

prospectus to investors purchasing newly issued Shares prior to or concurrently with the confirmation of a transaction; and (6) trading information.

(5) For initial and/or continued listing, the Funds must be in compliance with Rule 10A-3 under the Act.<sup>23</sup>

(6) Each Fund's investments in CDS will be consistent with its respective investment objective and will not be used to create leverage. The Funds will seek to obtain only non-leveraged long or short credit exposure, as applicable (*i.e.*, exposure equivalent to Fund assets). To limit counterparty risk, the Funds will utilize centrally cleared CDS contracts.

(7) Each Fund may hold up to an aggregate amount of 15% of its net assets in illiquid assets.

(8) A minimum of 100,000 Shares for each Fund will be outstanding at the commencement of trading on the Exchange.

This approval order is based on all of the Exchange's representations, including those set forth above and in the Notice, and the Exchange's description of the Funds.

For the foregoing reasons, the Commission finds that the proposed rule change is consistent with Section 6(b)(5) of the Act<sup>24</sup> and the rules and regulations thereunder applicable to a national securities exchange.

#### IV. Conclusion

It is therefore ordered, pursuant to Section 19(b)(2) of the Act,<sup>25</sup> that the proposed rule change (SR-BATS-2014-007), be, and it hereby is, approved.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>26</sup>

**Kevin M. O'Neill,**  
Deputy Secretary.

[FR Doc. 2014-10772 Filed 5-9-14; 8:45 am]

**BILLING CODE 8011-01-P**

#### SECURITIES AND EXCHANGE COMMISSION

[File No. 500-1]

#### In the Matter of Imaging Diagnostic Systems, Inc.; Order of Suspension of Trading

May 8, 2014.

It appears to the Securities and Exchange Commission that there is a lack of current and accurate information concerning the securities of Imaging

Diagnostic Systems, Inc. ("Imaging") because it has not filed certain periodic reports with the Commission.

The Commission is of the opinion that the public interest and the protection of investors require a suspension of trading in the securities of the above-listed company.

Therefore, it is ordered, pursuant to Section 12(k) of the Securities Exchange Act of 1934, that trading in the securities of the above-listed company is suspended for the period from 9:30 a.m. EDT, on May 8, 2014 through 11:59 p.m. EDT, on May 21, 2014.

By the Commission.

**Jill M. Peterson,**

Assistant Secretary.

[FR Doc. 2014-10922 Filed 5-8-14; 4:15 pm]

**BILLING CODE 8011-01-P**

#### SMALL BUSINESS ADMINISTRATION

[Disaster Declaration #13967 and #13968]

#### Alabama Disaster #AL-00054

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of Alabama (FEMA-4176-DR), dated 05/02/2014.

*Incident:* Severe Storms, Tornadoes, Straight-line Winds, and Flooding.

*Incident Period:* 04/28/2014 and continuing.

*Effective Date:* 05/02/2014

*Physical Loan Application Deadline Date:* 07/01/2014.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/02/2015.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 05/02/2014, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Baldwin, Jefferson, Lee, Limestone.

#### Contiguous Counties (Economic Injury Loans Only):

Alabama: Bibb, Blount, Chambers, Clarke, Escambia, Lauderdale, Lawrence, Macon, Madison, Mobile, Monroe, Morgan, Russell, Saint Clair, Shelby, Tallapoosa, Tuscaloosa, Walker, Washington.

Florida: Escambia.

Georgia: Harris, Muscogee.

Tennessee: Giles, Lincoln.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners With Credit Available Elsewhere .....	4.375
Homeowners Without Credit Available Elsewhere .....	2.188
Businesses With Credit Available Elsewhere .....	6.000
Businesses Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations With Credit Available Elsewhere ...	2.625
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625
<i>For Economic Injury:</i>	
Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere .....	4.000
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625

The number assigned to this disaster for physical damage is 13967B and for economic injury is 139680.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Joseph P. Loddo,**

Acting Associate Administrator, for Disaster Assistance.

[FR Doc. 2014-10744 Filed 5-9-14; 8:45 am]

**BILLING CODE 8025-01-P**

#### SMALL BUSINESS ADMINISTRATION

#### Announcement of Growth Accelerator Fund Competition

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice.

**SUMMARY:** The U.S. Small Business Administration (SBA) announces a Growth Accelerator Fund Competition to accelerators and similar organizations to fund their operations costs and allow them to scale up or bring new ideas to life.

**DATES:** The submission period for entries begins 12:00 p.m. e.d.t., May 12, 2014 and ends August 2, 2014 @ 11:59 p.m. e.d.t. Winners will be announced no later than September 12, 2014.

<sup>23</sup> See 17 CFR 240.10A-3.

<sup>24</sup> 15 U.S.C. 78f(b)(5).

<sup>25</sup> 15 U.S.C. 78s(b)(2).

<sup>26</sup> 17 CFR 200.30-3(a)(12).

**FOR FURTHER INFORMATION CONTACT:** Kim Peyser, Special Advisor to the Associate Administrator, Office of Investment and Innovation, U.S. Small Business Administration, 409 Third Street SW., 6th Floor, Washington, DC 20416, (202) 205-6981, [accelerators@sba.gov](mailto:accelerators@sba.gov).

