

Recipient	Address	City	State	Zip code	Amount
Cow Creek Band of Umpqua Tribe of Indians ..	2371 NE Stephens Street .....	Roseburg .....	OR	97470	3,775,933
Dry Creek Rancheria Band of Pomo Indians ....	P.O. Box 607 .....	Geyserville .....	CA	95441	4,998,446
Eastern Shoshone Housing Authority .....	P.O. Box 538 .....	Fort Washakie .....	WY	82514	4,200,000
Enterprise Rancheria Indian Housing Authority	2133 Monte Vista .....	Oroville .....	CA	95966	4,953,094
Fort Peck Housing Authority .....	P.O. Box 667 .....	Poplar .....	MN	59255	5,000,000
Gwichyaa Zhee Tribal Government .....	P.O. Box 126 .....	Fort Yukon .....	AK	99740	1,520,000
Iipay Nation of Santa Ysabel .....	100 School House Canyon Road .....	Santa Ysabel .....	CA	92070	4,624,017
Jicarilla Apache Housing Authority .....	42 Hawks Drive .....	Dulce .....	NM	87528	5,000,000
Kalispel Indian Community of the Kalispel Res- ervation.	1981 N. Leclerc Rd .....	Cusick .....	WA	99119	1,000,000
Lower Sioux Indian Housing Authority .....	39527 Reservation Highway 1 .....	Morton .....	MN	56270	1,597,125
Mescalero Apache Tribe Housing Department	P.O. Box 710 .....	Zuni .....	NM	87327	4,000,000
Modoc Tribe of Oklahoma .....	22 N. Eight Tribes Trail .....	Miami .....	OK	74354	3,000,000
Muckleshoot Indian Tribe dba Muckleshoot Housing Authority.	38037 158th Ave. SE .....	Auburn .....	WA	98092	5,000,000
Nambe Pueblo Housing Entity .....	11 W. Gutierrez .....	Santa Fe .....	NM	87506	3,025,760
North Fork Rancheria Indian Housing Authority	57907 Old Mill Site Court .....	North Fork .....	CA	93643	5,000,000
North Pacific Rim Housing Authority .....	8300 King Street .....	Anchorage .....	AK	99518	4,393,836
Northern Arapaho Housing Authority .....	501 Ethete Road .....	Ethete .....	WY	82520	4,975,366
Northern Ponca Housing Authority .....	1501 Michigan Avenue .....	Norfolk .....	NE	68701	5,000,000
Ohkay Owingeh Housing Authority .....	P.O. Box 1059 .....	Ohkay Owingeh ....	NM	87566	5,000,000
Ramona Band of Cahuilla .....	56310 Hwy 371 .....	Anza .....	CA	92539	2,540,000
Red Cliff Chippewa Housing Authority .....	37645 New Housing Road .....	Bayfield .....	WI	54814	4,845,656
Red Lake Reservation Housing Authority .....	24338 Hwy 1 East .....	Red Lake .....	MN	56671	2,250,000
Saginaw Chippewa Indian Tribe of Michigan ....	7070 East Broadway .....	Mount Pleasant ....	MI	48858	3,967,260
Salish & Kootenai Housing Authority .....	P.O. Box 38 .....	Pablo .....	MT	59855	3,912,500
San Felipe Pueblo Housing Authority .....	P.O. Box 4222 .....	San Felipe .....	NM	87001	5,000,000
Santo Domingo Tribal Housing Authority .....	26 Highway 22 W .....	Santo Domingo Pueblo.	NM	85702	4,515,723
Sault Tribe Housing Authority .....	154 Parkside Drive .....	Kincheloe .....	MI	49788	5,000,000
Southern Ute Indian Housing Authority .....	760 Shoshone Avenue .....	Ignacio .....	CO	81137	1,122,000
Swinomish Housing Authority .....	17547 1st Street, P.O. Box 677 .....	La Conner .....	WA	98257	1,375,708
Tamaya Housing, Inc .....	37B Day School Road .....	Santa Ana Pueblo	NM	87004	4,824,139
The Chickasaw Nation .....	520 E. Arlington, Box 1548 .....	Ada .....	OK	74821	5,000,000
Thlopthlocco Tribal Town .....	P.O. Box 188 .....	Okemah .....	OK	74859	2,818,428
Tohono O'odham Ki_Ki Housing Association ....	P.O. Box 790 .....	Sells .....	AZ	85634	5,000,000
Tolowa Dee-ni' Nation .....	140 Rowdy Creek Road .....	Smith River .....	CA	95567	5,000,000
Torres Martinez Desert Cahuilla .....	66-725 Martinez Road .....	Thermal .....	CA	92274	3,700,000
White Mountain Apache Housing Authority .....	P.O. Box 1270 .....	Whiteriver .....	AZ	85941	5,000,000
Winnemucca Indian Colony .....	595 Humboldt Street .....	Reno .....	NV	89509	825,093
Wyandotte Nation .....	64700 East Highway 60 .....	Wyandotte .....	OK	74370	1,385,745
Yakama Nation Housing Authority .....	P.O. Box 156 .....	Wapato .....	WA	98951	5,000,000
Ysleta del Sur Pueblo .....	119 S. Old Pueblo Road .....	El Paso .....	TX	79907	3,662,584
Zuni Housing Authority .....	15540 Highway 101 North .....	Klamath .....	CA	95548	5,000,000
<b>Total</b> .....	.....	.....	.....	.....	<b>205,986,618</b>

