

will be available in the "Summary Minutes of Meetings of Board of Directors" on <http://www.exim.gov/articles.cfm/board%20minute>.

**Confidential Information:** Please note that this notice does not include confidential or proprietary business information; information which, if disclosed, would violate the Trade Secrets Act; or information which would jeopardize jobs in the United States by supplying information that competitors could use to compete with companies in the United States.

**DATES:** Comments must be received on or before November 5, 2012 to be assured of consideration.

**ADDRESSES:** Comments may be submitted through [www.regulations.gov](http://www.regulations.gov).

**Kathryn Hoff-Patrinis,**  
Deputy General Counsel.

[FR Doc. 2012-24981 Filed 10-10-12; 8:45 am]

**BILLING CODE 6690-01-P**

## EXPORT-IMPORT BANK OF THE UNITED STATES

[Public Notice 2012-0528]

### Application for Final Commitment for a Long-term Loan or Financial Guarantee in Excess of \$100 Million; 25 Day Comment Period

**AGENCY:** Export-Import Bank of the United States.

**ACTION:** Notice of 25 day comment period regarding an application for final commitment for a long-term loan or financial guarantee in excess of \$100 million.

**Reason for Notice:** This Notice is to inform the public, in accordance with Section 3(c)(10) of the Charter of the Export-Import Bank of the United States ("Ex-Im Bank"), that Ex-Im Bank has received an application for final commitment for a long-term loan or financial guarantee in excess of \$100 million (as calculated in accordance with Section 3(c)(10) of the Charter). Comments received within the comment period specified below will be presented to the Ex-Im Bank Board of Directors prior to final action on this Transaction.

**Reference:** AP083531XP.

**Purpose and Use:** Brief description of the purpose of the transaction:

To support the export of a U.S.-manufactured satellite and associated services to China (Hong Kong).

Brief non-proprietary description of the anticipated use of the items being exported:

The U.S. exports will be used to provide video and data communication services.

To the extent that Ex-Im Bank is reasonably aware, the item(s) being exported are not expected to be used to produce exports or provide services in competition with the exportation of goods or provision of services by a United States industry.

**Parties:** *Principal Suppliers:* Space Systems/Loral Inc.

*Obligor:* Kingsbridge Ltd.

*Guarantor(s):* Asia Broadcast Satellite Holdings, Ltd., Asia Broadcast Satellite 2, Ltd., Asia Broadcast Satellite (HK), Ltd., Asia Broadcast Satellite Ltd.

**Description of Items Being Exported:** The items being exported are a satellite, ground equipment, and associated services.

**Information on Decision:** Information on the final decision for this transaction will be available in the "Summary Minutes of Meetings of Board of Directors" on <http://www.exim.gov/articles.cfm/board%20minute>

**Confidential Information:** Please note that this notice does not include confidential or proprietary business information; information which, if disclosed, would violate the Trade Secrets Act; or information which would jeopardize jobs in the United States by supplying information that competitors could use to compete with companies in the United States.

**DATES:** Comments must be received on or before November 5, 2012 to be assured of consideration before final consideration of the transaction by the Board of Directors of Ex-Im Bank.

**ADDRESSES:** Comments may be submitted through [www.regulations.gov](http://www.regulations.gov).

**Kathryn Hoff-Patrinis,**  
Deputy General Counsel.

[FR Doc. 2012-25000 Filed 10-10-12; 8:45 am]

**BILLING CODE 6690-01-P**

## EXPORT-IMPORT BANK OF THE UNITED STATES

[Public Notice 2012-0527]

### Application for Final Commitment for a Long-Term Loan or Financial Guarantee in Excess of \$100 Million; 25 Day Comment Period

**AGENCY:** Export-Import Bank of the United States.

**ACTION:** Notice of 25 day comment period regarding an application for final commitment for a long-term loan or financial guarantee in excess of \$100 million.

**Reason for Notice:** This Notice is to inform the public, in accordance with Section 3(c)(10) of the Charter of the Export-Import Bank of the United States ("Ex-Im Bank"), that Ex-Im Bank has received an application for final commitment for a long-term loan or financial guarantee in excess of \$100 million (as calculated in accordance with Section 3(c)(10) of the Charter). Comments received within the comment period specified below will be presented to the Ex-Im Bank Board of Directors prior to final action on this Transaction.

**Reference:** AP086918XX

**Purpose and Use:**

Brief description of the purpose of the transaction:

To support the export of U.S.-manufactured satellites and associated services to China (Hong Kong).

Brief non-proprietary description of the anticipated use of the items being exported:

The U.S. exports will be used to provide video and data communication services.

To the extent that Ex-Im Bank is reasonably aware, the item(s) being exported are not expected to be used to produce exports or provide services in competition with the exportation of goods or provision of services by a United States industry.

**Parties:**

*Principal Suppliers:* Boeing Space and Intelligence Systems, Space Exploration Technologies Corp., Aon plc.

*Obligor:* Kingsbridge Ltd.

*Guarantor(s):* Asia Broadcast Satellite Holdings, Ltd., Asia Broadcast Satellite 2, Ltd., Asia Broadcast Satellite (HK), Ltd., Asia Broadcast Satellite Ltd.

### Description of Items Being Exported

The items being exported are satellites, ground equipment, launch services, and associated services

**Information on Decision:** Information on the final decision for this transaction will be available in the "Summary Minutes of Meetings of Board of Directors" on <http://www.exim.gov/articles.cfm/board%20minute>

**Confidential Information:** Please note that this notice does not include confidential or proprietary business information; information which, if disclosed, would violate the Trade Secrets Act; or information which would jeopardize jobs in the United States by supplying information that competitors could use to compete with companies in the United States.