**SUPPLEMENTARY INFORMATION:**

**Competition Details**

**1. Subject of Challenge Competition:**

For the purposes of this competition, Growth Accelerators include accelerators, incubators, co-working startup communities, shared tinkerspaces or other models to accomplish similar goals. Regardless of the specific model employed, Growth Accelerators focus on helping entrepreneurs and their startups speed the launch, growth and scale of their businesses. A broad set of models used to support start-ups will better serve the entire entrepreneurial ecosystem. Whether an accelerator is industry focused, technology focused, product centric, cohort based or more long term, all are valuable players in the nation's high-growth entrepreneurial ecosystem that ultimately creates jobs.

**2. Eligibility Rules for Participating in the Competition:** We expect that models participating in this competition will include most, if not all, of the following elements:

- Selective process to choose participating startups.
- Regular networking opportunities offered to startups.
- Introductions to customers, partners, suppliers, advisory boards and other players.
- High-growth and tech-driven startup mentorship and commercialization assistance.
- Shared working environments focused on building a strong startup community.
- Resource sharing and co-working arrangements for startups.
- Opportunities to pitch ideas and startups to investors along with other capital formation avenues to startups.
- Small amounts of angel money, seed capital or structured loans to startups.
- Service to underserved communities, such as women, veterans, and economically disadvantaged individuals.

Lastly, models must be organized, and maintain a primary place of business, in the United States and must not have an outstanding, unresolved financial obligation to the U.S. government or be currently suspended or debarred by the U.S. government.

**3. Registration Process for Participants:** Competition participants

will submit their application through an online form which will be available on [challenge.gov](http://challenge.gov). Winners will be required to create an account in System for Award Management (SAM) to receive the award.

**4. Amount of Prize:** Through our Growth Accelerator Fund competition, we will be giving away \$50,000 prizes to accelerators to fund their operations costs and allow them to scale up or bring new ideas to life.

**5. Payment of Prize:** Winners will be paid in a lump sum via Automated Clearing House (ACH).

**6. Basis Upon Which Winner Will Be Selected:** Winners will be selected based upon how well they address the criteria identified in Items 2 and 7 of this announcement.

**7. Additional Information:** In addition to the basic details to be collected in the short application, please complete a deck, like one you would use in a pitch competition, which must address all of the items below.

**Mission & Vision**

1. What is your accelerator's mission in one sentence?
2. Why is your accelerator model unique?
3. What specific elements make your accelerator model innovative/new?
4. What experiences prepare your founding team for this award?

**Impact**

1. What gaps will your accelerator fill?
2. What are the specifics of your model and how it will accomplish the above?
3. For existing accelerators, what has been your success/metrics so far?

**Implementation**

1. What is your specific plan for utilizing the prize money if you win?
2. If you are an existing accelerator using the funds to scale up, provide details of current operations, phases for scale up and Web site; or
3. If you are creating a new accelerator, provide basics of business plan and phases for implementation.
4. Aside from the founding team members, what will you look for in any new staff?
5. What are the largest risk factors that could derail your plan?

**Metrics**

1. What are your fundraising goals?
  2. Aside from metrics required by SBA, what are the 5 key metrics you will use to self-evaluate?
  3. What does success look like?
- Award Approving Official:* Javier Saade, Associate Administrator, Office

of Investment and Innovation, U.S. Small Business Administration, 409 Third Street SW., Washington, DC 20416.

**Authority:** Public Law 111-358 (2011).

Dated: April 29, 2014.

**Javier Saade,**

*Associate Administrator, Office of Investment and Innovation.*

[FR Doc. 2014-10558 Filed 5-9-14; 8:45 a.m.]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice: 8729]

**30-Day Notice of Proposed Information Collection: DS 4053, Department of State Mentor Protégé Program Application**

**ACTION:** Notice of request for public comment and submission to OMB of proposed collection of information.

**SUMMARY:** The Department of State has submitted the information collection described below to the Office of Management and Budget (OMB) for approval. In accordance with the Paperwork Reduction Act of 1995 we are requesting comments on this collection from all interested individuals and organizations. The purpose of this Notice is to allow 30 days for public comment.

**DATES:** Submit comments directly to the Office of Management and Budget (OMB) up to June 11, 2014.

**ADDRESSES:** Direct comments to the Department of State Desk Officer in the Office of Information and Regulatory Affairs at the Office of Management and Budget (OMB). You may submit comments by the following methods:

- *Email:* [oira\\_submission@omb.eop.gov](mailto:oira_submission@omb.eop.gov). You must include the DS form number, information collection title, and the OMB control number in the subject line of your message.
- *Fax:* 202-395-5806. Attention: Desk Officer for Department of State.

**FOR FURTHER INFORMATION CONTACT:** Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to Nikki Burley, A/SDBU, SA-6 Room L-500, Washington, DC 20522-0602, who may be reached on or at [burleynb@state.gov](mailto:burleynb@state.gov).

**SUPPLEMENTARY INFORMATION:**

- *Title of Information Collection:* 30-Day Notice of Proposed Information Collection: DS 4053, Department of