[FR Doc. 2020-19282 Filed 8-31-20; 8:45 am]  
BILLING CODE 4210-67-P

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS-WASO-NRNL-DTS#-30774;  
PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places;  
Notification of Pending Nominations  
and Related Actions**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before August 15, 2020, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by September 16, 2020.

**ADDRESSES:** Comments are encouraged to be submitted electronically to

*National\_Register\_Submissions@nps.gov* with the subject line “Public Comment on <property or proposed district name, (County) State>.” If you have no access to email you may send them via U.S. Postal Service and all other carriers to the National Register of Historic Places, National Park Service, 1849 C Street NW, MS 7228, Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before August 15, 2020. Pursuant to Section 60.13 of 36 CFR part 60, comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your

personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Nominations submitted by State or Tribal Historic Preservation Officers:

**IOWA  
Polk County**

Argonne Building, 1723 Grand Ave.  
(1723-1733 Grand Ave., plus 515 18th St.), Des Moines, SG100005608

**MISSISSIPPI  
Hinds County**

Admiral Benbow Inn, 905 North State St., Jackson, SG100005613

**Rankin County**

Piney Woods Country Life School  
Historic District, 5009 US 49 South,  
Piney Woods, SG100005616

**MONTANA****Park County**

Billy Miles & Bros. Grain Elevator, Jct. of East Park St. (US 89 Bus.) and North G St., Livingston, SG100005604

**SOUTH CAROLINA****Charleston County**

Host of America Motel, 3245 Rivers Ave., North Charleston, SG100005609

**Richland County**

Stone Manufacturing Company, 3452 North Main St., Columbia, SG100005610

Veterans Administration Regional Office, 1801 Assembly St., Columbia, SG100005611

**Williamsburg County**

Epps-McGill Farmhouse, 679 Eastland Ave., Kingstree vicinity, SG100005612

**TEXAS****Red River County**

Bogata Historic District, Main St., roughly between Mount Pleasant Rd. and 2nd St., Bogata, SG100005602

**Tarrant County**

Riverside Baptist Church, 3111 Race St., Fort Worth, SG100005603

**Wheeler County**

Route 66 in Wheeler County, Texas, (Route 66 in Texas MPS), South side frontage road of I 40 between Gray Co. (TX) and Beckham Co. (OK), Shamrock vicinity, MP100005601

**VERMONT****Windsor County**

Woodstock Village Historic District (Boundary Increase), Roughly along the Ottauquechee R., Woodstock, BC100005615

A request to move has been received for the following resource:

**CONNECTICUT****New Haven County**

Pinto, William, House, 275 Orange St., New Haven, MV85002316

Additional documentation has been received for the following resources:

**ARKANSAS****Pulaski County**

Lake Nixon (Additional Documentation), 18500 Cooper Orbit Rd., Little Rock, AD100001013

**VERMONT****Windsor County**

Woodstock Village Historic District (Additional Documentation), Along the Ottauquechee R., Woodstock, AD73000274

**Authority:** Section 60.13 of 36 CFR part 60

Dated: August 18, 2020.

