. Meeting space is limited and persons will be accommodated on a first-come, first-served basis. Persons wishing to make a public presentation to the review committee should submit a request to do so by October 9, 2002, and include a written abstract of your presentation and your contact information. Persons may also submit written statements for consideration by the review committee by October 19, 2002. Requests and statements should be addressed to the review committee in care of the "Designated Federal Official, NAGPRA Review Committee", National NAGPRA program, and should be sent (1) by mail to the Manager, National NAGPRA Program, National Park Service, 1849 C Street NW-350NC, Washington, DC 20240; or (2) by commercial delivery address to the Manager, National NAGPRA Program, National Park Service, 800 North Capitol Street NW, Suite 350, Washington, DC 20001.

Increased security in the Washington, DC, area may cause delays in the delivery of U.S. Mail to Government offices. In addition to mail or commercial delivery, a copy of the mailed request may also be faxed to the review committee in care of the Manager "Designated Federal Official, NAGPRA Review Committee", National NAGPRA Program, at (202) 343-5260.

No special lodging arrangements have been made for this meeting. Accommodations are available in the Seattle community.

Minnesota meeting, spring 2003: The review committee will meet in the spring 2003, tentatively May 9-11, 2003, in Minneapolis, MN. A notice including

final meeting dates, the meeting agenda, and other meeting details will be published in the Federal Register at least 90 days prior to the Minneapolis, MN, meeting.

Dated: June 28, 2002.

**Robert Stearns,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before July 7, 2002. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 800 N. Capitol St., NW, Suite 400, Washington DC 20002; or by fax, 202-343-1836. Written or faxed comments should be submitted by August 2, 2002.

**Paul R. Lusignan,**

*Acting Keeper of the National Register of Historic Places.*

### FLORIDA

#### Duval County

St. George Episcopal Church, (Florida's Carpenter Gothic Churches MPS), 10560 Ft. George Rd. E, Jacksonville, 02000839

#### Hillsborough County

J.J. Newbury Co. Building, Old, 815-819 N. Franklin St., Tampa, 02000837

#### Leon County

Killearn Plantation Archeological and Historic District, 3540 Thomasville Rd., Tallahassee, 02000836

#### Polk County

Thompson and Company Cigar Factory, (Bartow MPS), 255 N. Third St., Bartow, 02000838

### Georgia

#### Candler County

Metter High School, Jct. of College St. and Vertia St., Metter, 02000840

#### Jenkins County

Millen High School, 100 Cleveland Ave., Millen, 02000842

### Marion County

Ables, Alfred and Jane, House, 230 E. Fifth Ave., Buena Vista, 02000841

### Illinois

#### Cook County

Woman's Christian Temperance Union Administration Building, 1730 Chicago Ave., Evanston, 02000849

#### Du Page County

Henderson, Frank B., House, 301 S. Kenilworth, Elmhurst, 02000844

#### Jackson County

Giant City Stone Fort Site, Stone Fort Rd., Makanda, 02000848

#### Lake County

Karcher Hotel, 405 Washington St., Waukegan, 02000845

#### Macon County

Transfer House, 1 Central Park East, Decatur, 02000843

#### Madison County

Brooks Catsup Bottle Water Tower, 800 Morrison Ave., Collinsville, 02000847

#### Mercer County

Thompson, James S., House, 804 North St., New Boston, 02000846

### MAINE

#### Oxford County

First Universalist Society of West Sumner, 1114 Main St., Sumner, 02000850

### MISSISSIPPI

#### Chickasaw County

Okolona College, US 245 N, 1.1 mi N of jct. with MS 41 and MS 32, Okolona, 02000853

#### Coahoma County

WROX Building, 257 Delta Ave., Clarksdale, 02000854

#### Forrest County

Hub City Historic District (Boundary Increase), Roughly along Main, Market, Newman and Walnut Sts., Hattiesburg, 02000855

Parkhaven Historic District, Roughly along S. 22nd Ave. and S. 21st Ave., from Hardy to Mamie Sts., Hattiesburg, 02000856

#### Harrison County

Benton, Thomas and Melinda, House, 14115 Rippy Rd., Gulfport, 02000857  
Hewes, Finley B., House, 604 E. Beach Blvd., Gulfport, 02000852

#### Noxubee County

Scales, William Henry, House, 1108 Magnolia Dr., Macon, 02000858

### MISSOURI

#### Greene County

Mid-town Historic District (Boundary Increase I), Roughly along N. Robberson Ave. and N. Jefferson Ave., Springfield, 02000851