

40. RENEWAL—Expand Operating LLC; Pad ID: Squier Drilling Pad #1; ABR—201007008.R3; Springville Township, Susquehanna County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 26, 2025.

41. RENEWAL—Expand Operating LLC; Pad ID: Treat; ABR—20100527.R3; Rome Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 26, 2025.

42. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: Greenwood Hunting Lodge 427; ABR—20100532.R3; McIntyre Township, Lycoming County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: July 26, 2025.

43. RENEWAL—Seneca Resources Company, LLC; Pad ID: PHC Pad Q; ABR—20100551.R3; Lawrence Township, Clearfield County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: July 26, 2025.

44. RENEWAL—Seneca Resources Company, LLC; Pad ID: Vandergrift 290; ABR—20100442.R3; Charleston Township, Tioga County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: July 26, 2025.

45. RENEWAL—Seneca Resources Company, LLC; Pad ID: Warren Pad B; ABR—20100621.R3; Richmond Township, Tioga County, Pa.; Consumptive Use of Up to 4.0000 mgd; Approval Date: July 26, 2025.

46. Sabre Energy Development LLC; Pad ID: Bering Pad; ABR—202507001; Davidson Township, Sullivan County, Pa.; Consumptive Use of Up to 3.0000 mgd; Approval Date: July 26, 2025.

47. RENEWAL—Expand Operating LLC; Pad ID: Alderfer NEW; ABR—20100671.R3; Litchfield Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 30, 2025.

48. RENEWAL—Expand Operating LLC; Pad ID: Black Creek; ABR—20100686.R3; Forks Township, Sullivan County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 30, 2025.

49. RENEWAL—Expand Operating LLC; Pad ID: Covington; ABR—201007123.R3; Sheshequin Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 30, 2025.

50. RENEWAL—Expand Operating LLC; Pad ID: Fred; ABR—20100524.R3; Leroy Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 30, 2025.

51. RENEWAL—Expand Operating LLC; Pad ID: Hickory Row; ABR—202007002.R1; Wyalusing Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 30, 2025.

52. RENEWAL—Expand Operating LLC; Pad ID: Delima; ABR—201007078.R3; Albany Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 31, 2025.

53. RENEWAL—Expand Operating LLC; Pad ID: Moose; ABR—201007019.R3; Wysox Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 31, 2025.

54. RENEWAL—Expand Operating LLC; Pad ID: Rowe; ABR—201007101.R3; Rome Township, Bradford County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 31, 2025.

55. RENEWAL—Expand Operating LLC; Pad ID: Waldeisen-Ladd Drilling Pad; ABR—20100699.R3; Fox Township, Sullivan County, Pa.; Consumptive Use of Up to 7.5000 mgd; Approval Date: July 31, 2025.

56. RENEWAL—Pennsylvania General Energy Company, L.L.C.; Pad ID: COP TRACT 724—PAD A; ABR—20091118.R3; Gamble Township, Lycoming County, Pa.; Consumptive Use of Up to 2.0000 mgd; Approval Date: July 31, 2025.

57. RENEWAL—Repsol Oil & Gas USA, LLC; Pad ID: WILBER (03 065) W; ABR—20100552.R3; Wells Township, Bradford County, Pa.; Consumptive Use of Up to 6.0000 mgd; Approval Date: July 31, 2025.

*Authority:* Public Law 91–575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: August 11, 2025.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2025–15417 Filed 8–13–25; 8:45 am]

**BILLING CODE 7040–01–P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### General Permit Notice

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists General Permits approved by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** June 1–July 31, 2025.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110–1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and Secretary to the Commission, telephone: (717) 238–0423, ext. 1312; fax (717)

238–2436; email: [joyler@srbc.gov](mailto:joyler@srbc.gov). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists General Permits for projects, described below, pursuant to 18 CFR 806.17(c)(4), for the time period specified above.

