

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to 59th Medical Wing Office of Science and Technology, 1632 Nellis Street, Bldg. 5406, Joint Base San Antonio-Lackland, TX 78236-7517, ATTN: Capt William R. Hoffman, USAF MC, or call 210-916-2203.

**SUPPLEMENTARY INFORMATION:**

*Title; Associated Form; and OMB Number:* Semi-Structured Interview Guide of Self-Reported Qualitative Factors that Influence Healthcare Utilization in Trainee and Civilian Airline Pilots; OMB Control Number 0701-TPHB.

*Needs and Uses:* The information collection requirement is necessary to receive verbal feedback from U.S. civilian, collegiate aviation trainee, and U.S. Air Force trainee pilots on their experiences seeking healthcare services. These interviews are part of a study examining experiences of military and civilian pilot healthcare seeking behaviors. The results of this study will be used to inform the Federal Aviation Administration (FAA) and U.S. Air Force line and medical leadership of (1) the perceived barriers pilots face when seeking medical care, (2) current effective measures already in place that address the subjective barrier pilots face when seeking medical care, and (3) potential interventions that should be prospectively researched to meet that study question.

*Affected Public:* Individuals or households.

*Annual Burden Hours:* 110.

*Number of Respondents:* 200.

*Responses per Respondent:* 1.

*Annual Responses:* 200.

*Average Burden per Response:* 33 minutes.

*Frequency:* Once.

Dated: April 18, 2023.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 2023-08525 Filed 4-21-23; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Board of Regents, Uniformed Services University of the Health Sciences; Notice of Federal Advisory Committee Meeting

**AGENCY:** Under Secretary of Defense for Personnel and Readiness (USD(P&R)), Department of Defense (DoD).

**ACTION:** Notice of Federal advisory committee meeting.

**SUMMARY:** The DoD is publishing this notice to announce that the following Federal Advisory Committee meeting of the Board of Regents, Uniformed Services University of the Health Sciences (BoR USUHS) will take place.

**DATES:** Friday, May 19, 2023, open to the public from 8:00 a.m. to 12:00 p.m. eastern time.

**ADDRESSES:** Uniformed Services University of the Health Sciences, 4301 Jones Bridge Road, Everett Alvarez Jr. Board of Regents Room (D3001), Bethesda, MD 20814. The meeting will be held both in-person and virtually. To participate in the meeting, see the Meeting Accessibility section for instructions.

**FOR FURTHER INFORMATION CONTACT:** Annette Askins-Roberts, Designated Federal Officer (DFO), at (301) 295-3066 or [annette.asksins-roberts@usuhs.edu](mailto:annette.asksins-roberts@usuhs.edu). Mailing address is 4301 Jones Bridge Road, Bethesda, MD 20814. Website: <https://www.usuhs.edu/ao/board-of-regents>.

**SUPPLEMENTARY INFORMATION:** This meeting is being held under the provisions of chapter 10 of title 5, U.S.C. (commonly known as the "Federal Advisory Committee Act" or "FACA"), section 552b of title 5, U.S.C. (commonly known as the "Government in the Sunshine Act"), and 41 CFR 102-3.140 and 102-3.150.

*Purpose of the Meeting:* The purpose of the meeting is to provide advice and recommendations to the Secretary of Defense, through the USD(P&R), on academic and administrative matters critical to the full accreditation and successful operation of the Uniformed Services University (USU). These actions are necessary for USU to pursue its mission, which is to educate, train and comprehensively prepare uniformed services health professionals, officers, scientists, and leaders to support the Military and Public Health Systems, the National Security and National Defense Strategies of the United States, and the readiness of our Uniformed Services.

*Agenda:* The schedule includes opening comments from the Chair; a report by the Assistant Secretary of Defense for Health Affairs; a report by the USU President; an End of the Academic Year Summary; an overview of the Liaison Committee on Medical Education Study; and a report from the Center for Global Health Engagement.

*Meeting Accessibility:* Pursuant to Federal statutes and regulations (5 U.S.C. appendix, 5 U.S.C. 552b, and 41

CFR 102-3.140 through 102-3.165), the meeting will be held in-person and virtually and is open to the public from 8:00 a.m. to 12:00 p.m. Seating is on a first-come basis. Members of the public wishing to attend the meeting in-person or virtually should contact Dr. Clarice Waters via email at [clarice.waters.ctr@usuhs.edu](mailto:clarice.waters.ctr@usuhs.edu) no later than five business days prior to the meeting.

*Written Statements:* Pursuant to section 10(a)(3) of the FACA and 41 CFR 102-3.140, the public or interested organizations may submit written comments to the BoR USUHS about its approved agenda pertaining to this meeting or at any time regarding the Board's mission. Individuals submitting a written statement must submit their statement to Ms. Askins-Roberts at the address noted in the **FOR FURTHER INFORMATION CONTACT** section. Written statements that do not pertain to a scheduled meeting of the BoR USUHS may be submitted at any time. If individual comments pertain to a specific topic being discussed at the planned meeting, then these statements must be received at least five calendar days prior to the meeting. Otherwise, the comments may not be provided to or considered by the Board until a later date. The DFO will compile all timely submissions with the BoR USUHS' Chair and ensure such submissions are provided to BoR USUHS members before the meeting.

Dated: April 18, 2023.

**Aaron T. Siegel,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Transmittal No. 21-60]

#### Arms Sales Notification

**AGENCY:** Defense Security Cooperation Agency, Department of Defense (DoD).

**ACTION:** Arms sales notice.

**SUMMARY:** The DoD is publishing the unclassified text of an arms sales notification.

**FOR FURTHER INFORMATION CONTACT:** Neil Hedlund at [neil.g.hedlund.civ@mail.mil](mailto:neil.g.hedlund.civ@mail.mil) or (703) 697-9214.

**SUPPLEMENTARY INFORMATION:** This 36(b)(1) arms sales notification is published to fulfill the requirements of section 155 of Public Law 104-164 dated July 21, 1996. The following is a copy of a letter to the Speaker of the