other forms of information technology, *e.g.*, permitting electronic submissions of responses.

# Description

Currently, the Corporation is conducting a Study of the Community, Higher Education, and School Partnerships (CHESP) supported with Learn and Serve America School-based funds. The Corporation seeks approval of two telephone survey forms that will be used to collect information from CHESP grantees and subgrantee organizations which will describe the organizations, the CHESP activities that they are involved in, and their perceptions of their CHES Partnerships. This requires collecting information from grantee and subgrantee organization staff that will address: (1) CHESP project characteristics and information about the implementation of the partnerships; and (2) the impact of the CHESP partnerships on the grantee and the subgrantee organizations.

Type of Review: New collection. Agency: Corporation for National and Community Service.

*Title:* CHESP Grantee/Subgrantee Survey.

*OMB Number:* None. *Agency Number:* None.

Affected Public: Project staff at CHESP grantee organizations such as state education agencies, grantmaking entities, and one Indian Tribe, and project staff at subgrantee organizations such as community based organizations, elementary and secondary schools and school districts, and institutions of higher education.

Total Respondents: 20 grantees, and approximately 166 subgrantees.

Frequency: One time survey.

Average Time Per Response: Grantee
Survey: 60 minutes, Subgrantee Survey:
50 minutes.

Estimated Total Burden Hours: 160. Total Burden Cost (capital/startup): None.

Total Burden Cost (operating/maintenance): None.

Dated: August 22, 2002.

#### David Reingold,

Director, Department of Research and Policy Development.

[FR Doc. 02–21914 Filed 8–27–02; 8:45 am]

# CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

Information Collection; Submission for OMB Review; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation") has submitted a public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995, Pub. L. 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, William M. Ward, at (202) 606-5000, extension 375 or email at WWard@cns.gov. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call (800) 833-3722 between the hours of 9 a.m. and 5 p.m. Eastern Standard Time, Monday through Friday.

Comments should be sent to the Office of Information and Regulatory Affairs, Attn: Ms. Brenda Aguilar, OMB Desk Officer for the Corporation for National and Community Service, Office of Management and Budget, Room 10235, Washington, DC, 20503, (202) 395–7316, within 30 days from the date of publication in this **Federal Register**.

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the Corporation's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

## Description

The Corporation seeks to conduct an in-depth study of the attrition patterns of its AmeriCorps\*State and National, AmeriCorps\*VISTA and AmeriCorps\*NCCC programs. This study will entail telephone interviews of approximately 30 minutes in length with 1000 former AmeriCorps members. It will provide indicators of program success, differences among programs in retaining participants, individual

characteristics of participants who tend to drop out, and combinations of member and program characteristics that appear to work well or work poorly.

Type of Review: New collection.

Agency: Corporation for National and
Community Service.

*Title*: AmeriCorps Attrition Overview Survey.

OMB Number: None. Agency Number: None.

Affected Public: Former AmeriCorps members.

Total Respondents: 1,000. Frequency: One time.

Average Time Per Response: 30 minutes.

Estimated Total Burden Hours: 500 hours.

Total Burden Cost (capital/startup): None.

Total Burden Cost (operating/maintenance): None.

Dated: August 22, 2002.

#### David Reingold,

Director, Department of Research and Policy Development.

[FR Doc. 02–21915 Filed 8–27–02; 8:45 am] BILLING CODE 6050–\$\$–P

## **DEPARTMENT OF DEFENSE**

## Department of the Army

Notice of Availability (NOA) of the Record of Decision (ROD) for Disposal of Chemical Weapons at the Pueblo Chemical Depot (PCD), Colorado

**AGENCY:** Department of the Army, DoD. **ACTION:** Notice of availability.

**SUMMARY:** This announces the availability of the ROD for the design, construction, and operation of a facility for the destruction of chemical agents at the PCD. The ROD documents and explains the Defense Acquisition Executive's decision to select chemical neutralization followed by biotreatment for the destruction of the mustard chemical agent stored at the PCD. A variety of factors were considered in making this decision, including, but not limited to, mission needs, cost, schedule, environmental considerations, public concerns, and compliance with the Chemical Weapons Convention.

ADDRESSES: To obtain a copy of the ROD, contact the Program Manager for Chemical Demilitarization, Public Outreach and Information Office (ATTN: Ms. Sandra Clawson-Freeo), Building E–4585, Aberdeen Proving Ground, Maryland 21010–4005.

**FOR FURTHER INFORMATION CONTACT:** Ms. Sandra Clawson-Freeo at 410–436–1479,