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For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>11</sup>

**Florence E. Harmon,**

*Deputy Secretary.*

[FR Doc. E8-6546 Filed 3-28-08; 8:45 am]

BILLING CODE 8011-01-P

## SMALL BUSINESS ADMINISTRATION

### CommunityExpress Pilot Program

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of Pilot Program extension.

**SUMMARY:** This notice announces SBA's extension of the CommunityExpress Pilot Program until June 30, 2008. This extension will allow SBA to complete and implement a restructuring of the CommunityExpress program.

**DATES:** The CommunityExpress Pilot Program is extended under this notice until June 30, 2008.

**FOR FURTHER INFORMATION CONTACT:** Charles Thomas, Office of Financial Assistance, U.S. Small Business Administration, 409 Third Street, SW., Washington, DC 20416; Telephone (202) 205-6490; [charles.thomas@sba.gov](mailto:charles.thomas@sba.gov).

**SUPPLEMENTARY INFORMATION:** The CommunityExpress Pilot Program was established in 1999 based on the Agency's SBAExpress Program. Lenders approved for participation in CommunityExpress are authorized to use the expedited loan processing procedures in place for the SBAExpress Program, but the loans approved under this Program must be to distressed or underserved markets. To encourage lenders to make these loans, SBA provides its standard 75-85 percent guaranty, which contrasts to the 50 percent guaranty the Agency provides under SBAExpress. However, under CommunityExpress, participating lenders must arrange and, when necessary, pay for appropriate technical assistance for their borrowers under the program. Maximum loan amounts under this Program are limited to \$250,000.

SBA previously extended CommunityExpress until March 30, 2008 (72 FR 73415) to discuss and develop possible changes and enhancements to the Program.

The further extension of this Program until June 30, 2008, will allow SBA to evaluate several program concepts and features designed to improve the potential effectiveness and efficiency of the program and enhance the prospects of success for the small business borrowers under it.

(Authority: 13 CFR 120.3)

**Eric R. Zarnikow,**

*Associate Administrator for Capital Access.*

[FR Doc. E8-6550 Filed 3-28-08; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration # 11196 and # 11197]

### Georgia Disaster Number GA-00012

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Georgia (FEMA-1750-DR), dated 03/20/2008.

*Incident:* Severe Storms and Tornadoes.

*Incident Period:* 03/14/2008 through 03/16/2008.

**EFFECTIVE DATE:** 03/22/2008.

*Physical Loan Application Deadline Date:* 05/19/2008.

*EIDL Loan Application Deadline Date:* 12/22/2008.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of Georgia, dated 03/20/2008 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties:* Bartow, Burke, Dekalb, Floyd, Jefferson, Polk.

*Contiguous Counties:*

Georgia: Chattooga, Emanuel, Glascock, Gordon, Haralson, Henry, Jenkins, Johnson, Mcduffie, Paulding, Pickens, Richmond, Rockdale, Screven, Walker, Warren, Washington.

Alabama: Cherokee, Cleburne.

South Carolina: Aiken, Allendale, Barnwell.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E8-6552 Filed 3-28-08; 8:45 am]

BILLING CODE 8025-01-P

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration # 11198]

### Kentucky Disaster # KY-00014

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the Commonwealth of Kentucky (FEMA-1746-DR), dated 02/21/2008.

*Incident:* Severe Storms, Tornadoes, Straight-line Winds, and Flooding.

*Incident Period:* 02/05/2008 through 02/06/2008.

**EFFECTIVE DATE:** 02/21/2008.

*Physical Loan Application Deadline Date:* 04/21/2008.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 02/21/2008, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Adair, Allen, Bath, Carlisle, Casey, Estill, Franklin, Grayson, Hardin, Meade, Mercer, Metcalfe, Monroe, Morgan, Muhlenberg, Shelby.

*The Interest Rates are:*

<sup>11</sup> 17 CFR 200.30-3(a)(12).

Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	5.250
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 11198.

(Catalog of Federal Domestic Assistance Number 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E8-6554 Filed 3-28-08; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### [Disaster Declaration # 11199]

#### Missouri Disaster # MO-00024

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Missouri (FEMA-1749-DR), dated 03/19/2008.

*Incident:* Severe Storms and Flooding.

