

impact statement or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points.

Comments received, including the names and addresses of those who comment, will be considered part of the public record on this proposal and will be available for public inspection.

(Authority: 40 CFR 1501.7 and 1508.22; Forest Service Handbook 1909.15, Section 21)

Dated: February 22, 2005.

**Brad Exton,**

*Acting Forest Supervisor.*

[FR Doc. 05-3894 Filed 2-28-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Quartz Gold Project; Idaho Panhandle National Forests, Benewah and Latah Counties, ID

**AGENCY:** Forest Service, USDA.

**ACTION:** Cancellation of Notice of Intent to prepare an Environmental Impact Statement.

**SUMMARY:** A Notice of Intent to prepare an Environmental Impact Statement for the Quartz Gold Project was published in the **Federal Register** on May 15, 2003 (Volume 68, Number 94) on pages 26283-26284. The proposed action and the purpose and need for the proposed action have changed substantially, so the project is cancelled. A letter was sent to addresses on the mailing list explaining the changes in the project. The responsible official is Forest Supervisor, Idaho Panhandle National Forests, 3815 Schreiber Way, Coeur d'Alene, ID 83815.

**FOR FURTHER INFORMATION CONTACT:** Cornie Hudson, St. Joe Ranger District, 222 S 7th Street, Suite 1, St. Maries, ID 83861.

Dated: February 22, 2005.

**Ranotta McNair,**

*Forest Supervisor, Idaho Panhandle National Forests.*

[FR Doc. 05-3893 Filed 2-28-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Resource Advisory Committee Meeting

**AGENCY:** North Central Idaho Resource Advisory Committee, Kamiah, Idaho, USDA, Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Nez Perce and Clearwater National Forests' North Central Idaho Resource Advisory Committee will meet Wednesday, March 16, 2005 in Grangeville, Idaho for a business meeting. The meeting is open to the public.

**FOR FURTHER INFORMATION CONTACT:** Ihor Mereszczak, Staff Officer and Designated Federal Officer, at (208) 935-2513.

**SUPPLEMENTARY INFORMATION:** The business meeting on March 16, at the Super 8 Motel Conference Room, 801 W. S. 1st Street, Grangeville, ID 83530, begins at 10 a.m. (P.S.T.). Agenda topics will include discussion of potential projects. A public forum will begin at 2:30 p.m. (P.S.T.).

Dated: February 14, 2005.

**Ihor Mereszczak,**

*Acting Forest Supervisor.*

[FR Doc. 05-3836 Filed 2-28-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Project Proposals, (6) Reno Trip Agenda, (7) General Discussion, (8) County Update, (9) Next Agenda.

**DATES:** The meeting will be held on March 10, 2005 from 9 a.m. and end at approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Conference Room A, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or

propose agenda items must send their names and proposals to Jim Giachino, DFO, 825 N. Humboldt Ave., Willows, CA 95988.

#### FOR FURTHER INFORMATION CONTACT:

Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. (530) 968-5329; e-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by March 8, 2005, will have the opportunity to address the committee at those sessions.

Dated: February 23, 2005.

**James F. Giachino,**

*Designated Federal Official.*

[FR Doc. 05-3897 Filed 2-28-05; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Office of the Secretary

[Docket No. 050214038-5038-01]

#### Strengthening America's Communities Advisory Committee

**AGENCY:** Office of the Secretary, Department of Commerce.

**ACTION:** Notice of request for nominations.

**SUMMARY:** On February 9, 2005, the President's Domestic Policy Council requested the Secretary of Commerce (the "Secretary") to form the Strengthening America's Communities Advisory Committee (the "Committee"). The objectives and duties of the Committee will be to provide advice and recommendations to the Secretary, and to develop a comprehensive written report of policy parameters to assist in implementing the President's Strengthening America's Communities Initiative (the "Initiative"), including advising on its legislation, regulations and other guidance. The Committee's report will encompass all aspects of the envisioned Initiative, including policy findings and declarations, organizational structure, eligibility, program delivery, monitoring and performance measures. The Committee is expected to deliver its report to the Secretary by May 31, 2005.