

be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305 (c) of the MSFCMA, provided the public has been notified of the Council's intent to take final action to address the emergency. A copy of the MSAP agenda can be obtained by calling (813) 228-2815.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by April 9, 2001.

Dated: March 27, 2001.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 01-8052 Filed 3-30-01; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 032201B]

#### South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a meeting of its Marine Protected Area Advisory Panel (AP) in Charleston, SC, to develop recommendations to send to the Council regarding areas that should be considered for Marine Protected Areas.

**DATES:** The Marine Protected Area AP will meet May 8-10, 2001. The meeting will begin on May 8, from 8:30 a.m. until 5 p.m., on May 9 from 8:30 a.m. until 5 p.m., and on May 10 from 8:30 a.m. until 3 p.m.

**ADDRESSES:** These meetings will be held at the Embassy Suites North Charleston Convention Center, 5055 International Boulevard, North Charleston, SC 29418; telephone: (843) 747-1882; fax: (843) 747-1895.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer; telephone: (843) 571-4366; fax: (843) 769-4520; email: kim.iverson@noaa.gov.

**SUPPLEMENTARY INFORMATION:** Although non-emergency issues not contained in this agenda may come before this group

for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) by April 30, 2001.

Dated: March 23, 2001.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 01-8053 Filed 3-30-01; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Membership of the National Oceanic and Atmospheric Administration Performance Review Board

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Department of Commerce.

**ACTION:** Notice of Membership of NOAA Performance Review Board.

**SUMMARY:** In accordance with 5 U.S.C. 4314(c)(4), NOAA announces the appointment of three additional members to serve on the NOAA Performance Review Board (PRB). The NOAA PRB is responsible for reviewing performance appraisals and ratings of Senior Executive Service (SES) members and making written recommendations to the appointing authority on SES retention and compensation matters, including performance-based pay adjustments, awarding of bonuses and reviewing recommendations for potential Presidential Rank Award nominees, and SES recertification. The appointment of members to the NOAA PRB will be for a period of 24 months. **EFFECTIVE DATE:** The effective date of service of the three additional appointees to the NOAA Performance Review Board is April 9, 2001.

**FOR FURTHER INFORMATION CONTACT:** David M. Belt, Executive Resources Program Manager, Human Resources Management Office, Office of Finance

and Administration, NOAA, 1305 East-West Highway, Silver Spring, Maryland 20910, (301) 713-0530 (ext. 204).

**SUPPLEMENTARY INFORMATION:** The names and position titles of the additional members of the NOAA PRB are set forth below (all are NOAA officials):

Sonya S. Stewart, Chief Financial Officer/Chief Administrative Officer, Office of Finance and Administration  
Louisa Koch, Deputy Assistant Administrator, Office of Oceanic and Atmospheric Research  
Ted I. Lillestolen, Deputy Assistant Administrator for Ocean and Coastal Zone Management, National Ocean Service

Dated: March 27, 2001.

**Scott B. Gudes,**

*Acting Under Secretary/Administrator and Deputy Under Secretary.*

[FR Doc. 01-8008 Filed 3-30-01; 8:45 am]

**BILLING CODE 3510-12-M**

## DEPARTMENT OF COMMERCE

### United States Patent and Trademark Office

#### Trademark Processing

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The United States Patent and Trademark Office (USPTO), as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to comment on the submission of a revision of a currently approved information collection, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before June 1, 2001.

**ADDRESSES:** Direct all written comments to Susan K. Brown, Records Officer, Office of Data Management, Data Administration Division, USPTO, Suite 310, Crystal Park 3, Washington, DC 20231; by telephone at 703-308-7400; or by e-mail at [susan.brown@uspto.gov](mailto:susan.brown@uspto.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information should be directed to Ari Leifman, United States Patent and Trademark Office (USPTO), Washington, DC 20231, by telephone at 703-308-8900 (ext. 155).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The United States Patent and Trademark Office (USPTO) administers