

If additional information is required contact: Melody Braswell, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE, 3E.405A, Washington, DC 20530.

Dated: August 8, 2019.

**Melody Braswell,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2019-17308 Filed 8-12-19; 8:45 am]

**BILLING CODE 4410-18-P**

## DEPARTMENT OF JUSTICE

### National Institute of Corrections

#### Advisory Board; Notice of Meeting

This notice announces a forthcoming meeting of the National Institute of Corrections (NIC) Advisory Board. The meeting will be open to the public.

*Name of the Committee:* NIC Advisory Board.

*General Function of the Committee:*

To aid the National Institute of Corrections in developing long-range plans, advise on program development, and recommend guidance to assist NIC's efforts in the areas of training, technical assistance, information services, and policy/program development assistance to Federal, state, and local corrections agencies.

*Date and Time:* 8 a.m.–4:30 p.m. on Thursday, September 5, 2019; 8 a.m.–11 a.m. on Friday, September 6, 2019.

*Location:* 901 D Street SW, Washington, DC 20024, (202) 514-4202.

*Contact Person:* Susan Walters, Executive Assistant, National Institute of Corrections, 320 First Street NW, Room 901-3rd Floor, Washington, DC 20534. To contact Ms. Walters, please call (202) 598-6780.

*Agenda:* Over the course of the meeting, the Advisory Board will discuss the following topics: (1) Agency Update from the NIC Acting Director, (2) review of training and technical assistance delivery for FY19, (3) briefings from NIC programmatic divisions, and (4) updates from partner agencies and associations.

*Procedure:* On September 5 and 6, 2019, the meeting is open to the public. Interested persons may present data, information, or views, orally or in writing, on issues pending before the committee. Written submissions may be made to the contact person on or before August 30, 2019. Oral presentations from the public will be scheduled between approximately 11:15 a.m. to 11:45 a.m. and 3:45 p.m. and 4:15 p.m.

on the first day. Time allotted for each presentation may be limited. Those desiring to make formal oral presentations should notify the contact person and submit a brief statement of the general nature of the evidence or arguments they wish to present, the names and addresses of proposed participants, and an indication of the approximate time requested to make their presentation on or before August 30, 2019.

*General Information:* NIC welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Susan Walters at least 7 days in advance of the meeting. Notice of this meeting is given under the Federal Advisory Committee Act (5 U.S.C. app. 2).

**Shaina Vanek,**

*Acting Director, National Institute of Corrections.*

[FR Doc. 2019-17354 Filed 8-12-19; 8:45 am]

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## DEPARTMENT OF LABOR

### Employee Benefits Security Administration

#### 197th Meeting of the Advisory Council on Employee Welfare and Pension Benefit Plans; Notice of Meeting

Pursuant to the authority contained in Section 512 of the Employee Retirement Income Security Act of 1974 (ERISA), 29 U.S.C. 1142, the 197th meeting of the Advisory Council on Employee Welfare and Pension Benefit Plans (also known as the ERISA Advisory Council) will be held on August 27–29, 2019.

The three-day meeting will take place at the U.S. Department of Labor, 200 Constitution Avenue NW, Washington, DC 20210 in N5437 A–C. The meeting will run from 1:00 p.m. to approximately 5:30 p.m. on August 27, from 9:00 a.m. to approximately 5:30 p.m. on August 28 with a one hour break for lunch, and from 9:00 a.m. to 11:00 a.m. on August 29. The purpose of the open meeting is for Advisory Council members to hear testimony from invited witnesses and to receive an update from the Employee Benefits Security Administration (EBSA). The EBSA update is scheduled for the morning of August 29, subject to change.

The Advisory Council will study the following topics: (1) Beyond Plan Audit Compliance: Improving the Financial

Statement Audit Process (on August 27); and, (2) Permissive Transfers of Uncashed Checks from ERISA Plans to State Unclaimed Property Funds (on August 28). The Advisory Council will continue with discussions of its topics on August 29. Descriptions of these topics are available on the Advisory Council page of the EBSA website, at <https://www.dol.gov/agencies/ebsa/about-ebsa/about-us/erisa-advisory-council>.

Organizations or members of the public wishing to make a written submission may do so by sending 40 copies on or before August 20, 2019, to Larry Good, Executive Secretary, ERISA Advisory Council, U.S. Department of Labor, Suite N-5623, 200 Constitution Avenue NW, Washington, DC 20210. Submissions may be sent as email attachments in word processing or pdf format transmitted to [good.larry@dol.gov](mailto:good.larry@dol.gov). It is requested that submissions not be included in the body of the email. Submissions deemed relevant by the Advisory Council and received on or before August 20 will be included in the record of the meeting and made available through the EBSA Public Disclosure Room, along with witness statements. Do not include any personally identifiable information (such as name, address, or other contact information) or confidential business information that you do not want publicly disclosed.

Individuals or representatives of organizations wishing to address the Advisory Council should forward their requests to the Executive Secretary or telephone (202) 693-8668. Oral presentations will be limited to 10 minutes, time permitting, but an extended statement may be submitted for the record. Individuals with disabilities who need special accommodations should contact the Executive Secretary by August 20.

Signed at Washington, DC, this 6th day of August, 2019.

**Preston Rutledge,**

*Assistant Secretary, Employee Benefits Security Administration.*

[FR Doc. 2019-17347 Filed 8-12-19; 8:45 am]

**BILLING CODE 4510-29-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (19-044)]

### NASA Aerospace Safety Advisory Panel; Meeting

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the National Aeronautics and Space Administration announces a forthcoming meeting of the Aerospace Safety Advisory Panel.

