

campus. Visitors attending a meeting on campus or at an off-campus federal facility will be asked to show one form of identification (for example, a government-issued photo ID, driver's license, or passport) and to state the purpose of their visit.

Information is also available on the Institute's/Center's home page: <https://www.nhlbi.nih.gov/about/advisory-and-peer-review-committees/advisory-council> where an agenda and any additional information for the meeting will be posted when available. (Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: March 28, 2025.

**Bruce A. George,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2025-05642 Filed 4-1-25; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Cancer Institute; Notice of Closed Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Cancer Advisory Board.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Cancer Advisory Board.

*Date:* June 10, 2025.

*Time:* 1:30 p.m. to 3:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Cancer Institute Shady Grove, 9609 Medical Center Drive, Bethesda, MD 20892.

*Meeting Format:* Virtual Meeting.

*Contact Person:* Paulette S. Gray, Ph.D., Director, Division of Extramural Activities, National Cancer Institute—Shady Grove, National Institutes of Health, 9609 Medical Center Drive, 7th Floor, Room 7W444, Bethesda, MD 20892, 240-276-6340, [grayp@mail.nih.gov](mailto:grayp@mail.nih.gov).

Information is also available on the Institute's/Center's home page: <http://>

[deainfo.nci.nih.gov/advisory/ncab/ncab.htm](https://deainfo.nci.nih.gov/advisory/ncab/ncab.htm), where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.392, Cancer Construction; 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control, National Institutes of Health, HHS)

Dated: March 28, 2025.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

[FR Doc. 2025-05686 Filed 4-1-25; 8:45 am]

**BILLING CODE 4140-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Cancer Institute; Notice of Meeting

Pursuant to section 1009 of the Federal Advisory Committee Act, as amended, notice is hereby given of a meeting of the National Cancer Advisory Board.

The meeting will be held as a virtual meeting and is open to the public as indicated below. Individuals who plan to view the virtual meeting and need special assistance or other reasonable accommodations to view the meeting should notify the Contact Person listed below in advance of the meeting. The meeting can be accessed from the NIH Videocast at the following link: <http://videocast.nih.gov/>.

A portion of the National Cancer Advisory Board meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Cancer Advisory Board.

*Date:* June 10, 2025.

*Open:* 11:00 a.m. to 11:15 a.m.

*Agenda:* Opening Remarks and business of the Board.

*Closed:* 11:30 a.m. to 1:00 p.m.

*Agenda:* To review and evaluate grant applications.

*Address:* National Cancer Institute Shady Grove, 9609 Medical Center Drive, Bethesda, MD 20892.

*Meeting Format:* Virtual Meeting.

*Contact Person:* Paulette S. Gray, Ph.D., Director Division of Extramural Activities, National Cancer Institute—Shady Grove, National Institutes of Health, 9609 Medical Center Drive, 7th Floor, Room 7W444, Bethesda, MD 20892, 240-276-6340 [grayp@mail.nih.gov](mailto:grayp@mail.nih.gov).

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Information is also available on the Institute's/Center's home page: NCAB: <https://deainfo.nci.nih.gov/advisory/ncab/ncabmeetings.htm>, where an agenda, instructions for accessing the virtual NCAB meetings, and any additional information for the meetings will be posted when available. (Catalogue of Federal Domestic Assistance Program Nos. 93.392, Cancer Construction; 93.393, Cancer Cause and Prevention Research; 93.394, Cancer Detection and Diagnosis Research; 93.395, Cancer Treatment Research; 93.396, Cancer Biology Research; 93.397, Cancer Centers Support; 93.398, Cancer Research Manpower; 93.399, Cancer Control, National Institutes of Health, HHS)

Dated: March 28, 2025.

**Melanie J. Pantoja,**

*Program Analyst, Office of Federal Advisory Committee Policy.*

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**BILLING CODE 4140-01-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[PO #4820000251; Order #02412-014-004-047181.0]

#### Draft Environmental Assessment, Public Hearing, and Request for Comment on the Draft Environmental Assessment, Maximum Economic Recovery, and Fair Market Value for the Freedom Mine Company Proposed Emergency Federal Coal Lease-by-Application and Mining Plan Modification for NDM 111186 and Mining Plan Modification for NDM 091535, Mercer County, ND

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of availability and public hearing.

**SUMMARY:** The Bureau of Land Management (BLM) and the Office of Surface Mining Reclamation and Enforcement (OSMRE) announce that a draft environmental assessment (EA) is available for public review and

comment for the Coteau Property Company's emergency Federal coal lease-by-application (LBA) for Freedom Mine, serial number NDM-111186, and mining plan modifications for NDM-091535 and the proposed NDM-111186. The BLM and OSMRE also announce that a public hearing will be held to receive comments on the draft EA, Fair Market Value (FMV), Maximum Economic Recovery (MER), and on factors that may affect the FMV and MER determinations of the coal resources contained in the proposed LBA lease tracts. The BLM and OSMRE take these actions in compliance with the National Environmental Policy Act of 1969, as amended, and the Federal Land Policy and Management Act of 1976, as amended.

**DATES:** The draft EA will be available for public comment on April 2, 2025. To receive due consideration, written comments must be received by the BLM Montana/Dakotas State Office no later than May 2, 2025.

