

amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for website viewing and printing in the Commission's Public Reference Room, 100 F Street NE, Washington, DC 20549, on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of such filings will also be available for inspection and copying at the principal office of ICE Clear Credit and on ICE Clear Credit's website at <https://www.theice.com/clear-credit/regulation>.

All comments received will be posted without change. Persons submitting comments are cautioned that we do not redact or edit personal identifying information from comment submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-ICC-2022-012 and should be submitted on or before August 19, 2022.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>17</sup>

**J. Matthew DeLesDernier,**  
Deputy Secretary.

[FR Doc. 2022-16251 Filed 7-28-22; 8:45 am]

**BILLING CODE 8011-01-P**

## SMALL BUSINESS ADMINISTRATION

### National Women's Business Council; Notice of Public Meeting

**AGENCY:** Small Business Administration, National Women's Business Council.

**ACTION:** Notice of open public meeting.

**DATES:** The public meeting will be held on Wednesday, September 14, 2022, from 12:30 p.m. to 2:30 p.m. EDT.

**ADDRESSES:** This meeting is virtual and will be held via Zoom, a web conferencing platform. The access link will be provided to attendees upon registration.

**FOR FURTHER INFORMATION CONTACT:** For more information, please visit the NWBC website at [www.nwbc.gov](http://www.nwbc.gov), email [info@nwbc.gov](mailto:info@nwbc.gov) or call 202-941-6001.

The meeting is open to the public; however, advance notice of attendance is requested. To RSVP, please visit the NWBC website at [www.nwbc.gov](http://www.nwbc.gov). The

"2022 Public Meetings" section will feature a link to register on Eventbrite.

NWBC strongly encourages that public comments and questions be submitted in advance by September 6th. The Eventbrite registration page will include an opportunity to do so, but individuals may also email [info@nwbc.gov](mailto:info@nwbc.gov) with subject line—"[Name/ Organization] Comment for 09/14/22 Public Meeting." NWBC staff will read the first five submitted statements during the final 20 minutes of the program.

During the live event, attendees will be in listen-only mode and may submit additional questions via the Q&A Chat feature. For technical assistance, please visit the Zoom Support Page. All public comments will be included in the meeting record, which will be made available on [www.nwbc.gov](http://www.nwbc.gov) under the "2022 Public Meetings" section.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act, the National Women's Business Council (NWBC) announces its third public meeting of Fiscal Year 2022. The 1988 Women's Business Ownership Act established NWBC to serve as an independent source of advice and policy recommendations to the President, Congress, and the Administrator of the U.S. Small Business Administration (SBA) on issues of importance to women entrepreneurs.

This meeting will allow the Council to recap its activity and engagement over the course of Fiscal Year 2022. Each of the Council's three subcommittees (Access to Capital & Opportunity, Women in STEM, and Rural Women's Entrepreneurship) will present their policy recommendations to the full body for deliberation and vote.

Dated: July 25, 2022.

**Andrienne Johnson,**  
Committee Management Officer.

[FR Doc. 2022-16249 Filed 7-28-22; 8:45 am]

**BILLING CODE P**

## SMALL BUSINESS ADMINISTRATION

### Investment Capital Advisory Committee

**AGENCY:** Small Business Administration (SBA).

**ACTION:** Notice of the establishment of the Investment Capital Advisory Committee.

**SUMMARY:** The SBA announces the establishment of the Investment Capital Advisory Committee. The Administrator has determined that establishing the

Investment Capital Advisory Committee is necessary and in the public interest.

**DATES:** The Investment Capital Advisory Committee will operate for two years after the filing date of its charter that will meet the 15-days requirements of the **Federal Register** Notice, unless otherwise renewed in accordance with FACA.

### FOR FURTHER INFORMATION CONTACT:

Investment Capital Advisory Committee Designated Federal Officer, Jennifer Shieh, Director of Ecosystem Development, Office of Investment and Innovation, [ICAC@sba.gov](mailto:ICAC@sba.gov).

**SUPPLEMENTARY INFORMATION:** This notice announces the establishment of the Investment Capital Advisory Committee as a Federal Advisory Committee in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C. app. 2) to provide information, advice, and recommendations to the Administrator on matters broadly related to facilitating greater access and availability of patient investment capital for small business; promoting greater awareness of SBA investment and innovation division programs and services; cultivating greater public-private engagement, cooperation, and collaboration; developing and/or evolving SBA programs and services to address long-term capital access gaps faced by small businesses and the investment managers that seek to support them. The Committee will only undertake tasks assigned to it by the Administrator. The **Federal Register** Notice will be published 15 days prior to filing the charter with Congress.

This notice is provided in accordance with the Federal Advisory Committee Act.

Dated: July 25, 2022.