1. Chester County Solid Waste Authority—Lanchester Landfill, General Permit Approval of Coverage No. GP–04–202506012, Caernarvon and Salisbury Townships, Lancaster County, and Honey Brook Township, Chester County, Pa.; Into-Basin Diversion approved up to 0.050 mgd (30-day average) from Well MW–10, Railroad Cut Collection Sump, Well MW–7A Collection Sump, Small Load Collection Sump, and Leachate; Approval Date: June 4, 2025.

2. Pennsylvania Fish & Boat Commission—3C's Trout Nursery, General Permit Approval of Coverage No. GP–03–202506014, West Carroll Township, Cambria County, Pa.; Cooperative Fish Nursery withdrawal approved up to 0.447 mgd (peak day) from Spring Pond; Approval Date: June 16, 2025.

3. West Manchester Township Authority—Well 8, General Permit Approval of Coverage No. GP–02–202506015, West Manchester Township, York County, Pa.; Emergency/Maintenance operations approved up to 0.216 mgd (30-day average); Approval Date: June 18, 2025.

*Authority:* Public Law 91–575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: August 11, 2025.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2025–15418 Filed 8–13–25; 8:45 am]

**BILLING CODE 7040–01–P**

## SUSQUEHANNA RIVER BASIN COMMISSION

### Minor Modification Notice

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice.

**SUMMARY:** This notice lists the minor modifications approved for previously approved projects by the Susquehanna River Basin Commission during the period set forth in **DATES**.

**DATES:** April 1–July 31, 2025.

**ADDRESSES:** Susquehanna River Basin Commission, 4423 North Front Street, Harrisburg, PA 17110–1788.

**FOR FURTHER INFORMATION CONTACT:** Jason E. Oyler, General Counsel and

Secretary to the Commission, telephone: (717) 238-0423, ext. 1312; fax (717) 238-2436; email: [joyler@srbc.gov](mailto:joyler@srbc.gov). Regular mail inquiries may be sent to the above address.

**SUPPLEMENTARY INFORMATION:** This notice lists previously approved projects, receiving approval of minor modification or a corrective modification, described below, pursuant to 18 CFR 806.18 or to Commission Resolution Nos. 2013-11 and 2015-06, for the time period specified above.

1. Graymont (PA) Inc.—Pleasant Gap, Docket No. 20191203, Spring Township, Centre County, Pa.; correction in Section 2 to replace the “Gentzel Quarry” with the “Gentzel/Tressler Quarry”; Correction Issue Date: April 8, 2025.

2. Moxie Freedom LLC, Docket No. 20250618, Salem Township, Luzerne County, Pa.; modification approval to add public water supply as a source of water for consumptive use; Approval Date: June 17, 2025.

3. New Morgan Landfill Company, Inc.—Conestoga Landfill, Docket Nos. 20250619, 20250620, and 20250621, New Morgan Borough, Berks County, Pa.; modification of approvals to adjust the approval terms to align with another docket approval by the Commission; Approval Date: July 18, 2025.

*Authority:* Public Law 91-575, 84 Stat. 1509 *et seq.*, 18 CFR parts 806 and 808.

Dated: August 11, 2025.

**Jason E. Oyler,**

*General Counsel and Secretary to the Commission.*

[FR Doc. 2025-15420 Filed 8-13-25; 8:45 am]

**BILLING CODE 7040-01-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

[Docket No. FHWA-2025-0103]

#### Agency Information Collection

#### Activities: Request for Comments for a New Information Collection

**AGENCY:** Federal Highway Administration (FHWA), U.S. Department of Transportation (DOT).

**ACTION:** Notice and request for comments.

**SUMMARY:** The FHWA has forwarded the information collection request described in this notice to the Office of Management and Budget (OMB) to approve a new information collection. We are required to publish this notice in the **Federal Register** by the Paperwork Reduction Act of 1995.