**DATES:** Friday, September 6, 2019, 11:30 a.m. to 12:45 p.m., Central Time.

**ADDRESSES:** NASA Johnson Space Center, Building 1, Room 966, 2101 NASA Parkway, Houston, TX 77058.

**FOR FURTHER INFORMATION CONTACT:** Ms. Lisa M. Hackley, Aerospace Safety Advisory Panel Administrative Officer, NASA Headquarters, Washington, DC 20546, (202) 358-1947, or email at [lisa.m.hackley@nasa.gov](mailto:lisa.m.hackley@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The Aerospace Safety Advisory Panel (ASAP) will hold its Fourth Quarterly Meeting for 2019. This discussion is pursuant to carrying out its statutory duties for which the Panel reviews, identifies, evaluates, and advises on those program activities, systems, procedures, and management activities that can contribute to program risk. Priority is given to those programs that involve the safety of human flight. The agenda will include:

- Updates on International Space Station Program
- Updates on the Commercial Crew Program
- Updates on Exploration Systems Development Program
- Human Lunar Exploration Program

The meeting will be open to the public up to the seating capacity of the room. Seating will be on a first-come basis. This meeting is also available telephonically. Any interested person may call the USA toll free conference call number (888) 603-9748; pass code 7339697. Attendees will be required to sign a visitor's register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Any member of the public desiring to attend the ASAP 2019 Fourth Quarterly Meeting at the Johnson Space Center must provide their full name and company affiliation (if applicable) to Ms. Stephanie Castillo at [stephanie.m.castillo@nasa.gov](mailto:stephanie.m.castillo@nasa.gov) or by fax 281-483-2200 or telephone 281-483-3341 by August 23, 2019. Foreign Nationals attending the meeting will be required to provide a copy of their passport and visa, in addition to providing the following information by August 16, 2019: Full name; gender; date/place of birth; citizenship; visa information (number, type, expiration date); passport information (number, country, expiration date); employer/

affiliation information (name of institution, address, country, telephone); and title/position of attendee. Additional information may be requested. Permanent Residents should provide this information: Green card number and expiration date. Persons with disabilities who require assistance should indicate this.

At the beginning of the meeting, members of the public may make a verbal presentation to the Panel on the subject of safety in NASA, not to exceed 5-minutes in length. To do so, members of the public must contact Ms. Lisa M. Hackley at [lisa.m.hackley@nasa.gov](mailto:lisa.m.hackley@nasa.gov) or at (202) 358-1947 at least 48 hours in advance. Any member of the public is permitted to file a written statement with the Panel at the time of the meeting. Verbal presentations and written comments should be limited to the subject of safety in NASA. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Patricia Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space  
Administration.*

[FR Doc. 2019-17355 Filed 8-12-19; 8:45 am]

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## NATIONAL SCIENCE FOUNDATION

### Proposal Review Panel for Materials Research; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name And Committee Code:* Proposal Review Panel for Materials Research—Site visit review of the National High Magnetic Field Laboratory (NHMFL) at Florida State University, Tallahassee, FL (#1203).

*Date and Time:* September 4, 2019; 1:15 p.m.–6:00 p.m.

September 5, 2019; 8:15 a.m.–5:00 p.m.

September 6, 2019; 8:45 a.m.–3:00 p.m.

*Place:* NHMFL—Florida State University, 1800 E Paul Dirac Dr., Tallahassee, FL 32310.

*Type of Meeting:* Part-Open.

*Contact Person:* Dr. Leonard Spinu, Program Director, Division of Materials Research, National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314; Telephone: (703) 292-2665.

*Purpose Of Meeting:* Site visit to provide advice and recommendations

concerning further support of the NHMFL.

### Agenda

*Wednesday, September 4, 2019*

1:15 p.m.–4:10 p.m. Open—Review of the NHMFL

4:10 p.m.–4:40 p.m. Closed—Executive Session

4:40 p.m.–6:00 p.m. Open—Review of the NHMFL

*Thursday, September 5, 2019*

8:15 a.m.–9:00 a.m. Open—Review of the NHMFL

9:00 a.m.–5:00 p.m. Closed—Executive Session

*Friday, September 6, 2019*

8:45 a.m.–11:30 a.m. Closed—Executive Session

11:30 a.m.–12:00 p.m. Open—Review of the NHMFL

12:00 p.m.–2:00 p.m. Closed—Executive Session

2:00 p.m.–3:00 p.m. Open—Review of the NHMFL

*Reason for Closing:* The work being reviewed during closed portions of the site visit include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information concerning individuals associated with the project. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: August 8, 2019.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2019-17265 Filed 8-12-19; 8:45 am]

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## NATIONAL SCIENCE FOUNDATION

### Sunshine Act Meeting; National Science Board

The National Science Board, pursuant to NSF regulations (45 CFR part 614), the National Science Foundation Act, as amended (42 U.S.C. 1862n-5), and the Government in the Sunshine Act (5 U.S.C. 552b), hereby gives notice of the scheduling of a teleconference for the transaction of National Science Board business, as follows:

**TIME AND DATE:** Closed teleconference of the National Science Board, to be held Thursday, August 15, 2019 at 9:15—10:00 a.m. EDT.

**PLACE:** This meeting will be held by teleconference at the National Science Foundation, 2415 Eisenhower Avenue, Alexandria, VA 22314.

**STATUS:** Closed.