

Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

*Applicant:* Craig D. Miller, Boulder, Colorado, TE-040571. The applicant requests a renewed permit to take Southwestern willow flycatcher (*Empidonax traillii extimus*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

*Applicant:* Mark Peyton, Central Nebraska Public Power and Irrigation District, Gothenburg, Nebraska, TE-038221. The applicant requests a renewed permit to take piping plover (*Charadrius melodus*), interior least tern (*Sterna antillarum*), and American burying beetle (*Nicrophorus americanus*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

*Applicant:* Kevin Bestgen, Colorado State University, Ft. Collins, Colorado, TE-046795. The applicant requests a renewed permit to take Colorado pikeminnow (*Ptychocheilus lucius*) and razorback sucker (*Xyrauchen texanus*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

*Applicant:* Randy Rieches, San Diego Wild Animal Park, Escondido, California, TE-051835. The applicant requests a renewed permit to take black-footed ferret (*Mustela nigripes*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

*Applicant:* William Sloan, National Park Service, Moab, Utah, TE-047808. The applicant requests a renewed permit to take Southwestern willow flycatcher (*Empidonax traillii extimus*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

*Applicant:* Sam Stukel, South Dakota Game, Fish, and Parks, Yankton, South Dakota, TE-124904. The applicant requests a renewed permit to take pallid sturgeon (*Scaphirhynchus albus*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

*Applicant:* Robert Muth, U.S. Fish and Wildlife Service, Bozeman Fish Technology Center, Bozeman, Montana, TE-038970. The applicant requests a renewed permit to take pallid sturgeon (*Scaphirhynchus albus*), June sucker (*Chasmistes liorus*), bonytail (*Gila elegans*), and woundfin (*Plagopterus argentissimus*) in conjunction with

recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

*Applicant:* Steven Wall, Volga, South Dakota, TE-121908. The applicant requests a renewed permit to take Topeka shiner (*Notropis topeka*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

*Applicant:* Jay P. Gilbertson, East Dakota Water Development District, Brookings, South Dakota, TE-056001. The applicant requests a renewed permit to take Topeka shiner (*Notropis topeka*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing its survival and recovery.

Dated: February 11, 2011.

**Noreen E. Walsh,**

*Deputy Regional Director, Denver, Colorado.*

[FR Doc. 2011-3933 Filed 2-22-11; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLCAC01000 L10100000.XZ0000  
LXSIOVHD0000]

#### Notice of Public Meeting of the Central California Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Central California Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** A business meeting will be held Friday, April 8, 2011, at the Seaman's Lodge in Pioneer Park, 425A Nimrod St., Nevada City, beginning at 8 a.m., followed by a field trip that afternoon to BLM lands in Nevada County. Members of the public are welcome to attend the field trip and meeting. Field trip participants must provide their own transportation and lunch.

On April 9, the meeting will resume at 8 a.m. at Seaman's Lodge. Time for public comment is reserved from 9 a.m. to 10 a.m.

**FOR FURTHER INFORMATION CONTACT:** BLM Central California District Manager Kathy Hardy, (916) 978-4626; or BLM Public Affairs Officer David Christy, (916) 941-3146.

**SUPPLEMENTARY INFORMATION:** The 12-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Central California. At this meeting, agenda topics will include an update on Resource Management Plans and other resource management issues. Additional ongoing business will be discussed by the council. All meetings are open to the public. Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. The meeting and tour are open to the public, but individuals who wish to attend the tour must provide their own vehicles, food and water. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

Dated: February 9, 2011.

**David Christy,**

*Public Affairs Officer.*

[FR Doc. 2011-4042 Filed 2-22-11; 8:45 am]

**BILLING CODE 4310-40-P**

## DEPARTMENT OF JUSTICE

[OMB Number 1103-0102]

### Agency Information Collection Activities: Extension of a Previously Approved Collection; Comments Requested

**ACTION:** 30-Day Notice of Information Collection Under Review: COPS Progress Report.

The Department of Justice (DOJ) Office of Community Oriented Policing Services (COPS) will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** Volume 75, Number 239, pages 22904-22905, on December 14, 2010, allowing for a 60 day comment period.

The purpose of this notice is to allow for 30 days for public comment until March 25, 2011. This process is