**DATES:** Comments must be received on or before November 5, 2012 to be assured of consideration before final

consideration of the transaction by the Board of Directors of Ex-Im Bank.

**ADDRESSES:** Comments may be submitted through [www.regulations.gov](http://www.regulations.gov).

**Kathryn Hoff-Patrinis,**  
*Deputy General Counsel.*

[FR Doc. 2012-24983 Filed 10-10-12; 8:45 am]

**BILLING CODE 6690-01-P**

## FARM CREDIT ADMINISTRATION

### Farm Credit Administration Board; Sunshine Act; Regular Meeting

**AGENCY:** Farm Credit Administration.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), of the regular meeting of the Farm Credit Administration Board (Board).

**DATE AND TIME:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on October 11, 2012, from 9:00 a.m. until such time as the Board concludes its business.

**FOR FURTHER INFORMATION CONTACT:** Dale L. Aultman, Secretary to the Farm Credit Administration Board, (703) 883-4009, TTY (703) 883-4056.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

**SUPPLEMENTARY INFORMATION:** This meeting of the Board will be open to the public (limited space available). In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The matter to be considered at the meeting is:

#### Open Session

##### A. Approval of Minutes

- September 13, 2012

##### B. New Business

- Final Rule—Investment Management
- Final Rule—Farmer Mac Investment Management
- Bookletter—Providing Credit to Farmers and Ranchers Operating in Local/Regional Food Systems

Dated: October 9, 2012.

**Dale L. Aultman,**  
*Secretary, Farm Credit Administration Board.*  
[FR Doc. 2012-25122 Filed 10-9-12; 4:15 pm]

**BILLING CODE 6705-01-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Notice to All Interested Parties of the Termination of the Receivership of 10132—Bank of Elmwood, Racine, WI

*Notice is hereby given* that the Federal Deposit Insurance Corporation ("FDIC") as Receiver for Bank of Elmwood, Racine, WI ("the Receiver") intends to terminate its receivership for said institution. The FDIC was appointed receiver of Bank of Elmwood on October 23, 2009. The liquidation of the receivership assets has been completed. To the extent permitted by available funds and in accordance with law, the Receiver will be making a final dividend payment to proven creditors.

Based upon the foregoing, the Receiver has determined that the continued existence of the receivership will serve no useful purpose. Consequently, notice is given that the receivership shall be terminated, to be effective no sooner than thirty days after the date of this Notice. If any person wishes to comment concerning the termination of the receivership, such comment must be made in writing and sent within thirty days of the date of this Notice to: Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, Attention: Receivership Oversight Department 32.1, 1601 Bryan Street, Dallas, TX 75201.

No comments concerning the termination of this receivership will be considered which are not sent within this time frame.

Dated at Washington, DC, this 5th day of October, 2012.

Federal Deposit Insurance Corporation.  
**Robert E. Feldman,**  
*Executive Secretary.*

[FR Doc. 2012-25005 Filed 10-10-12; 8:45 am]

**BILLING CODE 6714-01-P**

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**AGENCY:** Federal Election Commission

**DATE AND TIME:** Tuesday, October 16, 2012 at 10:00 a.m.

**PLACE:** 999 E Street NW., Washington, DC.

**STATUS:** This Meeting will be Closed to the Public.

#### Items To Be Discussed

Compliance matters pursuant to 2 U.S.C. 437g  
Audits conducted pursuant to 2 U.S.C. 437g, 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration  
Internal personnel rules and procedures or matters affecting a particular employee

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#### PERSON TO CONTACT FOR INFORMATION:

Judith Ingram, Press Officer, Telephone: (202) 694-1220.

**Shelley E. Garr,**

*Deputy Secretary of the Commission.*

[FR Doc. 2012-25125 Filed 10-9-12; 4:15 pm]

**BILLING CODE 6715-01-P**

## FEDERAL MARITIME COMMISSION

### Notice of Agreements Filed

The Commission hereby gives notice of the filing of the following agreements under the Shipping Act of 1984. Interested parties may submit comments on the agreements to the Secretary, Federal Maritime Commission, Washington, DC 20573, within ten days of the date this notice appears in the **Federal Register**. Copies of the agreements are available through the Commission's Web site ([www.fmc.gov](http://www.fmc.gov)) or by contacting the Office of Agreements at (202) 523-5793 or [tradeanalysis@fmc.gov](mailto:tradeanalysis@fmc.gov).

*Agreement No.:* 012155-001.

*Title:* MSC/Zim South America East Coast Vessel Sharing Agreement.

*Parties:* Mediterranean Shipping Co. S.A. and Zim Integrated Shipping Services Ltd.

*Filing Party:* Wayne R. Rohde, Esq.; Cozen O'Connor; 1627 I Street NW., Suite 1100; Washington, DC 20006-4007.

*Synopsis:* The amendment revises the geographic scope of the Agreement by adding Mexico and deleting Panama. It also revises the number and capacity of vessels to be operated by the parties, adjusts the space allocations accordingly, and revises the space charter arrangement between the parties. It also updates the address of MSC and restates the Agreement.

*Agreement No.:* 012184-000.

*Title:* Crowley/Maersk Line Panama-U.S. Space Charter Agreement.

*Parties:* Crowley Latin America Services, LLC and A.P. Moller-Maersk A/S

*Filing Party:* Wayne R. Rohde, Esq.; Cozen O'Connor; 1627 I Street NW., Suite 1100; Washington, DC 20006-4007.

*Synopsis:* The agreement authorizes Crowley to charter space to Maersk Line in the trade from Panama to the U.S. Atlantic Coast.