

State and county	Location and case No.	Chief executive officer of community	Community map repository	Date of modification	Community No.
Mecklenburg (FEMA Docket No.: B-2472).	City of Charlotte (22-04-2871P).	The Honorable Vi Alexander Lyles, Mayor, City of Charlotte, 600 East 4th Street, Charlotte, NC 28202.	Mecklenburg County Stormwater Services Division, 2145 Suttle Avenue, Charlotte, NC 28208.	Jan. 9, 2025 .....	370159
Mecklenburg (FEMA Docket No.: B-2472).	Town of Pineville (22-04-2871P).	The Honorable David Phillips, Mayor, Town of Pineville, P.O. Box 249, Pineville, NC 28134.	Mecklenburg County Stormwater Services Division, 2145 Suttle Avenue, Charlotte, NC 28208.	Jan. 9, 2025 .....	370160
Union (FEMA Docket No.: B-2472).	City of Monroe (24-04-2810P).	The Honorable Robert Burns, Mayor, City of Monroe, 300 West Corwell Street, Monroe, NC 28112.	City Hall, 300 West Corwell Street, Monroe, NC 28112.	Jan. 28, 2025 .....	370236
Wake (FEMA Docket No.: B-2472).	Town of Cary (23-04-4024P).	The Honorable Harold Weinbrecht, Mayor, Town of Cary, P.O. Box 8005, Cary, NC 27512.	Stormwater Services Division, 316 North Academy Street, Cary, NC 27513.	Jan. 24, 2025 .....	370238
Texas:					
Brazos (FEMA Docket No.: B-2467).	City of Bryan (23-06-2592P).	The Honorable Bobby Gutierrez, Mayor, City of Bryan, P.O. Box 1000, Bryan, TX 77805.	City Hall, 300 South Texas Avenue, Bryan, TX 77840.	Jan. 22, 2025 .....	480082
Collin (FEMA Docket No.: B-2467).	City of McKinney (24-06-1316P).	The Honorable George Fuller, Mayor, City of McKinney, 222 North Tennessee Street, McKinney, TX 75069.	City Hall, 221 North Tennessee Street, McKinney, TX 75069.	Jan. 21, 2025 .....	480135
Utah:					
Cache (FEMA Docket No.: B-2460).	City of Logan (24-08-0055P).	The Honorable Holly H. Daines, Mayor, City of Logan, 290 North 100 West, Logan, UT 84321.	Public Works Department, 290 North 100 West, Logan, UT 84321.	Jan. 17, 2025 .....	490019
Cache (FEMA Docket No.: B-2460).	City of Millville (24-08-0055P).	The Honorable David Hair, Mayor, City of Millville, P.O. Box 308, Millville, UT 84326.	City Hall, P.O. Box 308, Millville, UT 84326.	Jan. 17, 2025 .....	490021
Cache (FEMA Docket No.: B-2460).	City of Nibley (24-08-0055P).	The Honorable Larry Jacobsen, Mayor, City of Nibley, 455 West 3200 South, Nibley, UT 84321.	Public Works Department, 455 West 3200 South, Nibley, UT 84321.	Jan. 17, 2025 .....	490023
Cache (FEMA Docket No.: B-2460).	City of Providence (24-08-0055P).	The Honorable Kathleen Alder, Mayor, City of Providence, 164 North Gateway Drive, Providence, UT 84332.	City Hall, 164 North Gateway Drive, Providence, UT 84332.	Jan. 17, 2025 .....	490226
Cache (FEMA Docket No.: B-2460).	City of River Heights (24-08-0055P).	The Honorable Jason Thompson, Mayor, City of River Heights, 520 South 500 East, River Heights, UT 84321.	City Hall, 520 South 500 East, River Heights, UT 84321.	Jan. 17, 2025 .....	490240
Cache (FEMA Docket No.: B-2460).	Unincorporated areas of Cache County (24-08-0055P).	The Honorable David Zook, Cache County Executive, 199 North Main Street, Logan, UT 84321.	Public Works Department, 179 North Main Street, Suite 305, Logan, UT 84321.	Jan. 17, 2025 .....	490012

