

The proposed Decree may be examined at the office of the United States Attorney, District of Kansas, 500 State Avenue, Suite 360, Kansas City, KS 66101, 913-551-6730; and the Region VII Office of the Environmental Protection Agency, 726 Minnesota Avenue, Kansas City, KS 66101, 913-551-7714. A copy of the proposed Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, Washington, DC 20044. In requesting a copy of the Consent Decree, please refer to the referenced case and enclose a check in the amount of \$9.50 (25 cents per page reproduction costs), payable to the Consent Decree Library.

Joel M. Gross,

Chief, Environmental Enforcement Section,
Environment and Natural Resources Division.
[FR Doc. 00-7295 Filed 3-23-00; 8:45 am]

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DEPARTMENT OF JUSTICE

Notice of Lodging of Consent Decree Under the Emergency Planning and Community Right-to-Know Act

In accordance with Departmental policy, 28 CFR 50.7, notice is hereby given that a proposed consent decree in the case of *United States and Communities for a Better Environment v. Sorenson Engineering, Inc.*, Civil Action No. EDCV 96-444-RT (VAPx) (C.D. Cal.), was lodged with the United States District Court for the Central District of California on March 2, 2000.

The proposed consent decree resolves claims that the United States asserted against Sorenson Engineering, Inc. in a civil complaint in intervention filed concurrently with the lodging of the consent decree. The complaint in intervention alleges that Sorenson failed to timely submit a toxic chemical release form for nitric acid and phosphoric acid in each year from 1990 through 1995, in violation of the requirements of section 313 of the Emergency Planning and Community Right-to-know Act, 42 U.S.C. 11023.

The proposed consent decree requires defendant to pay a civil penalty of \$32,500. In addition, defendant is required to undertake two supplemental environmental projects to reduce tetrachloroethylene (perchloroethylene) emissions and to eliminate hexavalent chromium emissions at defendant's facility in Yucaipa, California. Finally, defendant is required to pay \$20,000 to Communities for a Better Environment (CBE) in payment of CBE's attorney's fees and costs in this action.

The Department of Justice will accept comments relating to this consent decree for a period of thirty (30) days from the date of this publication. Address your comments to the Assistant Attorney General for the Environment and Natural Resources Division, Department of Justice, Washington, DC 20530, and send a copy to the Environmental Enforcement Section, U.S. Department of Justice, 301 Howard Street, Suite 870, San Francisco, CA 94105, Attn: Robert Mullaney. Your comments should refer to *United States and Communities for a Better Environment v. Sorenson Engineering, Inc.*, Civil Action No. EDCV 96-444-RT (VAPx) (C.D. Cal.), and DOJ No. 90-11-2-06467.

You may examine the proposed consent decree at the office of the United States Attorney, Central District of California, Federal Building, Room 7516, 300 North Los Angeles Street, Los Angeles, California 90012. You may also obtain a copy of the consent decree by mail from the Consent Decree Library, P.O. Box 7611, Washington, DC 20044. Your request for a copy of the consent decree should refer to *United States and Communities for a Better Environment v. Sorenson Engineering, Inc.*, Civil Action No. EDCV 96-444-RT (VAPx) (D.C. Cal.), and DOJ No. 90-11-2-06467, and must include a check for \$4.50 (25 cents per page reproduction cost) payable to the "Consent Decree Library."

Joel Gross,

Chief, Environmental Enforcement Section,
Environment and Natural Resources Division.
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DEPARTMENT OF JUSTICE

Federal Bureau of Investigation

Meeting of the CJIS Advisory Policy Board

AGENCY: Federal Bureau of Investigation (FBI), DOJ.

ACTION: Meeting notice.

SUMMARY: The purpose of this notice is to announce the meeting of the Criminal Justice Information Services (CJIS) Advisory Policy Board. The CJIS Advisory Policy Board is responsible for reviewing policy issues, uniform crime reports, and appropriate technical and operational issues related to the programs administered by the FBI CJIS Division and thereafter, make appropriate recommendations to the FBI

Director. The topics to be discussed will include proposals and enhancements to the National Crime Information Center (NCIC) Convicted Sexual Offender Registry File, an update on the CJIS Security Policy, and an overview of the use of Immigration and Naturalization Service records in relation to the National Instant Criminal Background Check System (NICS). Discussion will also include the status on future enhancements to the Integrated Automated Fingerprint Identification Systems (IAFIS), IAFIS latent fingerprint processing, the National Crime Prevention and Privacy Compact, the NCIC Protection Order File, and other issues related to the IAFIS, NCIC, Law Enforcement Online, NICS, and Uniform Crime Reporting Programs.

The meeting will be open to the public on a first-come, first-seated basis. Any member of the public wishing to file a written statement concerning the FBI's CJIS Division programs or wishing to address this session should notify the Designated Federal Employee, Mr. Don M. Johnson, Section Chief, Programs Development Section (304) 625-2740, at least 24 hours prior to the start of the session.

The notification should contain the requestor's name, corporate designation, and consumer affiliation or government designation along with a short statement describing the topic to be addressed and the time needed for the presentation. A requestor will ordinarily be allowed not more than 15 minutes to present a topic.

DATES AND TIMES: The Advisory Policy Board will meet in open session from 9 a.m. until 5 p.m. on June 13-14, 2000.

ADDRESSES: The meeting will take place at the Portland Hilton, 921 S.W. Sixth Avenue, Portland, Oregon, telephone (503) 226-1611.

FOR FURTHER INFORMATION CONTACT:

Inquiries may be addressed to Mrs. Diane M. Shaffer, Management Analyst, Advisory Groups Management Unit, Programs Development Section, FBI CJIS Division, Module C3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306-0149, telephone (304) 625-2615, facsimile (304) 625-5090.

Dated: March 14, 2000.

Don M. Johnson,

Section Chief, Programs Development
Section, Criminal Justice Information Services
Division, Federal Bureau of Investigation.
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