

## History and Description of the Remains

In 1961, human remains representing, at minimum, two individuals (2009.35.AS12 C3584–C3588, C3590–C3594, C3596–C3600; 2009.35.AS12 C3589, C3605–C3608, C3610–C3615, plus one additional unlabeled related fragment F2003.25.2.1) were removed from Grant's Point Chippewa Cemetery in Ashland County, WI. Leland Cooper from Hamline University in Minnesota, along with several archeology students, excavated the Grant's Point Chippewa Cemetery site (47–AS–0012). A single burial was excavated by Cooper's students with the aid of collector Al Galazen; a single skull fragment constitutes the second individual. The remains and funerary objects were then transferred to the Science Museum of Minnesota. In the mid-1970s, the remains and funerary objects were transferred to the Wisconsin Historical Society. No known individuals were identified. The 31 associated funerary objects include 4 brass buttons; 5 silver brooches; 1 collection of white glass beads; 1 lot of fabric fragments; 1 lead and silver brooch fragments; 1 assemblage of hide, bark, wool, silk, thimble, button, and beaded decoration; 1 basket fragment; 1 silver ring; 1 musket ball; 3 gunflint flakes; 1 steel fire striker; 1 set of tweezers; 1 lot of metal awl fragments; 1 knife blade; 1 shot and brooch mold; 1 lead fragment; 1 lot of birchbark fragments; 1 lot of cedar wood fragments and square nails; 1 brass kettle bail; 1 lot of scrapings from brass kettle; 1 brass pail with missing handle; and 1 tin pan.

A relationship of shared group identity that can be reasonably traced between these human remains and funerary objects and the Bad River Band of the Lake Superior Tribe of Chippewa Indians of the Bad River Reservation, Wisconsin, and the Red Cliff Band of Lake Superior Chippewa Indians of Wisconsin who are known to have inhabited the region during the Historic Period. The Grant's Point Chippewa Cemetery site was a small Ojibwe cemetery that has an adjacent Ojibwe village that was in use from the late 18th to early 19th century. Consultation resulted in the identification of the Bad River Band of the Lake Superior Tribe of Chippewa Indians of the Bad River Reservation, Wisconsin, and the Red Cliff Band of Lake Superior Chippewa Indians of Wisconsin as direct descendants of the occupants of the village on Madeline Island.

## Determinations Made by the Wisconsin Historical Society, Museum Division

Officials of the Wisconsin Historical Society, Museum Division, have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of two individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the 31 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and the Bad River Band of the Lake Superior Tribe of Chippewa Indians of the Bad River Reservation, Wisconsin, and the Red Cliff Band of Lake Superior Chippewa Indians of Wisconsin.

## Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Jennifer Kolb, Wisconsin Historical Society, Museum Division, Madison, WI 53703–2707, telephone (608) 264–6434, email [Jennifer.kolb@wisconsinhistory.org](mailto:Jennifer.kolb@wisconsinhistory.org), by May 28, 2015. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects the Bad River Band of the Lake Superior Tribe of Chippewa Indians of the Bad River Reservation, Wisconsin, and the Red Cliff Band of Lake Superior Chippewa Indians of Wisconsin may proceed.

The Wisconsin Historical Society, Museum Division is responsible for notifying the Bad River Band of the Lake Superior Tribe of Chippewa Indians of the Bad River Reservation, Wisconsin; Lac Courte Oreilles Band of Lake Superior Chippewa Indians of Wisconsin; Lac du Flambeau Band of Lake Superior Chippewa Indians of the Lac du Flambeau Reservation of Wisconsin; Red Cliff Band of Lake Superior Chippewa Indians of Wisconsin; Sokaogon Chippewa Community, Wisconsin; and the St. Croix Chippewa Indians of Wisconsin that this notice has been published.

Dated: March 9, 2015.

