

St. Francis National Forest:

*The Daily World*, published daily (Sunday through Friday) in Helena, AR.

Sylamore Ranger District:

*Stone County Leader*, published weekly (Wednesday) in Mountain View, AR.

### **National Forests and Grasslands in Texas, Texas**

#### *Forest Supervisor Decisions*

The Lufkin Daily News, published daily in Lufkin, TX

#### *District Ranger Decisions*

Angelina National Forest:

*The Lufkin Daily News*, published daily in Lufkin, TX.

Caddo & LBJ National Grasslands:

Denton Record-Chronicle, published daily in Denton, TX.

Davy Crockett National Forest:

*The Lufkin Daily News*, published daily in Lufkin, TX.

Sabine National Forest:

*The Lufkin Daily News*, published daily in Lufkin, TX.

Sam Houston National Forest:

*The Courier*, published daily in Conroe, TX.

Dated: April 1, 2008.

**Jane L. Cottrell,**

*Deputy Regional Forester.*

[FR Doc. E8-7310 Filed 4-8-08; 8:45 am]

**BILLING CODE 3410-11-M**

### **BROADCASTING BOARD OF GOVERNORS**

#### **Closed Meeting**

*Date and Time:* Wednesday, April 9, 2008, 2:45 p.m.–3:30 p.m.

*Place:* Radio Free Asia Conference Room, 2025 M Street, NW., Washington, DC 20036.

The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded nonmilitary international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it

likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b(c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b(c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b(c)(2) and (6))

#### *For More Information Contact:*

Persons interested in obtaining more information should contact Timi Nickerson Kenealy at (202) 203-4545.

Dated: April 2, 2008.

**Timi Nickerson Kenealy,**

*Acting Legal Counsel.*

[FR Doc. E8-7343 Filed 4-8-08; 8:45 am]

**BILLING CODE 8610-01-M**

### **COMMISSION ON CIVIL RIGHTS**

#### **Agenda and Notice of Public Meeting of the New Jersey Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights and the Federal Advisory Committee Act, that an orientation meeting, briefing meeting, and planning meeting of the New Jersey Advisory Committee of the U.S. Commission on Civil Rights will convene at 10 a.m. and adjourn at 3 p.m. on Friday, April 25, 2008, at the Legislative Annex of the State House, 125 West State Street, Room 1, Trenton, New Jersey 08625-0099.

The purpose of these meetings is to inform members about the rules and procedures applicable to federal advisory committee operations, to hear presentations from experts in fair housing and other civil rights matters in the state, and to discuss the committee's future project planning.

Members of the public are entitled to submit written comments; the comments must be received in the Eastern Regional Office by May 26, 2008. The address is 624 Ninth Street, NW., Washington, DC 20425. Persons wishing to e-mail their comments, or who desire additional information

should contact Alfreda Greene, Secretary, 202-376-7533, TTY 202-376-8116 or by e-mail: [agreene@usccr.gov](mailto:agreene@usccr.gov).

Hearing impaired persons who will attend the meeting and require the service of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Eastern Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and the Federal Advisory Committee Act.

Dated in Washington, DC, April 3, 2008.

**Christopher Byrnes,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. E8-7411 Filed 4-8-08; 8:45 am]

**BILLING CODE 6335-01-P**

### **DEPARTMENT OF COMMERCE**

#### **Economic Development Administration**

#### **Notice of Petitions by Firms for Determination of Eligibility to Apply for Trade Adjustment Assistance**

**AGENCY:** Economic Development Administration, Department of Commerce.

**ACTION:** Notice and Opportunity for Public Comment.

Pursuant to section 251 of the Trade Act of 1974 (19 U.S.C. 2341 *et seq.*), the Economic Development Administration (EDA) has received petitions for certification of eligibility to apply for Trade Adjustment Assistance from the firms listed below. EDA has initiated separate investigations to determine whether increased imports into the United States of articles like or directly competitive with those produced by each firm contributed importantly to the total or partial separation of the firm's workers, or threat.