

consideration of matters raised in the Postal Service's Notice.

Interested persons may submit comments on whether the Postal Service's filings in the captioned dockets are consistent with the policies of 39 U.S.C. 3632, 3633, or 3642, 39 CFR part 3015, and 39 CFR 3020 subpart B.

Comments are due no later than April 15, 2010. The public portions of these filings can be accessed via the Commission's Web site (<http://www.prc.gov>).

The Commission appoints Kenneth Richardson to serve as Public Representative in these dockets.

**III. Ordering Paragraphs**

*It is ordered:*

1. The Commission establishes Docket Nos. MC2010-21 and CP2010-36 for consideration of matters raised by the Postal Service's Request.

2. Comments by interested persons in these proceedings are due no later than April 15, 2010.

3. Pursuant to 39 U.S.C. 505, Kenneth Richardson is appointed to serve as the officer of the Commission (Public Representative) to represent the interests of the general public in these proceedings.

4. The Secretary shall arrange for publication of this order in the **Federal Register**.

By the Commission.

**Shoshana M. Grove,**  
*Secretary.*

[FR Doc. 2010-8055 Filed 4-8-10; 8:45 am]

**BILLING CODE 7710-FW-S**

**SMALL BUSINESS ADMINISTRATION**

**Data Collection Available for Public Comments and Recommendations**

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new and/or currently approved information collection.

**DATES:** Submit comments on or before June 8, 2010.

**ADDRESSES:** Send all comments regarding whether this information collection is necessary for the proper performance of the function of the agency, whether the burden estimates are accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collection, to Joan Elliston, Program Analyst, Office of Government Contracting, Small Business Administration, 409 3rd Street, 8th Floor, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Joan Elliston, Office of Government Contracting, 202-205-7190  
[joan.elliston@sba.gov](mailto:joan.elliston@sba.gov)  
Curtis B. Rich, Management Analyst, 202-205-7030  
[curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**SUPPLEMENTARY INFORMATION:** The Office of Business Development of the U.S. Small Business Administration seeks information solely for the purpose of enhancing the 8(a) Business Development program ((8(a) BD program) on the impact of the program on 8(a) graduated firms and 8(a) firms that voluntarily exited the program after substantially achieving business targets in the context of goals/criteria set forth by statute and regulatory authority. A contractor will be chosen and tasked with providing analyses, evaluation and insight and will be required to collect data. This assessment will rely on survey data as well as existing industry, government and private resources.

*Title:* "Impact of the 8(a) Business Development Program."

*Description of Respondents:* On Occasion.

*Form Number:* N/A.

*Annual Responses:* 4,000.

*Annual Burden:* 50 minutes.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 2010-8146 Filed 4-8-10; 8:45 am]

**BILLING CODE P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #12104 and #12105]**

**Delaware Disaster # DE-00007**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Delaware (FEMA-1896-DR), dated 03/31/2010.

*Incident:* Severe Winter Storms and Snowstorms.

*Incident Period:* 02/05/2010 through 02/11/2010.

*Effective Date:* 03/31/2010.

*Physical Loan Application Deadline Date:* 05/31/2010.

*Economic Injury (EIDL) Loan Application Deadline Date:* 12/31/2010.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A Escobar, Office of Disaster Assistance,

U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 03/31/2010, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Kent, New Castle, Sussex.

The Interest Rates are:

	Percent
For Physical Damage:	
Non-Profit Organizations With Credit Available Elsewhere ..	3.625
Non-Profit Organizations Without Credit Available Elsewhere ..	3.000
For Economic Injury:	
Non-Profit Organizations Without Credit Available Elsewhere ..	3.000

The number assigned to this disaster for physical damage is 12104B and for economic injury is 12105B.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2010-8145 Filed 4-8-10; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Public Federal Regulatory Enforcement Fairness Hearing Region IX Regulatory Fairness Board**

Pursuant to the Federal Advisory Committee Act, 5 U.S.C. Appendix 2, notice is hereby given that the U.S. Small Business Administration (SBA) Region IX Regulatory Fairness Board and the SBA Office of the National Ombudsman will hold a National Regulatory Fairness Hearing on Monday, April 26, 2010, at 1:30 p.m. The forum is open to the public and will take place at the Health Services Complex-Rosecrans, Harbor Conference Room, 3851 Rosecrans Street, San Diego, CA 92110-3115. The purpose of the meeting is for Business Organizations, Trade Associations, Chambers of Commerce and related organizations serving small business concerns to report experiences regarding unfair or excessive Federal regulatory