*Incident Period:* 03/17/2008 and continuing.

**DATES:** Effective Date: 3/19/2008.

*Physical Loan Application Deadline Date:* 05/19/2008.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

#### FOR FURTHER INFORMATION CONTACT:

A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 03/19/2008, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Audrain, Barry, Barton, Bollinger, Butler, Callaway, Camden, Cape Girardeau, Carter, Cedar, Christian, Cole, Cooper, Crawford, Dade, Dallas, Dent,

Douglas, Dunklin, Franklin, Gasconade, Greene, Hickory, Howard, Howell, Iron, Jasper, Jefferson, Laclede, Lawrence, Lincoln, Madison, Maries, McDonald, Miller, Mississippi, Moniteau, Montgomery, Morgan, New Madrid, Newton, Oregon, Osage, Ozark, Pemiscot, Perry, Phelps, Pike, Polk, Pulaski, Reynolds, Ripley, Saint Charles, Saint Clair, Saint Louis, Saint Louis City, Sainte Genevieve, Scott, Shannon, St. Francois, Stoddard, Stone, Taney, Texas, Vernon, Warren, Washington, Wayne, Webster, Wright.

*The Interest Rates are:*

	Percent
Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....	5.250
Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 11199.

(Catalog of Federal Domestic Assistance Number 59008)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E8-6553 Filed 3-28-08; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

### [Public Notice 6161]

#### Notice of Intent To Prepare an Environmental Impact Statement and Notice of Floodplain and Wetland Involvement; Enbridge Energy, Limited Partnership ("Alberta Clipper Project")

**AGENCY:** Department of State.

**ACTION:** Notice of Intent to Prepare an Environmental Impact Statement and Notice of Floodplain and Wetland Involvement; Enbridge Energy, Limited Partnership ("Alberta Clipper Project").

Enbridge Energy, Limited Partnership ("EELP") has applied to the Department of State for a Presidential Permit, pursuant to Executive Order 13337 of April 30, 2004, to construct, connect, operate, and maintain a 36-inch diameter crude oil and liquid hydrocarbon pipeline at the U.S.-Canadian border near Neche, Pembina County, North Dakota, for the purpose of transporting liquid hydrocarbons and other petroleum products between the United States and Canada. EELP seeks

this authorization in connection with its Alberta Clipper Pipeline Project ("Alberta Clipper Project"), which is designed to transport Canadian crude oil from the Western Canadian Sedimentary Basin ("WCSB") to existing refinery markets in the Midwest region of the United States.

On July 27, 2007, the Department of State published notice of intent to prepare an environmental assessment and to conduct scoping hearings for the Alberta Clipper Project (72 FR 41381). Based on public comments received during twelve public hearings conducted along the proposed pipeline route in August 2007, comments received by the Department during the 45-day public comment period, and on consultations with other federal agencies, the Department of State has concluded that the issuance of the Presidential Permit to EELP for the Alberta Clipper Project would constitute a major federal action that may have a significant impact upon the environment within the meaning of the National Environmental Policy Act (NEPA). For this reason, the Department of State intends to prepare an environmental impact statement (EIS) to address reasonably foreseeable impacts from the proposed action and alternatives to the proposed action. The Department will comply with section 106 of the Historic Preservation Act and section 7 of the Endangered Species Act.

The U.S. Army Corps of Engineers (Corps) is a cooperating agency in the preparation of the EIS by the Department. The Corps is also independently reviewing the Albert Clipper proposal in connection with its own decision on EELP's application for a Department of the Army section 404 Clean Water Act and section 10 Rivers and Harbors Act permit. Any questions or concerns regarding the aquatic environment along the proposed pipeline route can be forwarded to: U.S. Army Corps of Engineers, St. Paul District, CE MVP-OP-R, Attn: Leo Grabowski, Brainerd Field Office, 10867 East Gull Lake Drive NW., Brainerd, MN 56401-9051.

The purpose of this Notice of Intent is to inform the public about the proposed action. As the proposed project may involve an action in a floodplain or wetland, the EIS will include a floodplain and wetlands assessment and floodplain statement of findings.

**FOR FURTHER INFORMATION CONTACT:** For information on the proposed project or to receive a copy of the Draft Alberta Clipper EIS when it is issued, contact Elizabeth Orlando at OES/ENV Room