A public hearing will be held on April 24, 2025, at 3 p.m. central time (CT).

**ADDRESSES:** The public hearing will be held at the Beulah Civic Center, 120 7th Street NE, Beulah, ND 58523. Any updates to the public hearing will be provided through the ePlanning project website and a press release.

The draft EA and documents pertinent to this proposal are available for review on the BLM ePlanning project website at <https://eplanning.blm.gov/eplanning-ui/project/2036373/510>. Please submit your comments to this website.

**FOR FURTHER INFORMATION CONTACT:** Tessa Wallace, BLM Montana/Dakotas State Office, Solid Minerals, 5001 Southgate Dr., Billings, MT 59101; telephone: 406-896-5086; email: [tlwallace@blm.gov](mailto:tlwallace@blm.gov).

Individuals in the United States who are deaf, deafblind, hard of hearing, or have a speech disability may dial 711 (TTY, TDD, or TeleBraille) to access telecommunications relay services for contacting Ms. Wallace. Individuals outside the United States should use the relay services offered within their country to make international calls to the point-of-contact in the United States.

**SUPPLEMENTARY INFORMATION:** The purpose and need for the BLM's Federal action is to respond to Coteau Properties Company's emergency LBA to lease Federal coal resources at the Freedom Mine in North Dakota. The Federal tracts contain approximately 24 million tons of minable coal over approximately 1,350 acres, which could be mined

through 2045. The purpose of OSMRE's Federal action is to conduct a thorough analysis of the potential environmental effects of the proposed mining plan modification for both the NDM 091535 and the proposed NDM 111186 leases. OSMRE will use this analysis to inform its recommendation to the Assistant Secretary for Land and Minerals Management, who may approve, disapprove, or approve with conditions the proposed Federal mining plan modification. Four alternatives are analyzed in the draft EA.

Comments on the draft EA, FMV, and MER received from the public will be considered and incorporated as appropriate into the final EA and written report.

The tracts for the proposed NDM 111186 lease underlie private surface and are described as follows:

**Fifth Principal Meridian, North Dakota**

*Fifth Principal Meridian, North Dakota*

- T. 145 N., R. 86 W.,  
 Sec. 2, SE $\frac{1}{4}$ NW $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , and SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 4, lots 2 thru 4, S $\frac{1}{2}$ NW $\frac{1}{4}$ , and SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 6, lots 3 thru 5 and SE $\frac{1}{4}$ NW $\frac{1}{4}$ .  
 T. 146 N., R. 86 W.,  
 Sec. 30, NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
 Sec. 32, E $\frac{1}{2}$ NE $\frac{1}{4}$  and E $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 36, N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$  and N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ .  
 T. 144 N., R. 89 W.,  
 Sec. 2, N $\frac{1}{2}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and W $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
 Sec. 12, W $\frac{1}{2}$ .

The areas described aggregate 1,342.18 acres, according to the surveys of the said land, on file with the BLM.

The tracts for the proposed mining plan modification for NDM 091535 underlie private surface and are described as follows:

**Fifth Principal Meridian, North Dakota**

*Fifth Principal Meridian, North Dakota*

- T. 145 N., R. 88 W.,  
 Sec. 4, E $\frac{1}{2}$ .  
 T. 144 N., R. 89 W.,  
 Sec. 12, E $\frac{1}{2}$ .

The areas described are, in aggregate, 640 acres, according to the land surveys on file with the BLM.

Through this notice, the BLM and OSMRE are inviting the public to provide comments regarding the potential environmental impacts related to the proposed action and any factors that may affect the determinations of the FMV and MER.

Any proprietary information or data that you submit to the BLM must be marked as confidential and mailed directly to the BLM Montana-Dakotas State Office, Attention: Tessa Wallace

(see **FOR FURTHER INFORMATION CONTACT**) to assure the data will be treated in accordance with the applicable laws and regulations governing the confidentiality of such information or data. A copy of the comments submitted by the public on the draft EA, FMV, and MER for the tracts, except those portions identified as proprietary and that meet one of the exemptions in the Freedom of Information Act, will be available for public inspection at the BLM Montana/Dakotas State Office (see **FOR FURTHER INFORMATION CONTACT**), during regular business hours (8 a.m. to 4:30 p.m. CT), Monday through Friday, except Federal holidays.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, the BLM cannot guarantee that we will be able to do so.

(Authority: 40 CFR 1506.6, 43 CFR 3425.3 and 3425.4)

**Joshua F. Alexander,**  
*Deputy State Director, BLM Montana/Dakotas.*

[FR Doc. 2025-05671 Filed 4-1-25; 8:45 am]

**BILLING CODE 4331-20-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

[NPS-WASO-NRNL-DTS#-39858; PPWOCRADIO, PCU00RP14.R50000]

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting electronic comments on the significance of properties nominated before March 22, 2025, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted electronically by April 17, 2025.

**ADDRESSES:** Comments are encouraged to be submitted electronically to *National\_Register\_Submissions@nps.gov* with the subject line "Public Comment on <property or proposed district name, (County) State>." If you have no access to email, you may send them via U.S. Postal Service and all other carriers to the National Register of