**DATES:** Please submit comments by September 15, 2025.

**ADDRESSES:** You may submit comments identified by DOT Docket ID Number 0103 by any of the following methods:

*Website:* For access to the docket to read background documents or comments received go to the Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the online instructions for submitting comments.

*Fax:* 1-202-493-2251.

*Mail:* Docket Management Facility, U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE, Washington, DC 20590-0001.

*Hand Delivery or Courier:* U.S. Department of Transportation, West Building Ground Floor, Room W12-140, 1200 New Jersey Avenue SE, Washington, DC 20590, between 9 a.m. and 5 p.m. ET, Monday through Friday, except Federal holidays.

**FOR FURTHER INFORMATION CONTACT:**

Derek Constable, (202) 366-4606, Office of Bridges and Structures, Federal Highway Administration, Department of Transportation, 1200 New Jersey Avenue Southeast, Washington, DC 20590. Office hours are from 7 a.m. to 4 p.m., Monday through Friday, except Federal holidays.

**SUPPLEMENTARY INFORMATION:** FHWA published a **Federal Register** Notice with a 60-day public comment period on this information collection on October 25, 2024, at [89 FR 85282]. There were no comments received.

*Title:* FY24 and FY25 Competitive Highway Bridge Program (CHBP).

*Background:* The Consolidated Appropriations Act, 2024, Public Law 118-42, Section 126, March 9, 2024, and the Full-Year Continuing Appropriations and Extensions Act of 2025, Public Law 119-4, each provide up to \$250 million (up to \$500 million total) to be awarded by the FHWA for a Competitive Highway Bridge Program.

Eligible applicants are States that have a population density of less than 115 individuals per square mile and less than 26% of total bridges classified as in good condition; or greater than or equal to 5.2% of total bridges classified in poor condition. States meeting the population criteria and that have greater than 14% of total bridges classified as in poor condition are eligible to receive no less than \$32,500,000. The funds shall be used for highway bridge replacement or rehabilitation projects on public roads that demonstrate cost savings by bundling multiple highway bridge projects. Population density is calculated based on the latest available data from the decennial census

conducted under section 14(a) of title 13, United States Code. Percentages of bridge counts are based on the National Bridge Inventory as of June 2023. [Consolidated Appropriations Act, 2024, Public Law 118-42, Section 126, March 9, 2024].

Population density is calculated based on the latest available data on March 9, 2024, the date which the Consolidated Appropriations Act, 2024, became law. Resident population density is used. The percentages are based on number of bridges. Fiscal year 2024 funds shall be obligated by September 30, 2027. Fiscal year 2025 funds shall be obligated by September 30, 2028.

Based on these requirements, eligible applicants are the State Departments of Transportation (State DOTs) of Alaska, Arkansas, Iowa, Kansas, Kentucky, Louisiana, Maine, Mississippi, Missouri, Montana, Nebraska, North Dakota, Oklahoma, South Dakota, Utah, West Virginia, Wisconsin, and Wyoming. State DOTs that are eligible to receive no less than \$32,500,000 include Iowa, Maine, South Dakota, and West Virginia.

Awards will be made only to a State DOT. Applications by non-State DOT entities must be submitted by the State DOT in which they are located.

Each application will require the following project narrative:

- A discussion and supporting information that describes the project description, location, and project parties,
- a discussion and supporting information on proposed project funding including the sources and availability of funds to supplement a grant award and to supplement the Federal share,
- a discussion and supporting information on how the project meets the CHBP merit criteria,
- a discussion and supporting information on project readiness and environmental status to include discussion and supporting information on technical feasibility, project schedule, status of required approvals including environmental permits and reviews, status of State, metropolitan, and local planning document approvals, and an assessment of project risks and mitigation strategies.

Each applicant selected for CHBP grant funding will be required to execute a project agreement which is a type of grant agreement for administration of funds to a State DOT in FHWA's Fiscal Management System. In the agreement, the recipient must describe the project that FHWA agreed to fund, which is the project that was described in the application or a