

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Louisiana (FEMA–4817–DR), dated 09/23/2024.

*Incident:* Hurricane Francine.

*Incident Period:* 09/09/2024 through 09/12/2024.

**DATES:** Issued on 10/15/2024.

*Physical Loan Application Deadline Date:* 11/22/2024.

*Economic Injury (EIDL) Loan Application Deadline Date:* 06/23/2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Vanessa Morgan, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Louisiana, dated 09/23/2024, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Parishes:* Iberville, Jefferson, St. Bernard, Tangipahoa.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**

*Deputy Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2024–24216 Filed 10–18–24; 8:45 am]

**BILLING CODE 8026–09–P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #20711 and #20712; GEORGIA Disaster Number GA–20013]

**Presidential Declaration Amendment of a Major Disaster for the State of Georgia**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 6.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Georgia (FEMA–4830–DR), dated 09/30/2024.

*Incident:* Hurricane Helene.

*Incident Period:* 09/24/2024 and continuing.

**DATES:** Issued on 10/14/2024.

*Physical Loan Application Deadline Date:* 11/29/2024.

*Economic Injury (EIDL) Loan Application Deadline Date:* 06/30/2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Georgia, dated 09/30/2024, is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* McIntosh. *Contiguous Counties (Economic Injury Loans Only):* All counties contiguous to the above-named county have been previously declared.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**

*Deputy Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2024–24180 Filed 10–18–24; 8:45 am]

**BILLING CODE 8026–09–P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #20732 and #20733; FLORIDA Disaster Number FL–20014]

**Presidential Declaration Amendment of a Major Disaster for Public Assistance Only for the State of Florida**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Florida (FEMA–4828–DR), dated 10/05/2024.

*Incident:* Hurricane Helene.

*Incident Period:* 09/23/2024 and continuing.

**DATES:** Issued on 10/07/2024.

*Physical Loan Application Deadline Date:* 12/04/2024.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/07/2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Florida, dated 10/05/2024, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Alachua, Bradford, Duval, Union.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**

*Deputy Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2024–24184 Filed 10–18–24; 8:45 am]

**BILLING CODE 8026–09–P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #20699 and #20700; FLORIDA Disaster Number FL–20012]

**Presidential Declaration Amendment of a Major Disaster for the State of Florida**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 3.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Florida (FEMA–4828–DR), dated 09/28/2024.

*Incident:* Hurricane Helene.

*Incident Period:* 09/23/2024 and continuing.

**DATES:** Issued on 10/07/2024.

*Physical Loan Application Deadline Date:* 11/27/2024.

*Economic Injury (EIDL) Loan Application Deadline Date:* 06/30/2025.

**ADDRESSES:** Visit the MySBA Loan Portal at <https://lending.sba.gov> to apply for a disaster assistance loan.

**FOR FURTHER INFORMATION CONTACT:** Alan Escobar, Office of Disaster Recovery & Resilience, U.S. Small Business Administration, 409 3rd Street SW, Suite 6050, Washington, DC 20416, (202) 205–6734.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for the State of Florida, dated 09/28/2024, is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Alachua, Baker, Bradford, Collier, Duval, Putnam, Union.

*Contiguous Counties (Economic Injury Loans Only):*

Florida: Broward, Clay, Flagler, Miami-Dade, Monroe, Nassau, St. Johns, Volusia.

Georgia: Charlton, Ware.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Rafaela Monchek,**

*Deputy Associate Administrator, Office of Disaster Recovery & Resilience.*

[FR Doc. 2024–24182 Filed 10–18–24; 8:45 am]

**BILLING CODE 8026–09–P**

## DEPARTMENT OF STATE

[Public Notice: 12565]

### Notice of Public Meeting in Preparation for International Maritime Organization Council 133 Meeting

The Department of State will conduct a public meeting at 11 a.m. on Thursday, November 14, 2024, both in-person at Coast Guard Headquarters in Washington, DC, and via teleconference. The primary purpose of the meeting is to prepare for the 133rd session of the International Maritime Organization's (IMO) Council (C 133) to be held in London, United Kingdom from Monday, November 18, 2024, to Friday, November 22, 2024.

Members of the public may participate up to the capacity of the teleconference phone line, which can handle 500 participants or up to the seating capacity of the room if attending in person. The meeting location will be the United States Coast Guard Headquarters, 5PS Conference Room, and the teleconference line will be provided to those who RSVP. To RSVP, participants should contact the meeting coordinator, LCDR Emily Rowan, by email at [Emily.K.Rowan@uscg.mil](mailto:Emily.K.Rowan@uscg.mil). LCDR Rowan will provide access information for in-person and virtual attendance.

