

*Workshop Dates, Times, and Locations*

1. April 10, 2014, 9 a.m.–5 p.m.,  
Holiday Inn, 151 Route 72 East,  
Manahawkin, NJ 08050.

2. April 29, 2014, 9 a.m.–5 p.m.,  
Hilton Garden Inn, 5353 North Virginia  
Dare Trail, Kitty Hawk, NC 27949.

3. May 7, 2014, 9 a.m.–5 p.m., Hilton  
Inn, 901 Airline Drive, Kenner, LA  
70062.

4. May 14, 2014, 9 a.m.–5 p.m., Hilton  
Garden Inn, 1 Thurber Street, Warwick,  
RI 02886.

5. June 3, 2014, 9 a.m.–5 p.m., Hilton  
Garden Inn, 55 Town Center Boulevard,  
Palm Coast, FL 32164.

6. June 27, 2014, 9 a.m.–5 p.m.,  
Clarion Inn, 3845 Veterans Memorial  
Highway, Ronkonkoma, NY 11779.

*Registration*

To register for a scheduled Protected  
Species Safe Handling, Release, and  
Identification Workshop, please contact  
Angler Conservation Education at (386)  
682–0158.

*Registration Materials*

To ensure that workshop certificates  
are linked to the correct permits,  
participants will need to bring the  
following specific items with them to  
the workshop:

- Individual vessel owners must  
bring a copy of the appropriate  
swordfish and/or shark permit(s), a copy  
of the vessel registration or  
documentation, and proof of  
identification.
- Representatives of a business-  
owned or co-owned vessel must bring  
proof that the individual is an agent of  
the business (such as articles of  
incorporation), a copy of the applicable  
swordfish and/or shark permit(s), and  
proof of identification.
- Vessel operators must bring proof of  
identification.

*Workshop Objectives*

The Protected Species Safe Handling,  
Release, and Identification Workshops  
are designed to teach longline and  
gillnet fishermen the required  
techniques for the safe handling and  
release of entangled and/or hooked  
protected species, such as sea turtles,  
marine mammals, and smalltooth  
sawfish. In an effort to improve  
reporting, the proper identification of  
protected species will also be taught at  
these workshops. Additionally,  
individuals attending these workshops  
will gain a better understanding of the  
requirements for participating in these  
fisheries. The overall goal of these  
workshops is to provide participants  
with the skills needed to reduce the  
mortality of protected species, which

may prevent additional regulations on  
these fisheries in the future.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: February 28, 2014.

**Emily H. Menashes,**

*Acting Director, Office of Sustainable  
Fisheries, National Marine Fisheries Service.*

[FR Doc. 2014–05016 Filed 3–6–14; 8:45 am]

**BILLING CODE 3510–22–P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric  
Administration**

**RIN 0648–XS35**

**Marine Mammals; File No. 14450**

**AGENCY:** National Marine Fisheries  
Service (NMFS), National Oceanic and  
Atmospheric Administration (NOAA),  
Commerce.

**ACTION:** Notice; issuance of permit.

**SUMMARY:** Notice is hereby given that a  
permit has been issued to the National  
Marine Fisheries Service's Southeast  
Fisheries Science Center (SEFSC), 75  
Virginia Beach Drive, Miami, Florida  
33149 [Principal Investigator: Dr. Keith  
Mullin] to conduct research on marine  
mammals.

**ADDRESSES:** The permit and related  
documents are available for review  
upon written request or by appointment  
in the following offices:

Permits and Conservation Division,  
Office of Protected Resources, NMFS,  
1315 East-West Highway, Room 13705,  
Silver Spring, MD 20910; phone (301)  
427–8401; fax (301) 713–0376;

Northeast Region, NMFS, 55 Great  
Republic Drive, Gloucester, MA 01930;  
phone (978) 281–9328; fax (978) 281–  
9394; and

Southeast Region, NMFS, 263 13th  
Avenue South, Saint Petersburg, FL  
33701; phone (727) 824–5312; fax (727)  
824–5309.

**FOR FURTHER INFORMATION CONTACT:**  
Kristy Beard, (301) 427–8401.

**SUPPLEMENTARY INFORMATION:** On  
October 19, 2009, notice was published  
in the **Federal Register** (74 FR 53467)  
that a request for a permit to conduct  
research on all cetacean species that  
occur in U.S. and international waters of  
the Atlantic Ocean, Gulf of Mexico and  
Caribbean Sea had been submitted by  
the above-named applicant. The  
requested permit has been issued under  
the authority of the Marine Mammal  
Protection Act of 1972, as amended (16  
U.S.C. 1361 *et seq.*), the regulations  
governing the taking and importing of  
marine mammals (50 CFR part 216), the  
Endangered Species Act of 1973, as

amended (ESA; 16 U.S.C. 1531 *et seq.*),  
and the regulations governing the  
taking, importing, and exporting of  
endangered and threatened species (50  
CFR parts 222–226).

The permit authorizes takes by  
harassment during aerial and vessel-  
based line-transect sampling, acoustic  
sampling, behavioral observations, and  
vessel-based photo-identification and  
biopsy sampling. Tissue samples  
collected in other countries may be  
imported into the U.S. The permit is  
valid for five years from the date of  
issuance.

In compliance with the National  
Environmental Policy Act of 1969 (42  
U.S.C. 4321 *et seq.*), a final  
determination has been made that the  
activity proposed is categorically  
excluded from the requirement to  
prepare an environmental assessment or  
environmental impact statement.

As required by the ESA, issuance of  
this permit was based on a finding that  
such permit:

(1) was applied for in good faith; (2)  
will not operate to the disadvantage of  
such endangered species; and (3) is  
consistent with the purposes and  
policies set forth in section 2 of the  
ESA.

Dated: March 4, 2014.

**Perry F. Gayaldo,**

*Acting Deputy Director, Office of Protected  
Resources, National Marine Fisheries Service.*

[FR Doc. 2014–05014 Filed 3–6–14; 8:45 am]

**BILLING CODE 3510–22–P**

**COMMITTEE FOR PURCHASE FROM  
PEOPLE WHO ARE BLIND OR  
SEVERELY DISABLED****Procurement List; Additions and  
Deletions**

**AGENCY:** Committee for Purchase From  
People Who Are Blind or Severely  
Disabled.

**ACTION:** Additions to and Deletions from  
the Procurement List.

**SUMMARY:** This action adds products to  
the Procurement List that will be  
furnished by the nonprofit agency  
employing persons who are blind or  
have other severe disabilities, and  
deletes products and a service from the  
Procurement List previously furnished  
by such agencies.

**DATES:** Effective April 7, 2014.

**ADDRESSES:** Committee for Purchase  
From People Who Are Blind or Severely  
Disabled, 1401 S. Clark Street, Suite  
10800, Arlington, Virginia 22202–4149.

**FOR FURTHER INFORMATION CONTACT:**  
Barry S. Lineback, Telephone: (703)