

described in the documentation issued in connection with the projects to comply with the National Environmental Policy Act (NEPA) and in other documents in the FTA administrative record for the projects. Interested parties may contact either the project sponsor or the relevant FTA Regional Office for more information on each project. Contact information for FTA's Regional Offices may be found at <http://www.fta.dot.gov>.

This notice applies to all FTA decisions on the listed projects as of the issuance date of this notice and all laws under which such actions were taken, including, but not limited to, NEPA [42 U.S.C. 4321–4375], Section 4(f) of the Department of Transportation Act of 1966 [49 U.S.C. 303], Section 106 of the National Historic Preservation Act [16 U.S.C. 470f], and the Clean Air Act [42 U.S.C. 7401–7671q]. This notice does not, however, alter or extend the limitation period for challenges of project decisions subject to previous notices published in the **Federal Register**. The projects and actions that are the subject of this notice are:

1. *Project name and location:* Sonoma-Marina Area Rail Transit Downtown San Rafael to Larkspur Extension, Cities of San Rafael and Larkspur, CA. *Project sponsor:* Sonoma-Marina Area Rail Transit (SMART). *Project description:* The proposed project would extend a planned 43-mile initial operating segment of passenger rail service by 2.1 miles from downtown San Rafael to the City of Larkspur ferry terminal. Railway improvements include trackwork, trestle rehabilitation or replacement, the partial realignment of West Francisco Boulevard, at-grade crossing improvements, and construction of a passenger rail station in Larkspur. No acquisition of additional right-of-way would be required. *Final agency actions:* Finding that the project is exempt from Section 4(f) evaluation; Section 106 finding of no historic properties affected; project-level air quality conformity; and Finding of No Significant Impact, dated May 20, 2015. *Supporting documentation:* Environmental Assessment, dated December 2014, and Addendum to the EA, dated May 2015.

2. *Project name and location:* MetroLINK Ferryboat Terminal, Moline, IL. *Project sponsor:* Rock Island County Metropolitan Mass Transit District (MetroLINK). *Project description:* MetroLINK is proposing the construction of a new ferryboat terminal in the 3000 block of River Drive in Moline. The project would include maintenance and storage functions for ferryboat operations, a new dock, and a

pedestrian bridge. All work would occur within the City of Moline's owned property. *Final agency actions:* Section 4(f) *de minimis* impact determination; Section 106 finding of no historic properties affected; and determination of documented categorical exclusion. *Supporting documentation:* Documented categorical exclusion pursuant to 23 CFR 771.118(d), dated June 8, 2015.

Issued on: June 19, 2015.

**Lucy Garliauskas,**

*Associate Administrator Planning and Environment.*

[FR Doc. 2015–15855 Filed 6–26–15; 8:45 am]

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## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

[Docket No. MARAD–2015–0081]

#### Requested Administrative Waiver of the Coastwise Trade Laws: Vessel TWILIGHT; Invitation for Public Comments

**AGENCY:** Maritime Administration, Department of Transportation.

**ACTION:** Notice.

**SUMMARY:** As authorized by 46 U.S.C. 12121, the Secretary of Transportation, as represented by the Maritime Administration (MARAD), is authorized to grant waivers of the U.S.-built requirement of the coastwise laws under certain circumstances. A request for such a waiver has been received by MARAD. The vessel, and a brief description of the proposed service, is listed below.

**DATES:** Submit comments on or before July 29, 2015.

**ADDRESSES:** Comments should refer to docket number MARAD–2015–0081. Written comments may be submitted by hand or by mail to the Docket Clerk, U.S. Department of Transportation, Docket Operations, M–30, West Building Ground Floor, Room W12–140, 1200 New Jersey Avenue SE., Washington, DC 20590. You may also send comments electronically via the Internet at <http://www.regulations.gov>. All comments will become part of this docket and will be available for inspection and copying at the above address between 10 a.m. and 5 p.m., E.T., Monday through Friday, except federal holidays. An electronic version of this document and all documents entered into this docket is available on the World Wide Web at <http://www.regulations.gov>.

#### FOR FURTHER INFORMATION CONTACT:

Linda Williams, U.S. Department of Transportation, Maritime Administration, 1200 New Jersey Avenue SE., Room W23–453, Washington, DC 20590. Telephone 202–366–0903, Email [Linda.Williams@dot.gov](mailto:Linda.Williams@dot.gov).

**SUPPLEMENTARY INFORMATION:** As described by the applicant the intended service of the vessel TWILIGHT is:

*Intended Commercial Use of Vessel:* “Captained Charters”.

*Geographic Region:* “Florida”.

The complete application is given in DOT docket MARAD–2015–0081 at <http://www.regulations.gov>. Interested parties may comment on the effect this action may have on U.S. vessel builders or businesses in the U.S. that use U.S.-flag vessels. If MARAD determines, in accordance with 46 U.S.C. 12121 and MARAD's regulations at 46 CFR part 388, that the issuance of the waiver will have an unduly adverse effect on a U.S.-vessel builder or a business that uses U.S.-flag vessels in that business, a waiver will not be granted. Comments should refer to the docket number of this notice and the vessel name in order for MARAD to properly consider the comments. Comments should also state the commenter's interest in the waiver application, and address the waiver criteria given in § 388.4 of MARAD's regulations at 46 CFR part 388.

#### Privacy Act

Anyone is able to search the electronic form of all comments received into any of our dockets by the name of the individual submitting the comment (or signing the comment, if submitted on behalf of an association, business, labor union, etc.). You may review DOT's complete Privacy Act Statement in the **Federal Register** published on April 11, 2000 (Volume 65, Number 70; Pages 19477–78).

By Order of the Maritime Administrator.

Dated: June 22, 2015.

**Thomas M. Hudson, Jr.,**

*Secretary, Maritime Administration.*

[FR Doc. 2015–15890 Filed 6–26–15; 8:45 am]

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