The agenda items to be considered by the advisory committee at this meeting mirror those to be considered at Council 133, and include:

- Adoption of the agenda
- Report of the Secretary-General on credentials
- Rules of Procedure
- Strategy and Planning
- Resource Management
- Consolidated text of the IMO Convention
- Enhancement of multilingualism
- IMO Member State Audit Scheme
- Enhancement of GISIS
- Report of the Marine Environmental Protection Committee
- Global maritime training institutions
- External relations
- Report on the status of conventions

—Place, date and duration of the next session of the Council (C 134) and items for inclusion in the provisional agendas for the next two sessions of the Council (C 134 and C 135)

—Supplementary agenda items, if any

*Please note:* the IMO may, on short notice, adjust the C 133 agenda to accommodate the constraints associated with the meeting format. Any changes to the agenda will be reported to those who RSVP.

Those who plan to participate should contact the meeting coordinator, LCDR Emily Rowan, by email at [Emily.K.Rowan@uscg.mil](mailto:Emily.K.Rowan@uscg.mil), or in writing at 2703 Martin Luther King Jr. Ave. SE, Stop 7509, Washington, DC 20593–7509, by November 7, 2024. Members of the public needing reasonable accommodation should advise the meeting coordinator not later than October 31, 2024. Requests made after that date will be considered but might not be possible to fulfill.

Additional information regarding this and other IMO public meetings may be found at: <https://www.dco.uscg.mil/IMO>.

(Authority: 22 U.S.C. 2656 and 5 U.S.C. 552)

**Leslie W. Hunt,**

*Coast Guard Liaison Officer, Office of Ocean and Polar Affairs, Department of State.*

[FR Doc. 2024–24275 Filed 10–18–24; 8:45 am]

**BILLING CODE 4710–09–P**

## OFFICE OF THE UNITED STATES TRADE REPRESENTATIVE

[Docket Number USTR–2024–0018]

### Applications for Inclusion on the Binational Panels Roster Under the United States-Mexico-Canada Agreement

**AGENCY:** Office of the United States Trade Representative (USTR).

**ACTION:** Request for applications.

**SUMMARY:** The United States-Mexico-Canada Agreement (USMCA) provides for the establishment of a roster of individuals to serve on binational panels convened to review final determinations in antidumping or countervailing duty (AD/CVD) proceedings and amendments to AD/CVD statutes of a USMCA Party. The United States annually renews its selections for the roster. USTR invites applications from eligible individuals wishing to be included on the roster for the period April 1, 2025, through March 31, 2026.

**DATES:** USTR must receive your application by November 29, 2024.

**ADDRESSES:** You should submit your application through the Federal eRulemaking Portal: <http://www.regulations.gov> (regs.gov), using docket number USTR–2024–0018. Follow the submission instructions below.

#### FOR FURTHER INFORMATION CONTACT:

Thor Petersen, Assistant General Counsel, [Thorvald.J.Petersen@ustr.eop.gov](mailto:Thorvald.J.Petersen@ustr.eop.gov), 202.395.9599.

#### SUPPLEMENTARY INFORMATION:

#### A. Binational Panel AD/CVD Reviews Under the USMCA

Article 10.12 of the USMCA provides that a party involved in an AD/CVD proceeding may obtain review by a binational panel of a final AD/CVD determination of one USMCA Party with respect to the products of another USMCA Party. Binational panels decide whether AD/CVD determinations are in accordance with the domestic laws of the importing USMCA Party using the standard of review that would have been applied by a domestic court of the importing USMCA Party. A panel may uphold the AD/CVD determination, or may remand it to the national administering authority for action not inconsistent with the panel's decision. Panel decisions may be reviewed in specific circumstances by a 3 member extraordinary challenge committee, selected from a separate roster composed of 15 current or former judges.

Article 10.11 of the USMCA provides that a USMCA Party may refer an amendment to the AD/CVD statutes of another USMCA Party to a binational panel for a declaratory opinion as to whether the amendment is inconsistent with the General Agreement on Tariffs and Trade (GATT), the WTO Antidumping or Subsidies Agreements, successor agreements, or the object and purpose of the USMCA with regard to the establishment of fair and predictable conditions for the progressive liberalization of trade while maintaining effective and fair disciplines on unfair trade practices. If the panel finds that the amendment is inconsistent, the two USMCA Parties must consult and seek to achieve a mutually satisfactory solution.

#### B. Roster and Composition of Binational Panels

Annex 10–B.1 of the USMCA provides for the maintenance of a roster of at least 75 individuals for service on Chapter 10 binational panels, with each USMCA Party selecting at least 25 individuals. A separate five-person panel is formed for each review of a