**Andrienne Johnson,**  
Committee Management Officer.

[FR Doc. 2022-16243 Filed 7-28-22; 8:45 am]

**BILLING CODE 8026-09-P**

## SOCIAL SECURITY ADMINISTRATION

[Docket No. SSA-2022-0038]

### Public Availability of Social Security Administration Fiscal Year (FY) 2020 Service Contract Inventory

**AGENCY:** Social Security Administration.

**ACTION:** Notice of public availability of FY 2020 service contract inventories.

**SUMMARY:** In accordance with the Consolidated Appropriations Act of 2010, we are publishing this notice to advise the public of the availability of

<sup>17</sup> 17 CFR 200.30-3(a)(12).

the FY 2020 Service Contract inventory. This inventory provides information on FY 2020 service contract actions over \$25,000. We organized the information by function to show how we distribute contracted resources throughout the agency. We developed the inventory in accordance with guidance issued on December 19, 2011 by the Office of Management and Budget's Office of Federal Procurement Policy (OFPP). OFPP's guidance is available at <https://obamawhitehouse.archives.gov/sites/default/files/omb/procurement/memo/service-contract-inventory-guidance.pdf>. You can access the inventory and summary of the inventory on our homepage at the following link: <http://www.socialsecurity.gov/sci>.

**FOR FURTHER INFORMATION CONTACT:**

Ronnetta Mason, Office of Budget, Social Security Administration, 6401 Security Boulevard, Baltimore, MD 21235-6401. Phone (410) 597-1955, email [Ronnetta.Mason@ssa.gov](mailto:Ronnetta.Mason@ssa.gov).

**Michelle King,**

*Deputy Commissioner for Budget, Finance, and Management.*

[FR Doc. 2022-16280 Filed 7-28-22; 8:45 am]

**BILLING CODE 4191-02-P**

**DEPARTMENT OF STATE**

[Public Notice: 11796]

**Notice of Determinations; Culturally Significant Objects Being Imported for Exhibition—Determinations: “Murillo: From Heaven to Earth” Exhibition**

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that certain objects being imported from abroad pursuant to agreements with their foreign owners or custodians for temporary display in the exhibition “Murillo: From Heaven to Earth” at the Kimbell Art Museum, Fort Worth, Texas, and at possible additional exhibitions or venues yet to be determined, are of cultural significance, and, further, that their temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Chi D. Tran, Program Administrator, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, 2200 C Street NW (SA-5), Suite 5H03, Washington, DC 20522-0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made

pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000, and Delegation of Authority No. 523 of December 22, 2021.

**Stacy E. White,**

*Deputy Assistant Secretary for Professional and Cultural Exchanges, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2022-16268 Filed 7-28-22; 8:45 am]

**BILLING CODE 4710-05-P**

**DEPARTMENT OF STATE**

[Public Notice: 11798]

**Notice of Determinations; Culturally Significant Objects Being Imported for Exhibition—Determinations: “Scandinavian Design and the United States, 1890–1980” Exhibition**

**SUMMARY:** Notice is hereby given of the following determinations: I hereby determine that certain objects being imported from abroad pursuant to agreements with their foreign owners or custodians for temporary display in the exhibition “Scandinavian Design and the United States, 1890–1980” at the Los Angeles County Museum of Art, Los Angeles, California; the Milwaukee Art Museum, Milwaukee, Wisconsin; and at possible additional exhibitions or venues yet to be determined, are of cultural significance, and, further, that their temporary exhibition or display within the United States as aforementioned is in the national interest. I have ordered that Public Notice of these determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Chi D. Tran, Program Administrator, Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, 2200 C Street NW (SA-5), Suite 5H03, Washington, DC 20522-0505.

**SUPPLEMENTARY INFORMATION:** The foregoing determinations were made pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E.O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28,

2000, and Delegation of Authority No. 523 of December 22, 2021.

**Stacy E. White,**

*Deputy Assistant Secretary for Professional and Cultural Exchanges, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2022-16267 Filed 7-28-22; 8:45 am]

**BILLING CODE 4710-05-P**

**DEPARTMENT OF STATE**

[Public Notice: 11800]

**Department of State FY 2020 Service Contract Inventory**

**ACTION:** Notice of release of the Department of State's FY 2020 service contract inventory.

**SUMMARY:** Acting in compliance with Section 743 of Division C of the Consolidated Appropriations Act of 2010, the Department of State is publishing this notice to advise the public of the availability of the FY 2020 Service Contract Inventory. The FY 2020 Service Contract Inventory includes the FY 2020 Planned Analysis, and the FY 2019 Meaningful Analysis. The inventory was developed in accordance with guidance issued by the Office of Management and Budget (OMB), Office of Federal Procurement Policy (OFPP). The Department of State has posted its FY 2020 Service Contract Inventory at the following link: <https://csm.state.gov/index2.html>.

**DATES:** The inventory is available on the Department's website as of July 9, 2022.

**FOR FURTHER INFORMATION CONTACT:** Marlon D. Henry, Management and Program Analyst, A/EX/CSM, 202-485-7210, [HenryMD@state.gov](mailto:HenryMD@state.gov).

**Marlon D. Henry,**

*Management and Program Analyst, Collaborative Strategy and Management Division, Bureau of Administration, Department of State.*

[FR Doc. 2022-16319 Filed 7-28-22; 8:45 am]

**BILLING CODE 4710-24-P**

**SURFACE TRANSPORTATION BOARD**

[Docket No. FD 36631]

**Livonia, Avon & Lakeville Railroad Corporation—Acquisition of Control Exemption—Ontario Midland Railroad Corporation**

Livonia, Avon & Lakeville Railroad Corporation (LAL), a Class III rail carrier, has filed a verified notice of exemption under 49 CFR 1180.2(d)(2) to acquire control of the Ontario Midland