**Mariah Soriano,**

*Acting Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–WASO–NAGPRA–17932;PPWOCRADNO–PCU00RP14.R50000]**

### Notice of Inventory Completion: California State University, Sacramento, CA, and Notice of Intent To Repatriate Cultural Items: California State University, Sacramento, CA; Correction

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice; correction.

**SUMMARY:** The California State University, Sacramento has corrected a Notice of Inventory Completion and a Notice of Intent to Repatriate Cultural Items published in the **Federal Register** on February 4, 2015. This notice corrects the Indian tribes determined to be cultural affiliated in both notices. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and cultural items should submit a written request to the California State University, Sacramento. If no additional requestors come forward, transfer of control of the human remains and cultural items to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and cultural items should submit a written request with information in support of the request to the California State University, Sacramento at the address in this notice by May 28, 2015.

**ADDRESSES:** Orn Bodvarsson, Dean of the College of Social Sciences and Interdisciplinary Studies, CSUS, 6000 J Street, Sacramento, CA 95819–6109, telephone (916) 278–4864, email [obbodvarsson@csus.edu](mailto:obbodvarsson@csus.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the correction of an inventory of human remains and the correction of

a notice of intent to repatriate cultural items under the control of the California State University, Sacramento, CA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and cultural items. The National Park Service is not responsible for the determinations in this notice.

This notice corrects the Indian tribes listed as cultural affiliated as published in a Notice of Inventory Completion in the **Federal Register** (80 FR 6118, February 4, 2015) and a Notice of Intent to Repatriate in the **Federal Register** (80 FR 6130, February 4, 2015). The notices should have listed the Buena Vista Rancheria of Me-Wuk Indians of California; California Valley Miwok Tribe, California; Chicken Ranch Rancheria of Me-Wuk Indians of California; Ione Band of Miwok Indians of California; Jackson Rancheria of Me-Wuk Indians of California; Tuolumne Band of Me-Wuk Indians of the Tuolumne Rancheria of California; Wilton Miwok Rancheria, California; and two non-Federally recognized Native American groups: El Dorado Miwok Rancheria; and Nashville-Eldorado Miwok as culturally affiliated. Transfer of control of the items in this correction notice has not occurred.

#### Correction

In the **Federal Register** (80 FR 6118, February 4, 2015) paragraph 16, sentence 1 is corrected by substituting the following sentence:

Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Buena Vista Rancheria of Me-Wuk Indians of California; California Valley Miwok Tribe, California; Chicken Ranch Rancheria of Me-Wuk Indians of California; Ione Band of Miwok Indians of California; Jackson Rancheria of Me-Wuk Indians of California; Shingle Springs Band of Miwok Indians, Shingle Springs Rancheria (Verona Tract), California; Tuolumne Band of Me-Wuk Indians of the Tuolumne Rancheria of California; United Auburn Indian Community of the Auburn Rancheria of California; Wilton Miwok Rancheria, California; and two non-Federally recognized Native American groups: El Dorado Miwok Rancheria; and Nashville-Eldorado Miwok (if joined to the request of one or more of the foregoing Indian tribes).

In the **Federal Register** (80 FR 6118, February 4, 2015) paragraph 17, sentence 2 is corrected by substituting the following sentence:

After that date, if no additional requestors have come forward, transfer of control of the human remains to Buena Vista Rancheria of Me-Wuk Indians of California; California Valley Miwok Tribe, California; Chicken Ranch Rancheria of Me-Wuk Indians of California; Ione Band of Miwok Indians of California; Jackson Rancheria of Me-Wuk Indians of California; Shingle Springs Band of Miwok Indians, Shingle Springs Rancheria (Verona Tract), California; Tuolumne Band of Me-Wuk Indians of the Tuolumne Rancheria of California; United Auburn Indian Community of the Auburn Rancheria of California; Wilton Miwok Rancheria, California; and two non-Federally recognized Native American groups: El Dorado Miwok Rancheria; and Nashville-Eldorado Miwok (if joined to the request of one or more of the foregoing Indian tribes) may proceed.

