

DEPARTMENT OF ENERGY**Environmental Management Site-Specific Advisory Board, Paducah****AGENCY:** Department of Energy (DOE).**ACTION:** Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

DATES: Thursday, September 21, 2006, 5:30 p.m.–9 p.m.

ADDRESSES: 111 Memorial Drive, Barkley Centre, Paducah, Kentucky 42001.

FOR FURTHER INFORMATION CONTACT: William E. Murphie, Deputy Designated Federal Officer, Department of Energy Portsmouth/Paducah Project Office, 1017 Majestic Drive, Suite 200, Lexington, Kentucky 40513, (859) 219-4001.

SUPPLEMENTARY INFORMATION: Purpose of the Board: The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management and related activities.

Tentative Agenda:

- 5:30 p.m. Informal Discussion.
- 6 p.m. Call to Order.
- Introductions.
- Review of Agenda.
- Approval of August Minutes.
- 6:15 p.m. Deputy Designated Federal Officer's Comments.
- 6:35 p.m. Federal Coordinator's Comments.
- 6:40 p.m. Liaisons' Comments.
- 6:50 p.m. Public Comments and Questions.
- 7 p.m. Task Forces/Presentations.
 - Environmental Protection Agency Economic Development—David Williams.
 - Waste Disposition/Water Quality Task Force.
- 8 p.m. Review of Action Items.
- 8:05 p.m. Public Comments and Questions.
- 8:15 p.m. Break.
- 8:25 p.m. Administrative Issues.
 - Preparation for October Presentation.
 - Budget Review.
 - Review of Work Plan.
 - Review of Next Agenda.
- 8:35 p.m. Subcommittee Report.
 - Executive Committee "Chairs" Meeting Review.
- 8:50 p.m. Final Comments.
- 9 p.m. Adjourn.

Public Participation: The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact David Dollins at the address listed below or by telephone at (270) 441-6819. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

Minutes: The minutes of this meeting will be available for public review and copying at the U.S. Department of Energy's Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available at the Department of Energy's Environmental Information Center and Reading Room at 115 Memorial Drive, Barkley Centre, Paducah, Kentucky between 8 a.m. and 5 p.m. on Monday through Friday or by writing to David Dollins, Department of Energy, Paducah Site Office, Post Office Box 1410, MS-103, Paducah, Kentucky 42001 or by calling him at (270) 441-6819.

Issued at Washington, DC on August 24, 2006.

Carol Matthews,

Acting Advisory Committee Management Officer.

[FR Doc. 06-7303 Filed 8-30-06; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY**Environmental Management Site-Specific Advisory Board, Idaho National Laboratory****AGENCY:** Department of Energy.**ACTION:** Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho National Laboratory. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

DATES: Tuesday, September 19, 2006, 8 a.m.–6 p.m.; Wednesday, September 20, 2006, 8 a.m.–5 p.m.

Opportunities for public participation will be held Tuesday, September 19, 2006, from 1 to 1:15 p.m. and 4 to 4:15 p.m.; and Wednesday, September 20, 2006, from 11:45 to 12 p.m. Additional time may be made available for public comment during the presentations.

These times are subject to change as the meeting progresses, depending on the extent of comment offered.

ADDRESSES: Ameritel Inn, 645 Lindsay Boulevard, Idaho Falls, ID 83402.

FOR FURTHER INFORMATION CONTACT:

Shannon A. Brennan, Federal Coordinator, Department of Energy, Idaho Operations Office, 1955 Fremont Avenue, MS-1216, Idaho Falls, ID 83415. Phone (208) 526-3993; fax (208) 526-1926 or e-mail:

Shannon.Brennan@nuclear.energy.gov or visit the Board's Internet home page at: <http://www.inelemcab.org>.

SUPPLEMENTARY INFORMATION: Purpose of the Board: The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

Tentative Topics (agenda topics may change up to the day of the meeting; please contact Shannon A. Brennan for the most current agenda):

- Advanced Mixed Waste Treatment Project Baseline.
- Tank Farm Soils Cleanup.
- Citizens Advisory Board Budgets, Operating Procedures, Annual Work Plan.

Public Participation: The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Shannon A. Brennan at the address or telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

Minutes: The minutes of this meeting will be available for public review and copying at the U.S. Department of Energy's Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays. Minutes will also be available by writing to Shannon A. Brennan, Federal