

The meeting is open to the public. Written comments are invited and may be mailed to: William P. Lisowsky, Area Supervisor, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211. Written comments must be received at Land Between The Lakes by March 31, 2003, in order for copies to be provided to the members at the meeting. Board members will review written comments received, and at their request, oral clarification may be requested at a future meeting. At this meeting on April 8, 2003, Mr. David Nickell, representing Concept Zero, will make an oral presentation approved by the Board at the October 2002 meeting.

**DATES:** The meeting will be held on Tuesday, April 8, 2003, 8:30 a.m. to 3:30 p.m., CDT.

**ADDRESSES:** The meeting will be held at the Stewart County Public Library, 102 Natcor Road, Dover TN, and will be open to the public.

**FOR FURTHER INFORMATION CONTACT:** Sharon Byers, Advisory Board Liaison, Land Between The Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211, 270-924-2002.

**SUPPLEMENTARY INFORMATION:** None.

Dated: March 14, 2003.

**William P. Lisowsky,**  
Area Supervisor, Land Between The Lakes.  
[FR Doc. 03-6678 Filed 3-19-03; 8:45 am]  
**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Notice of Proposed Change to Section 4 of the Pennsylvania State Technical Guide

**AGENCY:** Natural Resources Conservation Service (NRCS), Department of Agriculture.

**ACTION:** Notice of availability of proposed changes in the Pennsylvania NRCS State Technical Guide for review and comment.

**SUMMARY:** It has been determined by the NRCS State Conservationist for Pennsylvania that changes must be made in the NRCS State Technical Guide specifically in practice standard 338 Prescribed Burning to account for improved technology. The prescribed burning practice can be used in systems that have a need to control undesirable vegetation, improve forage quality and quantity, or reduce wildfire hazards through the use of controlled burning.

These *draft* standards include the following: Prescribed Burning PA338.

**DATES:** Comments will be received for a 30-day period commencing with this date of publication.

**FOR FURTHER INFORMATION CONTACT:** Robin E. Heard, State Conservationist, USDA—Natural Resources Conservation Service, One Credit Union Place, Suite 340, Harrisburg, Pennsylvania 17110-2993, telephone (717) 237-2200; fax (717) 237-2238.

Copies of these *draft* practice standards are made available electronically on the Pennsylvania Natural Resources Conservation Service (NRCS) Web site at <http://www.pa.nrcs.usda.gov>. Click on the "New eFOTG" button, select Pennsylvania on the map, and access Section IV to review the *draft* practice standards.

**SUPPLEMENTARY INFORMATION:** Section 343 of the Federal Agricultural Improvement and Reform Act of 1996 states that revisions made after enactment of the law to NRCS State technical guides used to carry out highly erodible land and wetland provisions of the law shall be made available for public review and comment. For the next 30 days, the NRCS in Pennsylvania will receive comments relative to the proposed changes. Following that period a determination will be made by the NRCS in Pennsylvania regarding disposition of those comments and a final determination of change will be made.

Dated: February 28, 2003.

**Robin E. Heard,**  
State Conservationist.  
[FR Doc. 03-6669 Filed 3-19-03; 8:45 am]  
**BILLING CODE 3410-16-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Louisiana Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that conference call of the Louisiana Advisory Committee to the Commission will begin at 10:30 a.m. and end at 12 p.m. on Thursday, March 27, 2003. The purpose of the conference call is to discuss the Committee's environmental justice report and to plan future activities. The conference call is available to the public through the following call-in number: 1-800-497-7709, access code: 15708639. Any interested member of the public may call this number and listen to the meeting.

To ensure that the Commission secures an appropriate number of lines, persons are asked to register by contacting Farella E. Robinson of the Central Regional Office, 913-551-1400 (TDD 913-551-1414), by 4 p.m. on Wednesday, March 26, 2003.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 4, 2002.

**Ivy L. Davis,**  
Chief, Regional Programs Coordination Unit.  
[FR Doc. 03-6738 Filed 3-19-03; 8:45 am]  
**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Mississippi Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that conference call of the Mississippi Advisory Committee to the Commission will begin at 10 a.m. and end at 11:30 a.m. on Wednesday, April 2, 2003. The purpose of the conference call is to discuss the Committee's project on state human relations legislation and plan future activities. The conference call is available to the public through the following call-in number: 1-800-473-8794, access code: 15708651. Any interested member of the public may call this number and listen to the meeting.

To ensure that the Commission secures an appropriate number of lines, persons are asked to register by contacting Farella E. Robinson of the Central Regional Office, 913-551-1400 (TDD 913-551-1414), by 4 p.m. on Tuesday, April 1, 2003.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, March 4, 2002.

**Ivy L. Davis,**  
Chief, Regional Programs Coordination Unit.  
[FR Doc. 03-6737 Filed 3-19-03; 8:45 am]  
**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Bureau of the Census

#### Census Advisory Committee of Professional Associations

**AGENCY:** Bureau of the Census, Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (Pub. L. 92-