

posted and regularly updated on the NARA Web site at <http://www.archives.gov/central-plaints/kansas-city/records-unavailable.html>.

Dated: October 14, 2008.

**Thomas E. Mills,**

*Assistant Archivist for Regional Records Services.*

[FR Doc. E8-24933 Filed 10-17-08; 8:45 am]

**BILLING CODE 7515-01-P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Agency Information Collection

#### Activities: Submission to OMB for a New Collection; Comment Request

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA is submitting the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until November 19, 2008.

**ADDRESSES:** Interested parties are invited to submit written comments to the NCUA Clearance Officer listed below:

*Clearance Officer:* Mr. Jeryl Fish, National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, Fax No. 703-837-2861, *E-mail:* [OCIOMail@ncua.gov](mailto:OCIOMail@ncua.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or a copy of the information collection request should be directed to Tracy Sumpter at the National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, or at (703) 518-6444.

**SUPPLEMENTARY INFORMATION:** Proposal for the following collection of information:

*Title:* Large Credit Union Financials and Board Packages.

*OMB Number:* 3133-NEW.

*Form Number:* None.

*Type of Review:* New collection.

*Description:* The region needs the information to effectively monitor financial trends and emerging issues of federally insured credit unions (FICUs) \$1 billion or greater between onsite visitations. These institutions present greater risk to the NCUSIF due to their asset size and complexity.

*Respondents:* Federally insured credit unions (FICUs) with \$1 billion or greater in assets.

*Estimated No. of Respondents/Record keepers:* 30.

*Estimated Burden Hours per Response:* ½ hour (30 minutes).

*Frequency of Response:* Monthly.

*Estimated Total Annual Burden Hours:* 180 hours.

*Estimated Total Annual Cost:* 0.

By the National Credit Union Administration Board on October 15, 2008.

**Mary Rupp,**

*Secretary of the Board.*

[FR Doc. E8-24847 Filed 10-17-08; 8:45 am]

**BILLING CODE 7535-01-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978 (Pub. L. 95-541)

**AGENCY:** National Science Foundation.

**ACTION:** Notice of Permit Applications Received under the Antarctic Conservation Act of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at Title 45 Part 670 of the Code of Federal Regulations. This is the required notice of permit applications received.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by November 19, 2008. This application may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Office of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

**FOR FURTHER INFORMATION CONTACT:** Nadene G. Kennedy at the above address or (703) 292-7405.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95-541), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas a requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

The applications received are as follows:

#### Permit Application No. 2009-021

1. *Applicant:* Michael Bartalos, 30 Ramona Avenue, #2, San Francisco, CA 94103.

#### Activity for Which Permit Is Requested

Enter Antarctic Specially Protected Areas (ASPA's). The applicant is a participant in the USAP Artists and Writer's Program and plans to visit the historic huts (ASPA 155—Cape Evans, ASPA 157—Backdoor Bay, Cape Royds and ASPA 158 Hut Point, Ross Island) in order to take photographs and videos of the physical materials that comprise the structures and their contents. The applicant will research and report (in a blog) on the extent to which their inhabitants might have re-used and recycled the materials.

#### Location

McMurdo Sound region, Antarctica.

#### Dates

December 30, 2008 to January 30, 2009.

**Nadene G. Kennedy,**

*Permit Officer, Office of Polar Programs.*

[FR Doc. E8-24846 Filed 10-17-08; 8:45 am]

**BILLING CODE 7555-01-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permits Issued Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permits issued under the Antarctic Conservation Act of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permits issued under the Antarctic Conservation Act of 1978. This is the required notice.

#### FOR FURTHER INFORMATION CONTACT:

Nadene G. Kennedy, Permit Office, Office of Polar Programs, Rm. 755, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

**SUPPLEMENTARY INFORMATION:** On August 29, September 2, and September 3, 2008, the National Science Foundation published notices in the **Federal Register** of permit applications received. Permits were issued on October 10, 2008 to:

#### Permit No. 2009 WM-003

Olav Malver, Explorer's Corner