In the **Federal Register** (80 FR 6130, February 4, 2015) paragraph 15, sentence 1 is corrected by substituting the following sentence:

Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Buena Vista Rancheria of Me-Wuk Indians of California; California Valley Miwok Tribe, California; Chicken Ranch Rancheria of Me-Wuk Indians of California; Ione Band of Miwok Indians of California; Jackson Rancheria of Me-Wuk Indians of California; Shingle Springs Band of Miwok Indians, Shingle Springs Rancheria (Verona Tract), California; Tuolumne Band of Me-Wuk Indians of the Tuolumne Rancheria of California; United Auburn Indian Community of the Auburn Rancheria of California; Wilton Miwok Rancheria, California; and two non-Federally recognized Native American groups: El Dorado Miwok Rancheria; and Nashville-Eldorado Miwok (if joined to the request of one or more of the foregoing Indian tribes).

In the **Federal Register** (80 FR 6130, February 4, 2015) paragraph 16, sentence 2 is corrected by substituting the following sentence:

After that date, if no additional requestors have come forward, transfer of control of the human remains to the Buena Vista Rancheria of Me-Wuk Indians of California; California Valley Miwok Tribe, California; Chicken Ranch Rancheria of Me-Wuk Indians of California; Ione Band of Miwok Indians of California; Jackson Rancheria of Me-Wuk Indians of California; Shingle Springs Band of Miwok Indians, Shingle Springs Rancheria (Verona Tract), California; Tuolumne Band of Me-Wuk Indians of the Tuolumne Rancheria of California; United Auburn Indian Community of the Auburn Rancheria of California; Wilton Miwok Rancheria, California; and two non-Federally recognized Native American groups: El Dorado Miwok Rancheria; and Nashville-Eldorado Miwok (if joined to the request of one or more of the foregoing Indian tribes) may proceed.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian

organization not identified in this notice that wish to claim these human remains and cultural items should submit a written request with information in support of the claim to Orn Bodvarsson, Dean of the College of Social Sciences and Interdisciplinary Studies, CSUS, 6000 J Street, Sacramento, CA 95819-6109, telephone (916) 278-4864, email [obbodvarsson@csus.edu](mailto:obbodvarsson@csus.edu), by May 28, 2015. After that date, if no additional requestors have come forward, transfer of control of the human remains and cultural items to the Buena Vista Rancheria of Me-Wuk Indians of California; California Valley Miwok Tribe, California; Chicken Ranch Rancheria of Me-Wuk Indians of California; Ione Band of Miwok Indians of California; Jackson Rancheria of Me-Wuk Indians of California; Shingle Springs Band of Miwok Indians, Shingle Springs Rancheria (Verona Tract), California; Tuolumne Band of Me-Wuk Indians of the Tuolumne Rancheria of California; United Auburn Indian Community of the Auburn Rancheria of California; Wilton Miwok Rancheria, California; and two non-Federally recognized Native American groups: El Dorado Miwok Rancheria; and Nashville-Eldorado Miwok (if joined to the request of one or more of the foregoing Indian tribes) may proceed.

California State University, Sacramento is responsible for notifying the Buena Vista Rancheria of Me-Wuk Indians of California; California Valley Miwok Tribe, California; Chicken Ranch Rancheria of Me-Wuk Indians of California; Ione Band of Miwok Indians of California; Jackson Rancheria of Me-Wuk Indians of California; Shingle Springs Band of Miwok Indians, Shingle Springs Rancheria (Verona Tract), California; Tuolumne Band of Me-Wuk Indians of the Tuolumne Rancheria of California; United Auburn Indian Community of the Auburn Rancheria of California; Wilton Miwok Rancheria, California; and two non-Federally recognized Native American groups: El Dorado Miwok Rancheria; and Nashville-Eldorado Miwok that this notice has been published.

Dated: March 19, 2015.

**Mariah Soriano,**

*Acting Manager, National NAGPRA Program.*

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