[FR Doc. 2025-03891 Filed 3-11-25; 8:45 am]

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## INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-1392]

### Certain Oil Vaporizing Devices, Components Thereof, and Products Containing the Same; Notice of Request for Submissions on the Public Interest

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that on March 6, 2025, the presiding administrative law judge (“ALJ”) issued an Initial Determination on Violation of Section 337. The ALJ also issued a Recommended Determination on remedy and bonding should a violation be found in the above-captioned investigation. The Commission is soliciting submissions on public interest issues raised by the recommended relief should the Commission find a violation. This notice is soliciting comments from

the public and interested government agencies only.

**FOR FURTHER INFORMATION CONTACT:** B. Rashmi Borah, Esq., Office of the General Counsel, U.S. International Trade Commission, 500 E Street SW, Washington, DC 20436, telephone (202) 205-2518. Copies of non-confidential documents filed in connection with this investigation may be viewed on the Commission’s electronic docket (EDIS) at <https://edis.usitc.gov>. For help accessing EDIS, please email [EDIS3Help@usitc.gov](mailto:EDIS3Help@usitc.gov). General information concerning the Commission may also be obtained by accessing its internet server at <https://www.usitc.gov>. Hearing-impaired persons are advised that information on this matter can be obtained by contacting the Commission’s TDD terminal on (202) 205-1810.

**SUPPLEMENTARY INFORMATION:** Section 337 of the Tariff Act of 1930 provides that, if the Commission finds a violation, it shall exclude the articles concerned from the United States unless, after considering the effect of such exclusion upon the public health and welfare, competitive conditions in

the United States economy, the production of like or directly competitive articles in the United States, and United States consumers, it finds that such articles should not be excluded from entry. (19 U.S.C. 1337(d)(1)). A similar provision applies to cease and desist orders. (19 U.S.C. 1337(f)(1)).

The Commission is soliciting submissions on public interest issues raised by the recommended relief should the Commission find a violation, specifically: a limited exclusion order directed to certain oil vaporizing devices, components thereof, and products containing the same imported, sold for importation, and/or sold after importation by respondents STIIZY IP LLC f/k/a STIIZY, LLC; STIIZY, Inc. d/b/a Shryne Group Inc. (collectively, “STIIZY”); ALD Group Limited; and ALD (Hong Kong) Holdings Limited (collectively, “ALD”); and cease and desist orders directed to STIIZY and ALD. Parties are to file public interest submissions pursuant to 19 CFR 210.50(a)(4).

The Commission is interested in further development of the record on the public interest in this investigation.

Accordingly, members of the public and interested government agencies are invited to file submissions of no more than five (5) pages, inclusive of attachments, concerning the public interest in light of the ALJ's Recommended Determination on Remedy and Bonding issued in this investigation on March 6, 2025. Comments should address whether issuance of the recommended remedial orders in this investigation, should the Commission find a violation, would affect the public health and welfare in the United States, competitive conditions in the United States economy, the production of like or directly competitive articles in the United States, or United States consumers.

In particular, the Commission is interested in comments that:

(i) explain how the articles potentially subject to the recommended remedial orders are used in the United States;

(ii) identify any public health, safety, or welfare concerns in the United States relating to the recommended orders;

(iii) identify like or directly competitive articles that complainant, its licensees, or third parties make in the United States which could replace the subject articles if they were to be excluded;

(iv) indicate whether complainant, complainant's licensees, and/or third-party suppliers have the capacity to replace the volume of articles potentially subject to the recommended orders within a commercially reasonable time; and

(v) explain how the recommended orders would impact consumers in the United States.

Written submissions must be filed no later than by close of business on April 7, 2025.

Persons filing written submissions must file the original document electronically on or before the deadlines stated above pursuant to 19 CFR 210.4(f). Submissions should refer to the investigation number ("Inv. No. 337-TA-1392") in a prominent place on the cover page and/or the first page. (See Handbook for Electronic Filing Procedures, [https://www.usitc.gov/secretary/fed\\_reg\\_notices/rules/handbook\\_on\\_electronic\\_filing.pdf](https://www.usitc.gov/secretary/fed_reg_notices/rules/handbook_on_electronic_filing.pdf)). Persons with questions regarding filing should contact the Secretary (202-205-2000).