**Sherry A. Frear,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

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**BILLING CODE 4312-52-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Reclamation**

[RR04651000, 20XR0680A1, RX003150012000000]

**Hydroelectric Power Development at Taylor Park Dam, Uncompahgre Project, Colorado**

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of intent to accept proposals, select lessee, and contract for hydroelectric power development at Taylor Park Dam.

**SUMMARY:** Current Federal policy allows non-Federal development of electrical power resource potential on Federal water resource projects. The Bureau of Reclamation (Reclamation) will consider proposals for non-Federal development of hydroelectric power at Taylor Park Dam, a feature of the Uncompahgre Project, located in Colorado. Reclamation is considering such hydroelectric power development under a Lease of Power Privilege (LOPP). No Federal funds will be available for such hydroelectric power development.

**DATES:** A written proposal and seven copies must be submitted on or before 4:00 p.m. (MDT) January 29, 2021. A proposal will be considered timely only if it is received in the office of the Area Manager on or before 4:00 p.m. on the designated date. Interested entities are cautioned that delayed delivery to this office due to failures or misunderstandings of the entity and/or of mail, overnight, or courier services will not excuse lateness and, accordingly, are advised to provide sufficient time for delivery. Late proposals will not be considered.

**ADDRESSES:** Send written proposals to Mr. Ed Warner, Area Manager, Western Colorado Area Office, Bureau of Reclamation; 445 West Gunnison

Avenue, Suite 221, Grand Junction, Colorado 81501-5711; telephone 970-248-0600.

**FOR FURTHER INFORMATION CONTACT:**

Technical data, including past water release patterns, may be obtained by contacting Mr. Ryan Christianson, Water Management Group Chief, Western Colorado Area Office, Bureau of Reclamation, 445 West Gunnison Avenue, Suite 221, Grand Junction, Colorado 81501; telephone 970-248-0652; email [rchristianson@usbr.gov](mailto:rchristianson@usbr.gov). Reclamation will be available to meet with interested entities only upon written request to the Water Management Group Chief at the previously provided address. Reclamation will provide an opportunity for a site visit. In addition, Reclamation reserves the right to schedule a single meeting and/or visit to address the questions of all entities that have submitted questions or requested site visits. Information related to the operation and maintenance (O&M) of Taylor Park Dam may be obtained by contacting Mr. Steve Anderson, Uncompahgre Valley Water Users Association; 601 North Park Avenue, Montrose, Colorado 81401; telephone 970-249-3813; email [sanderson@uvwua.com](mailto:sanderson@uvwua.com).

**SUPPLEMENTARY INFORMATION:** The Uncompahgre Project is a Federal Reclamation project. This Notice presents background information, proposal content guidelines, and information concerning selection of a non-Federal entity to develop hydroelectric power at Taylor Park Dam, and power purchasing and/or marketing considerations. Interested parties will not need to file an application with the Federal Energy Regulatory Commission (FERC). To be considered for selection, the applicant's proposed LOPP project must not impair the efficiency of Reclamation project power or water deliveries, impact the structural integrity of the project, jeopardize public safety, or negatively affect any other Reclamation project purposes.

Taylor Park Dam is located near the town of Gunnison in west-central Colorado on the Taylor River in the Colorado River Basin. The Uncompahgre Project (initially authorized as the Gunnison Project) was authorized by the Secretary of the Interior on March 14, 1903, under the Reclamation Project Act of 1902 (32 Stat. 388) and approved by the President on January 5, 1911, pursuant to the act of June 25, 1910 (36 Stat. 835). The construction of Taylor Park Dam was approved by the President on November 6, 1935, pursuant to section 4 of the act