Any person desiring to submit a document to the Commission in confidence must request confidential treatment by marking each document with a header indicating that the document contains confidential information. This marking will be

deemed to satisfy the request procedure set forth in Rules 201.6(b) and 210.5(e)(2) (19 CFR 201.6(b) & 210.5(e)(2)). Documents for which confidential treatment by the Commission is properly sought will be treated accordingly. Any non-party wishing to submit comments containing confidential information must serve those comments on the parties to the investigation pursuant to the applicable Administrative Protective Order. A redacted non-confidential version of the document must also be filed simultaneously with any confidential filing and must be served in accordance with Commission Rule 210.4(f)(7)(ii)(A) (19 CFR 210.4(f)(7)(ii)(A)). All information, including confidential business information and documents for which confidential treatment is properly sought, submitted to the Commission for purposes of this investigation may be disclosed to and used: (i) by the Commission, its employees and Offices, and contract personnel (a) for developing or maintaining the records of this or a related proceeding, or (b) in internal investigations, audits, reviews, and evaluations relating to the programs, personnel, and operations of the Commission including under 5 U.S.C. appendix 3; or (ii) by U.S. Government employees and contract personnel, solely for cybersecurity purposes. All contract personnel will sign appropriate nondisclosure agreements. All nonconfidential written submissions will be available for public inspection on EDIS.

This action is taken under the authority of section 337 of the Tariff Act of 1930, as amended (19 U.S.C. 1337), and in part 210 of the Commission's Rules of Practice and Procedure (19 CFR part 210).

By order of the Commission.

Issued: March 6, 2025.

**Lisa Barton,**

*Secretary to the Commission.*

[FR Doc. 2025-03899 Filed 3-11-25; 8:45 am]

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## DEPARTMENT OF JUSTICE

### National Institute of Corrections

[4410-36]

#### Advisory Board; Notice of Meeting

This notice announces a forthcoming meeting of the National Institute of Corrections (NIC) Advisory Board.

*Name of the Committee:* NIC Advisory Board.

*General Function of the Committee:* To aid the National Institute of

Corrections in developing long-range plans, advise on program development, and recommend guidance to assist NIC's efforts in the areas of training, technical assistance, information services, and policy/program development assistance to Federal, state, and local corrections agencies.

*Date and Time:* 1:45 p.m.–4:00 p.m.

ET on Tuesday, March 25, 2025.

*Location:* Virtual.

*Contact Person:* Leslie LeMaster, Designated Federal Official (DFO) to the NIC Advisory Board, The National Institute of Corrections, 320 First Street NW, Room 901-3, Washington, DC 20534. To contact Ms. LeMaster, please call (202) 305-5773 or [llemaster@bop.gov](mailto:llemaster@bop.gov).

*Agenda:* On March 25, 2025, the Advisory Board will: (1) receive a brief Agency Report from the NIC Director, (2) receive project-specific updates from all NIC divisions, and (3) updates on NIC's 50th anniversary activities. Time for questions and counsel from the Board is built into the agenda.

*Procedure:* On Tuesday, March 25, 2025, 1:45 p.m.–4:00 p.m. ET, the meeting is open to the public. Interested persons may request to attend virtually, and present data, information, or views, orally and/or in writing, on issues pending before the committee. Such requests must be made to the contact person on or before Thursday, March 20, 2025. The public comment period is scheduled for 3:30 p.m.–3:35 p.m. ET on March 25, 2025. The time allotted for each presentation and/or comment is limited. Those who wish to make formal oral presentations should notify the contact person and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names, titles, agencies, addresses, and email addresses of proposed participants, and an indication of the approximate time requested to make their presentation on or before March 20, 2025.

*General Information:* NIC welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Leslie LeMaster by March 20, 2025. Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

**Leslie LeMaster,**

*Designated Federal Official, National Institute of Corrections.*

[FR Doc. 2025-03930 Filed 3-11-25; 8:45 am]

**BILLING CODE 4410-36-P**